

PERMIT NUMBER: 18-0884

ADDRESS:

**7223 LEMOYNE** 

PROJECT:

**REMODEL KITCHEN BEDROOMS** 

AND ADD BASEMENT BATH

PLUMBER:

**HOMEOWNER** 

**ELECTRIC:** 

S & S ELECTRIC

**ISSUE DATE:** 

4/30/2018

**EXPIRATION DATE: 7/30/2019** 



400 Park Avenue, IL 60305

Phone: 708-366-8500 Fax: 708-366-3702

Email <u>building@vrf.us</u>

| Bright Fut         | Control of the Contro | 23           | Le Moyne   | Historically Significan  |                        | Sman <u>Dunding@v11.u</u>               |
|--------------------|--|--------------|--|--|------------------------|---|
|                    |  |              |  |  |                        |   |
| Owner:our          | DAL  | 4            |  | Phone:   | Email:_                |   |
| Name (add:         | address  | 6000         | t from project address)  | BUILD OUT N  | KAN BATH               | \$ 2 BB0000                             |
| Description of we  | )/K:   | (01.70       | DOC WIND   | Bullio Od)   | A CO 14                | 1 2 2 60100                             |
| Gross Cost of Pro  | ject: \$ _   | 15           | Less Plumbing  | : \$ <u>4,000</u> Less Electr  | ric: \$ 4,225 N        | Vet: \$ 7,000                           |
| Type of Project    | Project  | t: (Plea     | se check all that apply)   |  |                        | 61113                                   |
|                    |  |              | tion/Remodeling (2%)   | Commercial (2.35%)   | nstruction-New** (2%   | 6)                                      |
| □ Drain Tile* (\$  | ,  | -            |  | y w/ Apron** (\$100 + \$150 de   |                        | "<br>Remodel/Garage** (2%)              |
|                    |  |              |  |  |                        |   |
| ☐ Generator* (\$   | 115  | HVA          | C* (\$100) □ Paving or Co  | oncrete Work** (\$100) 🗆 Re  | oof/Siding/Gutter (\$1 | 100 each)                               |
| Windows (\$10      | 0)pictu  | res of e     | xisting required for signifi   | icant properties   |                        |   |
|                    |  |              | be required  |  | g permit may be requ   | uired                                   |
|                    |  |              |  |  | , , ,                  |   |
| Documents Subr     | mitted:  | $\Box$ P     | lat of Survey Drawing  | gs (3 sets) 🗆 Digital Pla  | ns 🗆 Joh propos        | sal/contract                            |
|                    |  |              |  | ☐ Plumbing Permit ☐  |                        |   |
|                    |  |              | - To 1. The A. Heal College And College An | 350 Fee 30 Days □ * Dum  |                        |   |
| O Grading I Cili   | <b>II</b>  | Dum          | pster rermit (On-Street) 3.  | 330 I cc 30 Days $\subseteq$ Dum   | pster rerimit(On-rr    | sperty) \$30 Fee 30 Day                 |
| Contractor Type    | License  | Bond         | Name   | Mailing  | Address                | Phone or Email                          |
| General            | None   | None         | Tume   | - William G  | 7xuuress               | I none of Email                         |
| Architect          | None   | None         |  |  |                        |   |
| Carpenter          |  | <del> </del> |  |  | · ·                    |   |
| Concrete           |  |              |  |  |                        |   |
| DEMOLITION*        |  |              | Home owner   |  |                        |   |
| Drywall/Plaster    |  |              | Horrie Owner   |  |                        |   |
| ELECTRICIAN*       | 018  | OK.          | SS ELECTRIC  | P.O. R. 401  | for Ph Ti              | 708-366-5805                            |
| Elevator           |  | 0,0          |  | NEW INKTO LL   | COCETTE                | 100 2360 2 0 000                        |
| Fireplace/Chimney  |  | -            | 5 BASEMENT BO  | STD - Shower 1:  | 5) NK / TOU 64         |   |
| Glazing            |  | 1            | }  | MUSDER & D   |                        |   |
| HVAC/MECHANICAL    |  | 1            | KACHEN SEWODES   |  |                        |   |
| Landscaping        |  |              | >  | WEN BOOTE  |                        |   |
| Mason              |  |              |  | REMOVE 1/2   |                        |   |
| Asphalt/Brick      |  |              | STATRILLER -   | REMOVE RO  | لاد                    |   |
| PLUMBER*           |  |              | ?  | RE INFORCE 8   |                        | *************************************** |
| Roofer             |  | 5            | >  | STATES - NE  |                        |   |
| Scavenger/Waste*   |  | -            | >  | 75 CODE  |                        |   |
| SEWER & DRAIN*     |  | 4            | THE CHIEF OF   |  | - CRE-                 |   |
| Sheet Metal        |  | •            | San Davis March  | TO SOUPE OF  |                        |   |
| Siding/Gutter      |  |              | 3 Basement   | Build our  | 2 DOONUA               | d Crozel                                |
| Windows            |  | 5            | PATIODEDA  | 6  | 1                      |   |
| *SEPARATE PERM     | ITS REQ  | UIRED        |  |  |                        |   |
|                    |  |              |  | rovided is true and accurate on you<br>f this sheet and in the River Forest Vi |                        | owledge and agree to terms,             |
| SIGNED:            | 1  | - U          | DATE: 913  | SIGNED:  | 4                      | DATE:                                   |
| MUST BE SIGNED     | D BY T   | HE PR        | OPERTY OWNER   | General Con  | ntractor               | , ,                                     |
| Village Use Only:  | Date A   | pplica       | tion Received: 4-5-  | Preliminary Inspecti   | op Date:               | 1/24/18                                 |
| Building Permit Fo | ee:/c  | 355          | Approved I   | by:  | rep D                  | Date: 4/24/18                           |
| Deposit:           | 00   | TO E         | Form of Paymer   |  | 4-20-18                | 10 00                                   |
| Balance: 104       | .DR) '   | , 0          | Form of Paymer   | nt: Payment Date:  | Permit#                | 1X-nVVU                                 |



PERMIT NUMBER: 18-0880

ADDRESS:

**7621 WASHINGTON BLVD** 

PROJECT:

FIRST FLOOR RENOVATIONS

PLUMBER:

ABLE PLUMBING & DRAIN SERVICE INC

**ELECTRIC:** 

R G ELECTRIC CO INC

**ISSUE DATE:** 

4/27/2018

**EXPIRATION DATE: 7/27/2019** 



400 Park Avenue, IL 60305

Phone: 708-366-8500 Fax: 708-366-3702

Email <u>building@vrf.us</u>

| Project Address:           |            | 7621       | NASHINGTON                               | Yes                     | No No                       | PIN:                                    |                 |  |                  |
|----------------------------|------------|------------|--|-------------------------|-----------------------------|---|-----------------|--|------------------|
|                            | TU M       | ndan)      |  | 00000                   | Phone:                      |   | Email:          |  |                  |
| Name (add                  | address i  | f differe  | nt from project address)                 | 100                     | I none                      |   | Eman:           | - SIM  | ale Frul         |
|                            |            |            | nt from project address)                 |                         |                             |   |                 |  |                  |
| Gross Cost of Pro          | ject: \$ . | 59,8       | BOO Less Plu                             | mbing: $\$ \frac{3}{4}$ | 000 Less El                 | ectric: \$ _                            | 1000            | Net: \$ 52,  | 800              |
| Type of Project            | Projec     | t: (Plea   | ase check all that apply                 | /)                      |                             |   |                 |  |                  |
| ☐ Addition **(2%           | 6) XX      | Altera     | ation/Remodeling (2%)                    | ) Comm                  | ercial (2.35%)              | Constructi                              | on-New** (2º    | %)   |                  |
| □ Drain Tile* (\$          | 1          |            |  |                         | pron** (\$100 + \$15        | 0 deposit)                              | □ Exterior      | Remodel/G  | arage** (2%)     |
|                            |            | ALV STREET |  |                         |                             | -                                       |                 |  |                  |
| ☐ Generator* (\$           | 115        | J HVA      | AC* (\$100) Paving                       | g or Concrete           | Work** (\$100) □            | Roof/Sidi                               | ng/Gutter (\$   | 100 each)  |                  |
| □ Windows (\$10            | 0)pictu    | res of o   | existing required for                    | significant p           | roperties 🗆 Oth             | ier                                     |                 |  |                  |
|                            | - C        |            | y be required                            |                         | (Title)                     |   | may be req      | uired  | <del>-</del>     |
|                            | 7          |            | 8  |                         |                             |   |                 |  |                  |
|                            |            |            | lat of Survey Dr                         |                         |                             |   |                 | sal/contrac  |                  |
|                            |            |            | □ Fees, Bonds, Dep                       |                         |                             |   |                 |  |                  |
| ☐ Grading Perm             | it 🗆       | * Dum      | pster Permit (On-Str                     | eet) \$350 Fe           | e 30 Days 🗆 * D             | umpster Pe                              | rmit(On-Pr      | operty) \$50   | Fee 30 Days      |
| Contractor Type            | License    | Bond       | Name                                     |                         | Maili                       | ing Address                             | ,               | Phone o  | r Fmoil          |
| General General            | None       | 17 7       | Phil MoEllen                             |                         | 7621 WASHING                | Land Alum                               | alder Enst      | r none o   | Eman             |
| Architect                  | None       |            | SMITH Ancytatur                          | p (p.                   | All N last on               | (100 1)1002,                            | 6020            |  | Utu Agetten      |
| Carpenter                  | Mi A       | DV.        | - All All All All All All All All All Al | eign                    | BII N. BAST, DA             | erne II                                 | 100700          | ->MILH CO 3N   | 11th - Arust.con |
| Concrete                   |            |            | HONCH CONCRETE                           | FILC                    | 3400 W STONE                | CALL BLIO                               | And with        | HONCHCONCA   | ala GY and I     |
| DEMOLITION*                | -          |            | HONCH CONCRET                            | -,                      | 3400 W 3101-C               | Jul and                                 | Mineral Chara   | HUNCHEDINGE  | 24GCCVIIII       |
| Drywall/Plaster            |            |            |  |                         |                             |   |                 | TOP STATE OF THE S |                  |
| ELECTRICIAN*               | DU.        | 01/        | RG ELECTRIC CO                           | TAC                     | 26-7 CAONINA                | y conscia                               | ka + 1 honza    | 047.110/   | .29//            |
| Elevator                   | C/A        | 1/5        | 10 CHANGE CO                             | 1 100                   | 367 CANYWA                  | 1 Girigui                               | re, is case     | 811.401  | 3166             |
| rireplace/Chimney          |            |            |  |                         |                             |   |                 |  |                  |
| Glazing                    |            |            |  |                         |                             |   |                 |  |                  |
| IVAC/MECHANICAL            |            |            |  |                         |                             |   |                 |  |                  |
| andscaping                 |            |            |  |                         |                             |   |                 |  |                  |
| Mason                      |            |            |  |                         |                             |   |                 | 1  |                  |
| Asphalt/Brick              |            |            |  |                         | 100                         |   |                 |  |                  |
| 'LUMBER*                   | OKI        | DK         | ABLE Plumbing                            | +MAIN                   | 7 BLACKhawk RD              | Hawklan                                 | J WOINS         | 630 - 497  | 9100             |
| loofer                     | 2 8 V      | 1          | 7  | , 1014                  |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | 200 111  |                  |
| cavenger/Waste*            |            |            |  | -                       |                             |   |                 |  |                  |
| EWER & DRAIN*              | * n        |            |  |                         |                             |   |                 |  |                  |
| heet Metal                 |            |            |  | 20 10 10                |                             |   |                 |  |                  |
| iding/Gutter               |            |            |  |                         |                             |   |                 |  |                  |
| Windows                    |            |            |  |                         | Λ                           | 5/40 2011-10- Wo - 3/1920-              |                 |  |                  |
| *SEPARATE PERMI            | TS REQ     | UIREL      | )  |                         |                             |   |                 |  |                  |
| By signing this documen    | t you ack  | mowledg    | ge and agree that all inform             | ation provided i        | s true and accurate dh      | your behalf. Y                          | ou further ackr | nowledge and ag  | ree to terms,    |
| policies and conditions in | rea in the | conditio   | ons and notices found on the             | back of this shee       | t and in the likt ver Houes | 1 Village Code                          |                 | est-   | 1/17/10          |
| SIGNED:                    | V          |            | DATE:                                    | Urb SIGN                | ED:                         |   |                 | DATE:  | מיןיין           |
| MUST BE SIGNET             | BYT        | HE PR      | ROPERTY OWNER                            |                         |                             | Contractor                              |                 |  |                  |
| Village Use Only:          | Date A     | pplica     | tion Received:                           | 26/8                    | Ryeliminary Inspe           | gtion Date                              | :               |  |                  |
| Building Permit Fe         | . 7        | 56         | OO Appro                                 | oved by:                | reper K                     | adaly                                   |                 | oate: 4 - 2  | 2-18             |
| Deposit:                   | ov _       | 4          | Form of Pa                               | yment:                  | Payment Dat                 | :e:                                     | <u> </u>        | 10   |                  |
| Balance:                   | 56         | OU         | Form of Pa                               | yment:                  | Payment Dat                 | e:                                      | Permit#         | 18-0   | 886              |



PERMIT NUMBER: 18-0878

ADDRESS:

**130 KEYSTONE AV** 

PROJECT:

**ROOF DECK AND EXTERIOR STAIRS** 

**ELECTRIC:** 

WILLIAMSSON LLC

**ISSUE DATE:** 

4/26/2018

EXPIRATION DATE: 7/26/2019

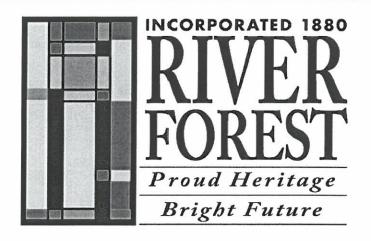


400 Park Avenue, IL 60305

| מיות דות דו                            |                           |                    |  | 100 1 0           | in Avenue, in 00000   |  |
|--|---------------------------|--------------------|--|-------------------|-----------------------|--|
| KIVLK                                  | VILLAGE                   | OF RIVER FOI       | REST   |                   | Phone: 708-366-8500   |  |
| FUREST<br>Proud Heritage               | APPLICATION               | FOR BUILDING       | G PERMIT   | Fax: 708-366-3702 |                       |  |
| Bright Future                          |                           |                    |  | Em                | ail: building@vrf.us  |  |
| 120 Koveteno                           | H                         | listorically Signi |  |                   |                       |  |
| Project Address: 130 Keystone          |                           | Yes No No          | PIN:   |                   |                       |  |
| Owner: Michael and Renee S             |                           | Phone:             | The second secon | Email:            |                       |  |
| Name (add address if different         |                           |                    |  |                   |                       |  |
| Description of Work: roof deck         | and exterior stair        |                    |  |                   |                       |  |
| Gross Cost of Project \$5445           | 252 Less Plumbin          | ng: \$             | Less Electric: \$  | 195.00 Net:       | \$53557.50            |  |
| Type of Project: (Please check all t   | nat apply)                |                    |  |                   |                       |  |
| ☐Addition ** (2%) ✔Alteration/         | Remodeling (2%)           | ommercial (2.35%   | ) Construction   | n-New** (2%)      | ☐Drain Tile* (\$115)  |  |
| ☐Driveway** (\$100) ☐ Drive            | way w/ Apron** (\$100     | + \$150 deposit)   | Exterior Ren   | nodel (\$100)**   | ☐Garage** (2%)        |  |
| ☐Generator* (\$115) ☐ HVA              | C* (\$100) Pavir          | ng or Concrete W   | ork** (\$100)  | ▼Roof/Siding      | g/Gutter (\$100 each) |  |
| ☐Windows (\$100) pictures of exis-     | ting required for signifi | icant properties   | Other:   |                   |                       |  |
| *Electrical permit may be required **G | rading permit may be requ | uired              |  |                   |                       |  |
| Documents Submitted:                   | t of Survey               | rawings (3 sets)   | ☐Digital Pla   | ans 🗹 Job         | proposal/contract     |  |
| Engineering calculations               | es, Bonds, Deposits       | Plumbing Pe        | rmit 🗹 Electric  | cal Permit [      | Demolition Permit     |  |

| Phone or Email   |
|------------------|
|                  |
| 910 708-774-9142 |
| 708-898-6695     |
| 910 708-774-9142 |
| 773-418-8379     |
|                  |
|                  |
| 618 630-803-0812 |
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| e 847.384.9750   |
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| e 847.384.9750   |
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|                  |

\*SEPARATE PERMITS REQUIRED By signing this document you acknowledge and agree that all information provided is true and accurate or your behalf. You further acknowledge and agree to terms, policies and conditions listed in the conditions and notices found on the back of this sheet and Forest Village Code. MUST BE SIGNED BY THE PROPERTY OWNER General Contractor Village Use Only: Date Application Received: Preliminary Inspection Date: Building Permit Fee: Date: Approved by: Payment Date: Form of Payment: Payment Date:



PERMIT NUMBER: 18-0874

ADDRESS: 1518 FOREST AV

PROJECT: KITCHEN REMODEL

PLUMBER: A-KEVELOH PLUMBING

ELECTRIC: WILLIAMSSON LLC

ISSUE DATE: 4/26/2018

EXPIRATION DATE: 7/26/2019



400 Park Avenue, IL 60305 Phone: 708-366-8500

Fax: 708-366-3702 Email: <u>building@vrf.us</u>

| 151  | 8 Fore               | et         |                                       | ly Significant   |  |
|--|----------------------|------------|---------------------------------------|--|--|
| Project Address: 151   | 21-2-1               | 11-        | Yes                                   | No PIN:  |  |
| Owner: Paula and C   | inris F              | loste      |                                       | Phone Ema  | il:  |
| Description of Work:   | ress if dif          | legent fr  | om project address)                   |  |  |
| Description of work:   | 10                   | AND<br>AND | HI WILLIAM                            | 150.00 Less Electric: \$ 11,515,00   | ce up m  |
| Gross Cost of Project \$   | 64                   | 7/41       | Less Plumbing: \$                     | Less Electric: \$ ///2/2/  | Net: \$ 25, 14 /, 00   |
| Type of Project: (Pleas  | e check              | all tha    | t apply)                              |  |  |
| ☐ Addition ** (2%) ☑   | Alterati             | ion/Re     | modeling (2%) Commerci                | al (2.35%) Construction-New** (2   | 2%) Drain Tile* (\$115)  |
| ☐Driveway** (\$100)  |                      |            | ay w/ Apron** (\$100 + \$150 de       |  |  |
| Generator* (\$115)   |                      |            |                                       | ncrete Work** (\$100)  |  |
| Windows (\$100) pict   |                      |            | ng required for significant pro       |  | 1 Name   1 N |
|  |                      |            | ding permit may be required           | Control of the Contro |  |
|  |                      |            |                                       |  |  |
| Documents Submitted  |                      |            | of Survey Drawings (                  |  | ✓ Job proposal/contract  |
| ☐ Engineering calculat   |                      |            |                                       | nbing Permit   |  |
|  | Dum                  | pster F    | Permit (On-Street) \$350 Fee/30       |  | Property) \$50 Fee/30 Days   |
| Contractor Type  | License              | Bond       | Name                                  | Mailing Address  | Phone or Email   |
| General  | None                 | None       | S. Ryan Construction                  | PO Box 497. Aroma Park 60910   | 708-774-9142   |
| Architect  | None                 | None       |                                       |  |  |
| Carpenter  | OK                   | OK         | S. Ryan Construction                  | PO Box 497, Aroma Park 60910   | 708-774-9142   |
| Concrete   |                      |            |                                       |  |  |
| DEMOLITION*  |                      |            |                                       |  |  |
| Drywall/Plaster  | OK                   | OK         | S. Ryan Construction                  | PO Box 497, Aroma Park 60910   |  |
| ELECTRICIAN*   | OK                   | OK         | Williamsson, LLC                      | 3424 N. Hamlin Avenue Chicago  | 630-803-0812   |
| Elevator   |                      |            |                                       |  |  |
| Fireplace/Chimney  |                      |            |                                       | and the profit of the control of the |  |
| Glazing  |                      |            |                                       |  |  |
| HVAC/MECHANICAL  | OK                   | OK         | Central Point Heating                 | 70 Northgate, Riverside  | 708-447-2236   |
| Landscaping  |                      |            |                                       |  |  |
| Mason  |                      |            |                                       |  |  |
| Asphalt/Brick  |                      |            |                                       |  |  |
| PLUMBER*   | OK                   | DK         | A Keveloh Plumbing                    | 6813 Hobson Valley Drive, Woodridge  | 630-963-0433   |
| Roofer   | 151                  |            |                                       |  |  |
| Scavenger/Waste*   |                      |            |                                       |  |  |
| SEWER & DRAIN*   |                      |            |                                       |  |  |
| Sheet Metal  |                      |            |                                       |  |  |
| Siding/Gutter  |                      |            |                                       |  |  |
| Windows  | OK                   | OK         | S. Ryan Construction                  | PO Box 497, Aroma Park 60910   | 708-774-9142   |
| SEPARATE PERMITS RE By signing this document you erms, policies and conditions of the property | acknowldisted in the | edge and   | tions and notices found on the back o | is true and accurate on your behalf. You fur<br>f this sheet and in the River Forest Village Con<br>NED:<br>General Contractor   | ther acknowledge and agree to de.  DATE: 4-24-18   |
| Village Use Only:  | Date An              | plication  | on Received: 4-23-/8                  | Preliminary Inspection Date:   |  |
| Building Permit Fee: //  | 109                  | 94         | Approved by:                          |  | Date:  |
| Deposit: 200   | For                  | m of P     | ayment:                               | Payment Date: 4-23-18  | 100  |
| Balance:   |                      |            | Payment:                              |  | Permit# <u>/8-087</u>  |



PERMIT NUMBER: 18-0863

ADDRESS: 550 EDGEWOOD PL

PROJECT: IN GROUND POOL

**ELECTRIC:** ACTIVE ELECTRIC PROS

ISSUE DATE: 4/24/2018

EXPIRATION DATE: 7/24/2019



400 Park Avenue, IL 60305

Phone: 708-366-8500 Fax: 708-366-3702

Email: building@vrf.us

| Project Address: 55   | 50 8                      | Edge                              | wood D1. Historically Yes□        | Significant<br>NoX PIN: 15-1  | 1-207-                               | 048-000                       |
|---|---------------------------|-----------------------------------|-----------------------------------|---|--------------------------------------|-------------------------------|
| Owner: ()   | 10                        | hr                                |                                   |   | Ema                                  | il:                           |
|   |                           |                                   | D POOL INSTAUS                    | THON  |                                      |                               |
| Gross Cost of Project \$_   | 59,0                      | 100                               | Less Plumbing: \$                 | Less Electric: \$   |                                      | Net: \$                       |
| Type of Project: (Please Addition ** (2%) Addition ** (100) Generator* (\$115)                      | e check<br>Alterati<br>DD | all tha<br>on/Re<br>rivew<br>HVAC |                                   | (2.35%) Construction  Consity Exterior Reservete Work** (\$100)           | on-New** (2<br>emodel (\$10<br>Roof/ | 2%) Drain Tile* (\$115)       |
| 7.00  |                           |                                   | ding permit may be required       | _ other   |                                      |                               |
| Documents Submitted:  | -                         |                                   | of Survey Drawings (3             | sets) Digital P   | lans /                               | ☑ Job proposal/contract       |
| ☐ Engineering calculation   |                           |                                   |                                   | oing Permit   | rical Permit                         | Demolition Permit             |
| Grading Permit  | Dum                       | pster F                           | Permit (On-Street) \$350 Fee/30 I | Days Dumpster P   | ermit (On-P                          | Property) \$50 Fee/30 Days    |
| Contractor Type   | License                   | Bond                              | Name                              | Mailing Address   |                                      | Phone or Email                |
| General   | None                      | None                              | Ecoscape                          | 1502 Fitzer Dr  | Joliet                               | info@ecoscapelandscape        |
| Architect   | None                      | None                              |                                   |   | 15400                                | ,                             |
| Carpenter   |                           |                                   |                                   |   |                                      |                               |
| Concrete  |                           |                                   |                                   |   |                                      |                               |
| DEMOLITION*   |                           |                                   |                                   |   |                                      |                               |
| Drywall/Plaster  ELECTRICIAN*   | L                         | N                                 | A                                 |   | PLB .                                |                               |
| Elevator [  | A                         |                                   | Active Electric Pros              | 34423 Barberry Ct.  | 60073                                | 847-361-7565                  |
| Fireplace/Chimney   |                           |                                   |                                   |   |                                      |                               |
| Glazing   |                           |                                   |                                   |   |                                      |                               |
| HVAC/MECHANICAL   | OK                        | DIC                               | Midwest Comfort Solution          | 22111 2 22 - 21 #1  | A 1 13 2 15                          | CIF COM CONTRACTOR            |
| Landscaping   | DE                        | OK                                | C COMPANY SOLDING                 | B C341 Copper C+  | 60403                                | 815-207-8458                  |
| Mason   |                           | UIC                               | Ecoscepe                          |   | 100                                  |                               |
| Asphalt/Brick   | OV                        | OV                                | 20000000                          |   |                                      |                               |
| PLUMBER*  | UN                        | VIC                               | Coscupl                           |   |                                      |                               |
| Roofer  |                           |                                   |                                   |   |                                      |                               |
| Scavenger/Waste*  |                           |                                   |                                   |   |                                      |                               |
| SEWER & DRAIN*  |                           |                                   |                                   |   |                                      |                               |
| Sheet Metal   |                           |                                   |                                   |   |                                      |                               |
| Siding/Gutter   |                           |                                   |                                   |   |                                      |                               |
| Windows   |                           |                                   |                                   |   |                                      |                               |
| SEPARATE PERMITS REG<br>By signing this document you<br>erms, policies and conditions li<br>BIGNED: | acknowl<br>isted in t     | edge an<br>he cond                |                                   | s true and accurate on your be<br>this sheet and in the River For<br>NED: | est Village Coo                      | ther acknowledge and agree to |
|   | Date Ap                   | plicati                           | on Received: $f = 10 = 18$        | Preliminary Inspect   | ion Date: _                          | 1 00 14                       |
| Building Permit Fee:  | 88                        | 00                                | Approved by:                      | along   |                                      | Date: 4-23-16                 |
| Deposit:  | _ For                     | m of F                            | Payment:                          | Payment Date:   |                                      | 10                            |
| Balance: 98800  | For                       | m of I                            | Payment HK                        | Payment Date: 1-25  | -18                                  | Permit# 18-0863               |



PERMIT NUMBER: 18-0860

ADDRESS: 1401 JACKSON AV

PROJECT: KITCHEN REMODEL

PLUMBER: RB PLUMBING INC

ELECTRIC: PRO ELECTRIC CONSTRUCTION INC

ISSUE DATE: 4/24/2018

**EXPIRATION DATE: 7/24/2019** 



400 Park Avenue, IL 60305 Phone: 708-366-8500 Fax: 708-366-3702

| Dunion told                   | -         | 1/0/        | JACKSON AV H  | listorically Significant   | Email <u>building@vrf.us</u>                         |
|-------------------------------|-----------|-------------|---|--|--|
| Project Addres                |           |             | CACLOUN TY Y  | esNoPIN:   | 2 - 90 - Main - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1 |
| Owner: Jos                    |           |             |   | Phone: Emai  |  |
| Description of V              | Work: //  | S If differ | ent from project address) L FIXTUASS FOR KITCHE   | Emai   | 11.  |
|                               |           |             |   |  |  |
| Gross Cost of P               | roject: S | 50,0        | Less Plumbing: \$ 4   | 00D Less Electric: \$ 4,000  | Net: \$ 42,000                                       |
| Type of Proje                 | ct Proje  | ect: (Ple   | ase check all that apply  |  |  |
| ☐ Addition **(                | 2%)       | Alte        | ration/Remodeling (2%) Comm   |  |  |
| □ Drain Tile*                 |           |             |   |  |  |
|                               |           |             |   | Apron** (\$100 + \$150 deposit)  | or Remodel/Garage** (2%)                             |
| U Generator* (                | \$115     | □ HV        | AC* (\$100) Paving or Concrete  | Work** (\$100)  Roof/Siding/Gutter   | #100 13  |
| □ Windows (€1                 | 00>-1     |             |   | , and a state of the state of t | (\$100 each)   |
| *Flects                       | dopical   | ures of     | existing required for significant p<br>by be required                                     | properties Other   |  |
| Bietu                         | icai per  | mir ma      | y be required   | **Grading permit may be re-  | quired   |
| Documents Sub                 | mitted:   | п           | Tat of Survey Drawings (3 se  |  |  |
| Chemeening                    | calcula   | fione       | Free Ponds Density on   | _ Job prop   | osal/contract  |
| ☐ Grading Perr                | nit 🗆     | * Duw       | protes Permit (O- St. 1) costs  | Plumbing Permit  Electrical Permit   | Demolition Permit                                    |
|                               |           | Dan         | pster Permit (On-Street) \$350 Fe   | Plumbing Permit  | roperty) \$50 Fee 30 Days                            |
| Contractor Type               | License   |             |   |  |  |
| General                       | None      | None        | Name  | Mailing Address  | Phone or Email                                       |
| Architect                     | None      | None        |   |  |  |
| Carpenter                     | OK        | OK          | Q CONSTRUCTION CO   | 120-1-1  |  |
| Concrete                      |           |             | - S. ELECTION CO  | 220 W HURON #2002, CHI 606   | 4 GOVATEMANO   |
| DEMOLITION*                   |           |             |   |  | GNAIL. COM   |
| Drywall/Plaster               |           |             |   |  |  |
| ELECTRICIAN*                  | OK        | OK          | PROELECTLIC CONSTRINC   | 224 FOREST VIEW, WOUD DAVE   | 00-5/  |
| Elevator<br>Fireplace/Chimney |           |             |   | THE CO. I CHO, WOOD LANCE  | HROHIELT RIC 10000                                   |
| Glazing                       |           |             |   |  | GMAIL. COM   |
| HVAC/MECHANICAL               |           |             |   |  |  |
| Landscaping                   |           |             |   |  |  |
| Mason                         |           |             |   |  |  |
| Asphalt/Brick                 |           | -+          |   |  |  |
| PLUMBER*                      | 01        | 61          | PAFAL BOCHENEK  | 0  |  |
| Roofer                        |           | UNIT        | THE PINTENER  | 8141 N. OKETU NILES 60714  | RIBPLUMBINGTON                                       |
| Scavenger/Waste*              |           |             |   |  | GMAIL. COM   |
| SEWER & DRAIN*                |           |             |   |  |  |
| Sheet Metal                   |           |             |   |  |  |
| Siding/Gutter                 |           |             |   |  |  |
| Windows                       |           |             |   |  |  |
| *SEPARATE PERMIT              | S REQU    | IRED        |   |  |  |
| policies and conditions list  | you ackn  | conditions  | and agree that all information provided is<br>and notices found on the back of this sheet | true and accurate on your behalf. You further acknown in the Rivier Forest Villeger Code   | owledge and scree to to-                             |
| 1 2                           | -         | 11          | 4//   | 10.0101  | and agree to tains,                                  |
| SIGNED:                       | -24       | The same    | DATE: OSIGNE  | p. Cauch Ly  | DATE: 4/5 / 1  |
| Property Ov                   | vner      |             | .1 /  | General Contractor   | DATE: Job/18   |
| Village Use Only. D           | ate Ap    | plication   | on Received: 1-20-18 P  | reliminary Inspection Date: 4/2  | 3/10   |
| Building Permit Fee           |           |             | Approved by:  | Committy inspection bate:  | 1/18 /10 /10   |
| Deposit:                      | - 10      |             | Form of Payment   | Payment Date:  | 1/2/18   |
| Balance: 8 4                  | 2.00      |             | Form of Payment: HK   | _Payment Date: 1-23-18 /   | 8-08/00  |



PERMIT NUMBER: 18-0858

ADDRESS:

**1038 FOREST AV** 

PROJECT:

FRAMING AND DRYWALL OF 2ND FLOOR

**BASEMENT AND ATTIC** 

**ELECTRIC:** 

**SWITCH ELECTRIC** 

**ISSUE DATE:** 

4/23/2018

EXPIRATION DATE: 7/23/2019



APP 5199

Phone: 708-366-8500 Fax: 708-366-3702

Email: building@vrf.us

| Providence of the second of th | errormon mar a la la                             | 5.   | Historically   |   | 0000   |
|--|--|--|--|---|--|
| Project Address: 1038 F  | orest A  | ve, Riv  | rer Forest, IL 60305 Yes O   |   |  |
|  |  |  | Valente Revocable Trust dated August 24, 2017  | Phone: Emai   | l:   |
| Name (add addres   | s if diffe                                       | rent fro   | om project address)  | asement + attic, Addition of 2nd floor, basem   | ent + attic framing and drywall  |
|  |  |  | g plan - additional define on zing meer, or  | 5 000 00  | Note \$ 10,000.00  |
| Gross Cost of Project \$_1   | 5,000  | .00  | Less Plumbing: \$  | Less Electric: \$ 5,000.00  | Net: 5   |
| Type of Project: (Please   | check a  | all that   | tapply)  |   |  |
| □Addition ** (2%) ☑  | Alterat  | tion/R   | temodeling (2%) Comme  | ercial (2.35%) Construction-  | - Control Cont |
| □Drain Tile* (\$115) □   | Drive  | vay** (  | \$100) Driveway w/ Apron*  | ** (\$100 + \$150 deposit)  | Remodel/Garage** (2%)  |
| Generator* (\$115)   | HV   | AC* (5   | 5100) Paving or Concrete   | e Work** (\$100) Roof/Siding  | g/Gutter (\$100 each)  |
|  |  |  | g required for significant prope   |   |  |
|  |  |  | ling permit may be required  |   |  |
|  | _  |  | Survey  Drawings (3 set  | ts) Digital Plans D   | ob proposal/contract   |
| Documents Submitted:  Engineering calculation  |  |  |  | bing Permit   |  |
|  |  |  | ermit (On-Street) \$350 Fee/30 De  |   |  |
|  | License  |  | Name   | Mailing Address   | Phone or Email   |
| Contractor Type  | None   | None   | Name   | Wating Audi Cos   |  |
| General  | None   | None   | WDN Architecture, LLC  | 125 N. Marion St. #204, Oak Park, IL  | dnelson@wdnarchitecture.com  |
| Architect  | 0 //   | OK   | MV Construction, LLC   | 625 N. Oak Park Ave, Oak Park, IL   | michael@mvconstruction.net   |
| Carpenter<br>Concrete  | 1/2  | UK   | N/V OGNOBIEGEDIN, ZZE  |   |  |
| DEMOLITION*  | <del>                                     </del> |  |  |   |  |
| Drywall/Plaster  | <del> </del>                                     |  |  |   |  |
| ELECTRICIAN*   | OK   | n V  | Switch Electric  | 7927 N. Kedvale Ave, Skokie, IL 60076   | john@switch-electric.net   |
| Elevator   | UK   |  |  |   |  |
| Fireplace/Chimney  | -  | -  |  |   |  |
| Glazing  |  | <del>                                     </del> |  |   |  |
| HVAC/MECHANICAL  |  |  |  |   |  |
| Landscaping  |  | <del> </del>                                     |  |   |  |
| Mason  | <del>                                     </del> | <del>                                     </del> |  |   |  |
| Asphalt/Brick  | 1  | <del>                                     </del> |  |   |  |
| PLUMBER*   | <del>                                     </del> |  |  |   |  |
| Roofer   |  |  |  |   |  |
| Scavenger/Waste*   | <del>                                     </del> |  |  |   |  |
| SEWER & DRAIN*   |  |  |  |   |  |
| Sheet Metal  | <del>                                     </del> | 1  |  |   |  |
| Siding/Gutter  |  |  |  |   |  |
| Windows  | 1  | 1  |  |   |  |
| *CEDADATE DEDMITE DI   | QUIRE  | ED.  |  |   | with a calmoniladge and agree to   |
| By signing this document you   | i acknow   | vledge a   | and agree that all information provided  | I is true and accurate on your behalf. You f<br>of this sheet and in the River Forest Village C | ode.   |
|  | SE   | are con  |  | ENED: 25C   | DATE: 4/22/18  |
| SIGNED:  | THE PR   | OPERT  |  | General Contractor  | And required to the second sec |
|  |  |  |  | Preliminary Inspection Date:  |  |
| Village Use Only:  | MO O   | pplica   | Approved by:   | 7 Presiminary Inspection Dutes  | Date:  |
| Building Permit Fee  | <i>.</i>   |  | The state of the s | Payment Date:   | 131.75   |
| Deposit:   | F0   | orm of   | Payment.   | Payment Date:   | Permit# / \$2-085  |
| Balance:   | F  | orm of   | Payment:   | rayment bate.   | 1000   |



PERMIT NUMBER: 18-0823

ADDRESS:

1510 CLINTON PL

**PROJECT:** 

**ONE STORY ADDITION** 

**ELECTRIC:** 

**DMT ELECTRIC** 

**ISSUE DATE:** 

4/10/2018

EXPIRATION DATE: 7/10/2019



400 Park Avenue, IL 60305 Phone: 708-366-8500

Fax: 708-366-3702

Email: <u>building@vrf.us</u>
Historically Significant

Ver No. 15-01-203-030-0000

| Project Address: 1510                  | CLINT       | ON P     | LACE Yes                            | No PIN: 15-01-203-030-0   | 000                        |
|--|-------------|----------|-------------------------------------|---|----------------------------|
| Owner: JOHN DINE                       |             |          |                                     | Phone: Emai   |                            |
| Name (add addre                        | ss if diff  | erent fr | om project address)                 |   | 70E                        |
| Description of Work: _0                | ne stor     | y roon   | n addition in the rear of the house | )   |                            |
| Gross Cost of Project \$               | 65,20       | 0        | Less Plumbing: \$\frac{0}{}         | Less Electric: \$ 2,200   | Net: \$ 63,000             |
| Type of Project: (Please               | check       | all tha  | t apply)                            |   |                            |
| $\square$ Addition ** (2%) $\square$ A | Alterati    | on/Re    | modeling (2%) Commercial            | (2.35%) Construction-New** (2   | %) □ Drain Tile* (\$115)   |
| ☐Driveway** (\$100)                    | $\Box$ D    | rivew    | ay w/ Apron** (\$100 + \$150 dep    | osit) Exterior Remodel (\$100   | ))**                       |
| Generator* (\$115)                     |             | IVAC'    | (\$100) Paving or Conc              | rete Work** (\$100)   | Siding/Gutter (\$100 each) |
| ☐Windows (\$100) pictu                 | ires of     | existir  | ng required for significant prope   | erties Other:   |                            |
| *Electrical permit may be r            | equired     | **Grac   | ding permit may be required         |   |                            |
| Documents Submitted:                   | 20          | 27.00    | of Survey Drawings (3               |   | Job proposal/contract      |
| Engineering calculation                |             |          |                                     | oing Permit   | ☐Demolition Permit         |
|  | Dum         |          | Permit (On-Street) \$350 Fee/30 D   |   |                            |
| Contractor Type                        | License     | Bond     | Name                                | Mailing Address   | Phone or Email             |
| General                                | None        | None     | NEW SPACE DEVELOPMENT               | 7400 WAUKEGAN RD. #100, NILES,IL.670714   | 630-319-6702               |
| Architect                              | None        | None     | IAN JAMES MC DONNELL                | 82 S. LA GRANGE RD. LA GRANGE,IL.60525  | 708-220-4736               |
| Carpenter                              | OK          | OK       |                                     | N268 PROSPECTALE WOODD  |                            |
| Concrete NS                            | 1 OK        | 010      | BUSTOUTS INC.                       | 519 LUNT AVE. SCHAUMBURG,IL.60193   | 847-455-1970               |
| DEMOLITION*                            | -           |          | N/A                                 | 11000   | 2015                       |
| Drywall/Plaster                        | OK          | 0/0      | PRO BUILD CONSTRUCTION              |   | 11000 1-000                |
| ELECTRICIAN*                           | OK          | DIS      | DMT ELECTRIC                        | 172 OAKWOOD AVE. DES PLAINES,IL.  | 773-895-4008               |
| Elevator                               |             |          | N/A                                 |   |                            |
| Fireplace/Chimney                      |             |          | N/A                                 |   |                            |
| Glazing                                | OV          | Ob       | N/A                                 | ACATAN-DAE ANAMANDELANAM ACCOR  | 0.47.000.004.4             |
| HVAC/MECHANICAL Landscaping            | UN          | UN       | ZIMA HVAC<br>N/A                    | 1917 McRAE LN.MUNDELAIN,IL.60060  | 847-323-8314               |
| Mason                                  |             |          | IN/A                                |   |                            |
| Asphalt/Brick                          |             |          | N/A                                 |   |                            |
| PLUMBER*                               |             |          | N/A                                 |   | 447.4                      |
| Roofer                                 | _           |          |                                     |   |                            |
| Scavenger/Waste*                       | -           |          | N/A                                 |   |                            |
| SEWER & DRAIN*                         |             |          | N/A                                 |   | 7                          |
| Sheet Metal                            |             |          | N/A                                 |   |                            |
| Siding/Gutter                          | DKA         | つと       | BULLD CONSTRUCTION                  | 368 PROSPECTAVE   | 773-289-2576               |
| Windows                                | 0 4         | NK       | Cally Construction                  | ON THE STATE OF THE   | 10001000                   |
| *SEPARATE PERMITS REC                  |             |          | ¥1,5                                |   |                            |
|  |             |          |                                     | is true and accurage on your behalf. You fur<br>this sheet and in the River Forest Village Co |                            |
| 2/100                                  | istea iii t | ne conc  | A.*                                 | //// \ / °  | 5 DATE: 01/03/18           |
| MUST BE SIGNED BY                      | THE PRO     | OPERT    | DATE: 1-3-18 SIGN                   | General Contractor  | DATE: -1778                |
| Village Use Only:                      |             |          | ion Received: /-4-/8                | Preliminary Inspection Date:  | 2 4 10                     |
| Building Permit Fee:                   | 60.         | 90       | Approved by:                        | www Kodolly   | Date: 2-8-18               |
| Deposit: 000.00                        | _ Fo        | rm of l  | Payment: HECK                       | Payment Date: 4-/8  | 10 -0-                     |
| Balance: 1060.00                       | _ Fo        | rm of    | Payment: DEBIT                      | Payment Date: 4-10-18   | Permit# 18-0823            |



PERMIT NUMBER: 18-0810

ADDRESS: 1011 FRANKLIN AV

PROJECT: KITCHEN REMODEL

PLUMBER: SPECIAL PLUMBING

ELECTRIC: LUMARC ONE INC

ISSUE DATE: 4/6/2018

EXPIRATION DATE: 6/27/2019



X

#### VILLAGE OF RIVER FOREST APPLICATION FOR BUILDING PERMIT

APP-5077 400 Park Avenue, IL 60305

Phone: 708-366-8500

Fax: 708-366-3702

Email <u>building@vrf.us</u>

| Bright Fut  | ire             |               |  | Historically Significant   | Email <u>building@v11.us</u>   |
|---|-----------------|---------------|--|--|--|
| Project Address:  | 10              | 111           | ranklin                                      | Yes No PIN:  |  |
| Owner: Ray 3  | Cov             | ey            | Rlackvell tfrom project address)             | Phone  | Email: 1   |
| Description of Wo   | address if      | differen      | from project address)                        |  | ζ  |
| ✓ Gross Cost of Pro   |                 | 1100          | 500 Less Plumbing:                           | \$Less Electric: \$  | Net: \$/65000  |
| 1.7   | _               | 1             |  |  |  |
| Type of Project   | Project         | t: (Pleas     | se check all that apply)                     |  |  |
| ☐ Addition **(2%  |                 |               | tion/Remodeling (2%)                         | Commercial (2.35%)   Constructi  | on-New** (2%)  |
| ☐ Drain Tile* (\$   | 115)            | □ Drive       |  | w/ Apron** (\$100 + \$150 deposit)   |  |
| ☐ Generator* (\$  | 115             | HVA           | C* (\$100) □ Paving or Con                   | ncrete Work** (\$100)  Roof/Side   | ing/Gutter (\$100 each)  |
|   |                 |               | xisting required for signific<br>be required | cant properties  | t may be required  |
| □ Engineering   | calculat        | ions          | ☐ Fees, Bonds, Deposits                      | s (3 sets) □ Digital Plans □ Plumbing Permit □ Electr<br>350 Fee 30 Days □ * Dumpster P        | □ Job proposal/contract ical Permit □Demolition Permit ermit(On-Property) \$50 Fee 30 Days |
| 0 0   |                 | Bond          | Name   | Mailing Addres   |  |
| Contractor Type   | License<br>None | None          | Name   | Waning Addice  | I Hole of Email  |
| General   | None            | None          |  |  |  |
| Architect   |                 | nK            | MASLEYING                                    |  |  |
| Carpenter   | OK              | PA            | INFIGRE / INC                                |  |  |
| Concrete  |                 |               |  |  |  |
| DEMOLITION*   | -               |               |  |  |  |
| Drywall/Plaster   | 6314            | - 12          | 1  |  |  |
| ELECTRICIAN*  | UK              | PIC           | LUMARC ONE                                   |  |  |
| Elevator  |                 |               |  |  |  |
| Fireplace/Chimney   |                 |               |  |  |  |
| Glazing   |                 |               |  |  |  |
| HVAC/MECHANICAL   |                 |               |  |  |  |
| Landscaping   |                 |               |  |  |  |
| Mason   |                 |               |  |  |  |
| Asphalt/Brick   | 1               | 1             | 0.0  | 0 = 0 = = = = =  | 212-407.000  |
| PLUMBER*  | OK              | DK            | SPECIAL FLUMBIE                              | G 805 GLEDSHIRE R  | P 312-497-0890   |
| Roofer  |                 |               |  | - G  | FENTEN   |
| Scavenger/Waste*  |                 |               |  |  |  |
| SEWER & DRAIN*  |                 |               |  |  |  |
| Sheet Metal   |                 |               |  |  |  |
| Siding/Gutter   |                 |               |  |  |  |
| Windows   | <u> </u>        | <u> </u>      |  |  |  |
| *SEPARATE PERM<br>By signing this docume<br>policies and conditions | PA VOIL AC      | knowled       | ge and agree that all information p          | provided is true and accurate on your behalf. If this sheet and in the River Forest Village Co | You further acknowledge and agree to terms, de.  |
| SIGNED:   | n RV 1          | CHE PI        | $\frac{3/8}{\text{ROPERTY OWNER}}$           | SIGNED: General Contracto  | DATE:  |
|   |                 |               | 10   | Preliminary Inspection Da  | 2/ /   |
| Building Permit   | 1               | Applica<br>30 | ation Received: 3-8-1                        | 711  | Date: 3/52/18  |
| Deposit:  | an D            | 70            | Form of Payme                                | AMEX 2-0   | 2-18   |
| Balance: 13   | 0.0             | 0             |  | nt: An EXPayment Date 3-2  | 7-18 Permit# 18-08-10  |



PERMIT NUMBER: 18-0807

ADDRESS: 401 THATCHER AV

PROJECT: INTERIOR RENOVATION OF EXISTING DEPOT BUILDING

PLUMBER: FOWLER CORPORATION

ELECTRIC: QUICK ELECTRIC

ISSUE DATE: 4/5/2018

EXPIRATION DATE: 4/5/2019



APP 4974 400 Park Avenue, IL 60305

100 Park Avenue, IL 60305 Phone: 708-366-8500

Fax: 708-366-3702 Email: <u>building@vrf.us</u>

| Project Address: 401   | Thatche         | r Av      | renue Historicall                                | y Significant<br>No PIN:  | -                              |
|--|-----------------|-----------|--|---|--------------------------------|
| Owner: River Forest  | Park Dis        | stric     | t  | Phone: Em   | ail.                           |
| Name (add addr   | ess if differ   | ent fi    | rom project address)                             | 78. 1 (40% N. 42814)  | 311.                           |
| Description of Work:   | Interior R      | eno       | vation of existing Depot Building                | 9   |                                |
| Gross Cost of Project \$   | \$600,000 - \$8 | 00,000    | (estimated) Less Plumbing: \$                    | Less Electric: \$   | Net: \$                        |
| Type of Project: (Pleas  | e check a       | ll tha    | at apply)  |   |                                |
|  |                 |           |  | ercial (2.35%) Construction                                     |                                |
| Drain Tile* (\$115)  | Drivew          | ay**      | (\$100) Driveway w/ Apron                        | ** (\$100 + \$150 deposit) 🔲 Exterio                            | or Remodel/Garage** (2%)       |
| Generator* (\$115)   | ✓ HVA           | AC* (     | \$100) Paving or Concret                         | te Work** (\$100) Roof/Sidir                                    | g/Gutter (\$100 each)          |
| Windows (\$100) pict   | ures of ex      | kistir    | ng required for significant prop                 | erties Other:   |                                |
| *Electrical permit may be  | required *      | *Grai     | ding permit may be required                      |   |                                |
| Documents Submitted:   | ☐ Pla           | t of      | Survey Drawings (3 se                            | ts)   | Job proposal/contract          |
| Engineering calculati  | ons 🔲           | Fees      |  | bing Permit   |                                |
|  |                 |           |  | ays Dumpster Permit (On-Pro                                     |                                |
| Contractor Type  | License E       |           | Name   | Mailing Address   | Phone or Email                 |
| General  | None 1          | None      | To Be Determined (Project will be Publically Bid |   |                                |
| Architect  |                 | None      | FGM Architects                                   | 1211 W. 22nd Street, Suite 700 Oak Brook, IL 60523              | 630.574.8300                   |
| Carpenter  |                 | K         | KDM Construction, Inc.                           | 405 Lacust Lane, Raselle, IL                                    | 847-338-3639                   |
| Concrete   | 7-21            | ΣK        |  | 27 Howard Street Roselle, IL                                    | 630-351-1525                   |
| DEMOLITION*  | OKP             | 10        | A.G. Services, Inc.                              | 790 Frontage Rd. Northfield, IL<br>405 Locust Lane, Roselle, IL | 847-441-4305                   |
| Drywall/Plaster  ELECTRICIAN*  | OKO             | K.        | KDM Construction, Inc.                           |   | 847-338-3639                   |
| Elevator   | PKO             | K         | Quick Electric, Inc.                             | 8200 Newland St. Burbank, IL                                    | 815-263-5491                   |
| Fireplace/Chimney  |                 |           | Not Applicable  Not Applicable                   |   |                                |
| Glazing  |                 |           | Not Applicable                                   |   |                                |
| HVAC/MECHANICAL  | OKO             | K         | Peak Mechanical, Inc.                            | 9574 Calumet Street, Munster, IN                                | 219-688-5279                   |
| Landscaping  |                 | 7 740     | Not Applicable                                   |   | 210 000 0210                   |
| Mason  | OKO             | R         | Construction Solutions                           | 12540 S. Holiday Dr. Alsip, IL                                  | 708-239-0001                   |
| Asphalt/Brick  | 1               |           | Not Applicable                                   |   |                                |
| PLUMBER*   | DKO             | K         | Fowler Corporation                               | 180 E. River Road, DesPlaines, IL                               | 847-553-5911                   |
| Roofer   |                 |           | Not Applicable                                   |   |                                |
| Scavenger/Waste*   | 050             | 1 1       | D&P Construction Co.                             | 5521 N. Cumberland, Chicago, IL                                 | 708-338-3534                   |
| SEWER & DRAIN*   | OKC             | 2/5       | Fowler Corporation                               | 180 E. River Road, DesPlaines, IL                               | 847-553-5911                   |
| Sheet Metal  |                 | -         | Not Applicable                                   | 7.  |                                |
| Siding/Gutter Windows  | 1               | L. R. See | Not Applicable                                   | 405 Locust Lane, Roselle, IL                                    | 847-338-3639                   |
| *SEPARATE PERMITS REC  |                 |           | KDM Construction, Inc.                           | 400 Locost Lane, Noselle, IL                                    | 047-330-3039                   |
| By signing this document you   | acknowledg      | ge and    | d agree that all information provided i          | s true and accurate on your behalf. You fu                      | rther acknowledge and agree to |
| 2.1  | sted in the     | MULT      |  | this sheet and in the River Forest Village Co                   |                                |
| SIGNED: What (   | LIE PROPE       | PTV       | DATE: 12/1/17SIGN                                | NED:General Contractor  | DATE:                          |
| ADDRESS CONTROL STATE OF THE ST |                 |           |  |   |                                |
| 71 /   | Appli           | calic     |  | Preliminary Inspection Date: _                                  | 1                              |
| Building Permit Fee.   |                 | _         |  |   | Date:                          |
| Deposit:   |                 |           |  | Payment Date:   | Parmit 4 / 5-080.              |
| Balance:   | Form            | of P      | ayment:  | Payment Date:   | Permit# 8080                   |



PERMIT NUMBER: 18-0805

ADDRESS:

625 ASHLAND AV

PROJECT:

**BATH REMODEL** 

PLUMBER:

**HOMEOWNER** 

**ELECTRIC:** 

**HOMEOWNER** 

**ISSUE DATE:** 

4/5/2018

**EXPIRATION DATE: 7/5/2019** 



400 Park Avenue, IL 60305

Phone: 708-366-8500 Fax: 708-366-3702

Email building@vrf.us

| Brigot Put                      | - C          | _         |  | Historic                           | ally Significant   |                         |              |                 |
|---------------------------------|--------------|-----------|--|------------------------------------|--|-------------------------|--------------|-----------------|
| Project Address:                | (V           | 5 1       | ASHIAND  | Yes                                | NoPIN  | I:                      |              |                 |
| Owner: DA                       | VIC          | > <       | STANNARY   | P                                  | hone:  | mail:_                  |              |                 |
| Description of Wo               | ork:         | ZA        | nt from project address)   | em,                                |  |                         |              |                 |
| Gross Cost of Pro               | ject: \$ _   | 22        | Sol Less Plumbing:   | s 5,00                             | Less Electric: \$  | 3,500 1                 | Net: \$      |                 |
| Type of Project                 | Project      | t: (Plea  | ase check all that apply)  | 1                                  |  |                         | 10,0         | ) 37            |
| ☐ Addition **(2%                | 6) 4         | Altera    | ation/Remodeling (2%)  | Commercial (                       | (2.35%) Construc   | ction-New** (2%         | <b>(a)</b>   |                 |
| ☐ Drain Tile* (\$               | 115)         | □ Drive   | eway** (\$100) Driveway  | w/ Apron*                          | * (\$100 + \$150 deposit)                                    | □ Exterior              | Remodel/C    | Garage** (2%)   |
| ☐ Generator* (\$)               | 115          | HVA       | AC* (\$100)  Paving or Con   | ncrete Work                        | ** (\$100)   | iding/Gutter (\$        | 100 each)    |                 |
| □ Windows (\$10                 | 0)pictu      | res of e  | existing required for signific   | cant proper                        | ties 🗆 Other   |                         |              | -               |
| *Electric                       | cal pern     | nit ma    | y be required  |                                    | **Grading pern   | nit may be requ         | iired        |                 |
| Documents Subr                  | nitted:      | □ P       | Plat of Survey Drawings  | s (3 sets)                         | ☐ Digital Plans  | ÿ'Job propos            | sal/contra   | ct              |
| ☐ Engineering of                | alculat      | ions      | Fees, Bonds, Deposits  | 'Plum                              | bing Permit ÆElec  | trical Permit           |              |                 |
| ☐ Grading Perm                  | it 🗆 :       | * Dum     | npster Permit (On-Street) \$3  | 50 Fee 30 I                        | Days □ * Dumpster  | Permit(On-Pro           | operty) \$50 | Fee 30 Days     |
| Contractor True                 | License      | Bond      | N  |                                    | 34-11 4.13   |                         | - Di         | -               |
| Contractor Type General         | None         | None      | ATGARE   |                                    | Mailing Addr   | ess                     | Phone        | or Email        |
| Architect                       | None         | None      | THE RESERVE THE PROPERTY OF TH |                                    |  |                         |              |                 |
|                                 | None         | inolic in | was Greens   | 1102                               | 77/11/02/11  | DAU P                   | W-           |                 |
| Carpenter                       | UN           | 010       | was ereese   | -                                  | 131 0003001  | OFECT                   | 708          | Da Ot           |
| Concrete DEMOLITION*            | NV           | OK        | 111000 120001  | 50.0                               | ~  |                         | 100          | 8000            |
|                                 | UX           | 10/       | mos erceu  | VI Jo                              | <u> </u>   |                         |              |                 |
| Drywall/Plaster<br>ELECTRICIAN* |              | _         | DWIJER   |                                    |  |                         |              |                 |
| Elevator                        |              |           | 0000000  |                                    |  |                         |              |                 |
| Fireplace/Chimney               |              |           |  |                                    |  |                         |              |                 |
| Glazing                         |              |           |  |                                    |  |                         |              |                 |
| HVAC/MECHANICAL                 |              |           |  |                                    |  | *                       |              |                 |
| Landscaping                     |              |           |  |                                    |  |                         | -            |                 |
| Mason                           |              |           |  |                                    |  |                         |              |                 |
| Asphalt/Brick                   |              | -         |  |                                    |  |                         |              |                 |
| PLUMBER*                        |              |           | CULER  |                                    |  |                         |              |                 |
| Roofer                          |              |           | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |                                    |  | -                       |              |                 |
| Scavenger/Waste*                |              |           |  |                                    |  |                         |              |                 |
| SEWER & DRAIN*                  |              |           |  |                                    |  |                         |              |                 |
| Sheet Metal                     |              |           |  |                                    | 2                      |                         |              |                 |
| Siding/Gutter                   |              |           |  |                                    |  |                         |              |                 |
| Windows                         |              |           |  |                                    | #70  |                         |              |                 |
| *SEPARATE PERMI                 | TS REO       | UIREL     | 0  |                                    |  |                         |              |                 |
| policies and conditions lis     | it you ack   | condition | ge and agree that all information pro<br>ons and notices found on the back of the  | ovided is true<br>this sheet and i | and accurate on your behalf<br>n the River Forest Village Co | f. You further acknode. | owledge and  | agree to terms, |
| SIGNED:<br>MUST BE SIGNEI       | D BY T       | HE PF     | DATE: \( \) ROPERTY OWNER  | _signed:_                          | General Contract   | 505 E                   | DATE:        | 3/09/18         |
| Village Use Only:               | Date A       | pplica    | ition Received: 4-3-7  | 8 Preli                            | minary Inspection Da   | te: <u>9/5</u>          | /18          |                 |
| Building Permit Fe              | ee: <u> </u> | 01.       | 90 Approved b  | iy:                                | Start  |                         | ate: 4/      | 5/18            |
| Deposit: 26                     | 10.0         | 6         | Form of Paymen   | CHKI                               | Payment Date: 43   | -18                     | im           |                 |
| Balance:                        | 91           | 0         | Form of Payment  | t: 1                               | Payment Date:  | Permit#                 | 18-0         | 205             |



PERMIT NUMBER: 18-0796

ADDRESS: 947 BONNIE BRAE PL

PROJECT: ADDITION AND REMODEL

PLUMBER: JAM PLUMBING

ELECTRIC: BRISKO ELECTRIC

ISSUE DATE: 4/4/2018

EXPIRATION DATE: 5/13/2019



#### VILLAGE OF RIVER FOREST APPLICATION FOR BUILDING PERMIT

400 Park Avenue, IL 60305

Phone: 708-366-8500 Fax: 708-366-3702

Email <u>building@vrf.us</u>

#### Historically Significant

| Project Address                          | s:        | 77 4        | BONNIE BRAE Ye   | esNoV_PIN:                               |   |
|--|-----------|-------------|--|--|---|
| Name (ad                                 | d addres  | s if differ | ANE MORE rent from project address)                      | PhoneEmai                                | 1:_3  |
| Description of V                         | Vork:     | HDO         | 1710 N + INTERIOR REMAD.                                 | CLING                                    |   |
| Gross Cost of Pi                         | roject: S | 3240        | <u>200 - Less Plumbing: \$ 3</u>                         | 7,600 - Less Electric: \$ 38,000         | Net: \$ 249,500 -                           |
| Type of Project Addition **(2            |           |             | ease check all that apply) ration/Remodeling (2%)   Comm | nercial (2.35%)   Construction-New**     | (2%)  |
| Drain Tile* (                            | \$115)    | □ Dri       | veway** (\$100) Driveway w/                              | Apron** (\$100 + \$150 deposit) □ Exteri | or Remodel/Garage** (2%                     |
| ☐ Generator* (                           | \$115     | e HV        | AC* (\$100) Paving or Concrete                           | Work** (\$100) ☑ Roof/Siding/Gutter      | (\$100 each)                                |
| *Electr                                  | ical per  | rmit ma     | existing required for significant p<br>ay be required    | **Grading permit may be re               |   |
| ☐ Engineering                            | calcula   | tions       | □ Fees, Bonds, Deposits □                                | ets)                                     | Demolition Permit                           |
| Contractor Type                          | License   | Bone        | Name   | Mailing Address                          | Phone or Email                              |
| General                                  | None      |             | DAK DESIGN + CONSTRUCTION                                |  | 383-2244                                    |
| Architect                                | None      | None        | albu HE N 1 1 A ADD TOLE                                 | TO TORS LANCE ST RIVER FORES             | 771-7117                                    |
| Carpenter                                | nk        | DK          | OAK DESIGN   | 1132 ZINCE TI KIVEL POLES                | 711 7117                                    |
| Concrete                                 |           | 4/5         |  | 6823 N. FORESTGLEN CHI                   | 173-457-0486                                |
| EMOLITION*                               | 200       | 10          | RANBOW CONCRETE  | 3077 N. POLETI GALA CAT                  | 773 -797 -0700                              |
| rywall/Plaster                           | 100       | 06          | OAK DESIGN   |  |   |
| LECTRICIAN*                              | OR        | OK.         |  | 8631 OGAEN AVE LYONS                     | 7-699-1614                                  |
| levator                                  | 1210      | 10/         | BRIGKO ELECTRIC  | SOUT SOUPEN AVE FYONS                    | 1-011-1017                                  |
| ireplace/Chimney                         | <u> </u>  | -           |  |  |   |
| lazing                                   |           | -           |  |  |   |
| VAC/MECHANICAL                           | OK        | OK          | CAROMAYA INC.  | 204 TULLY PL. PROSPECT HEIMOR            | 777 764 NIHO                                |
| andscaping                               | -         | 10/         | CAROMATA SNG.  | 201 / GLLT FL. THOSTINITEISTIS           | 113-779-0110                                |
| lason                                    | OF        | 01          | OAK DESIGN   |  |   |
| sphalt/Brick                             | ,/_       | 1/          | OHK WESTER   |  |   |
| LUMBER*                                  | 01        | OK          | Jam Phambing   |  |   |
| oofer                                    | NE        | DIC         | PEMA INC. ROOFING  | 2323 S. GOEBRENT RD A4 60005             | 312-731-3282                                |
| avenger/Waste*                           |           | 0/          | BOLT   | 5819 W. OGDEN CICERO WASH                | 7-788-8020                                  |
| WER & DRAIN*                             |           |             | _  | JOI T W. CONFIN CHOCK GOVY               | 7 100 000                                   |
| ieet Metal                               | nla       | AV)         | PEMAJOSC. ROOFINT  | ABOYE                                    |   |
| ding/Gutter                              | 1//       | 4/2         |  | 77,007,6                                 |   |
| /indows                                  |           |             | _  |  |   |
| *SEPARATE PERMI By signing this document | tyou ack  | nowledg     |  | 1/2 NO 18-1                              | owledge and agree to terms,  DATE: 2-12-208 |
| Village Use Only: Building Permit Fe     | 211       | pplicat     | Approved by:   | 100                                      | ate: 2-8-2018                               |
| Deposit:                                 | 90        | 00          | Form of Payment: 17/C                                    | Payment Date: 2-/3-/8Permit#_            | 18-079 le                                   |



PERMIT NUMBER: 18-0792

ADDRESS:

815 WILLIAM ST

PROJECT:

REBUILD PORCHES AND RETAINING WALL

**ISSUE DATE:** 

4/3/2018

EXPIRATION DATE: 7/3/2019



400 Park Avenue, IL 60305 Phone: 708-366-8500

> Fax: 708-366-3702 Email: <u>building@vrf.us</u>

| Project Address: 8/  | 5 1     | 1:11    | 10.00                           | 1   | Historically     |             |                |  |                         |
|--|---------|---------|---------------------------------|---|------------------|-------------|----------------|--|-------------------------|
|  |         |         | , am                            |   | Yes              | No          | PIN:           |  | 7                       |
| Owner: Barkiddida  |         |         |                                 | l   | Phone:           |             | Ema            | II:  |                         |
| Description of Work:   | 0       | w t     | The be                          | Camanat                                   | efalous          | W. 109      | Lain De = ray  | M. Ran   | lace declaration poice  |
| Name (add address if different from project address)  2-existing points  Description of Work: Repair the basement stairway retaining wall. Replace declars on  Gross Cost of Project \$ 27,245  Less Plumbing: \$  |         |         |                                 |   |                  |             |                |  |                         |
|  |         |         |                                 | ess Plumb                                 | ing: \$          |             | Less Electric: | \$   | Net: \$                 |
| Type of Project: (Please   | -       |         |                                 |   | _                |             |                |  |                         |
| ☐Addition ** (2%) ☐  | _       |         |                                 | <b>O</b> , ,                              |                  | 20          |                | Construction-  |                         |
|  |         | 707     |                                 | V-10-10-10-10-10-10-10-10-10-10-10-10-10- | E10              |             |                | t) Exterio   | r Remodel/Garage** (2%) |
| Generator* (\$115)   | □H/     | VAC* (  | (\$100)                         | Paving                                    | or Concrete      | e Work*     |                |  | g/Gutter (\$100 each)   |
| ☐Windows (\$100) pictu   | ires of | existir | ng require                      | d for signi                               | ficant prope     | erties      | Oth            | er: Kepai  | 1 replace decking       |
| *Electrical permit may be r  | equired | **Gra   | ding permi                      | t may be req                              | juired           |             |                | an   | a basourf stoning       |
| <b>Documents Submitted</b> :   |         | lat of  | Survey                          | Dra                                       | wings (3 set     | ts)         | ☐ Digital Pla  | ns 🔲 J   | ob proposal/contract    |
| ☐Engineering calculation   | ons [   | Fee     | s, Bonds, I                     | Deposits                                  | Pluml            | oing Per    | mit Electr     | rical Permit   | Demolition Permit       |
| ☐Grading Permit ☐  | Dump    | ster Pe | ermit (On-                      | Street) \$35                              | 0 Fee/30 Da      | ays [       | Dumpster Pe    | ermit (On-Pro  | perty) \$50 Fee/30 Days |
| Contractor Type  | License | Bond    | Name                            |   |                  | Maili       | ng Address     |  | Phone or Email          |
| General  | None    | None    | Von Q                           | roorel Fr                                 | eerksier         | 509         | Modison        | Ook Park   | 708-8484130             |
| Architect  | None    | None    |                                 |   |                  |             |                |  |                         |
| Carpenter )  | OK      | OK      | 11                              | 11  |                  | 11          |                | <u> </u>   | 1                       |
| Concrete   | OK)     | 0 13    | V Ano                           | ofson C                                   | oucrete          | 331 /       | Eastgrove      | Riverside  | 708-447-5113            |
| DEMOLITION*  | 1       |         |                                 |   |                  |             |                |  |                         |
| Drywall/Plaster  |         |         |                                 |   |                  |             |                |  |                         |
| ELECTRICIAN*   |         |         |                                 |   |                  |             |                | 77.4.3.4.4   |                         |
| Elevator   |         |         |                                 |   |                  |             |                | The Modification of the  |                         |
| Fireplace/Chimney  |         |         |                                 |   | ü                |             | 12.00          | 0  |                         |
| Glazing  |         |         |                                 |   |                  |             |                | No think to the same   |                         |
| HVAC/MECHANICAL  |         |         |                                 |   |                  |             |                |  |                         |
| Landscaping  |         |         |                                 |   |                  | ļ           |                |  |                         |
| Mason<br>Asphalt/Priok   |         |         |                                 |   |                  | -           |                |  |                         |
| Asphalt/Brick PLUMBER*   |         |         |                                 |   | - X-10           |             |                |  |                         |
| Roofer   |         |         |                                 | Y   | <del></del>      | <u> </u>    |                |  |                         |
| Scavenger/Waste*   |         |         |                                 |   | 0                |             |                | -  |                         |
| SEWER & DRAIN*   |         |         |                                 |   |                  | to the same | 22/10/20/20/20 | 7.000-3000-0   |                         |
| Sheet Metal  |         |         | į                               |   |                  |             |                |  |                         |
| Siding/Gutter  |         |         | P SOMEONICAL SECTION TO THE PER | 20 NAMES V 1922                           | CONTROL SERVICES |             |                | 4163 Service S |                         |
| Windows  |         |         |                                 |   |                  |             |                |  |                         |
| *SEPARATE PERMITS REQ  |         |         | 72 32                           |   |                  |             |                |  |                         |
| By signing this document you acknowledge and agree that all information provided is true and accurate on your behalf. You further acknowledge and agree to terms, policies and conditions listed in the conditions and notices found on the back of this sheet and in the River Forest Village Code. |         |         |                                 |   |                  |             |                |  |                         |
| SIGNED: W. J. Barlow DATE: 10-26-17  |         |         |                                 |   |                  |             |                |  |                         |
| MUST BE SIGNED BY 1  | THE PRO | OPERT   |                                 | A1E.(0/0                                  | -/ i/ SiGi       | NED.        | General        | Contractor   | DATE: 10 PO 1           |
| Village Use Only: Date Application Received: 10-24-12 Preliminary, Inspection Date:  |         |         |                                 |   |                  |             |                |  |                         |
| 61/1/00  |         |         |                                 |   |                  |             |                |  |                         |
| Building Permit Fee: 377,70 Approved by: 1,504 Found Date: 4-3-18  |         |         |                                 |   |                  |             |                |  |                         |
| Deposit:   |         |         | Payment:                        | Ylar                                      | 4//              | Paymer      | 1 -            | 26-1/  | 10                      |
| Balance: 344.90  | Fo      | rm of   | Payment:                        | **************************************    |                  | Paymer      | nt Date:       |  | Permit# 8 - 0795        |



PERMIT NUMBER: 18-0788

ADDRESS:

7400 AUGUSTA ST

PROJECT:

**RESIDENCE HALL 4TH AND 5TH FLOOR BUILD-OUTS** 

**PLUMBER:** 

**MARTIN PETERSEN CO** 

**ELECTRIC:** 

**ASHBURN POWER & LIGHT** 

**ISSUE DATE:** 

4/2/2018

**EXPIRATION DATE: 2/22/2019** 



STREET

400 Park Avenue, IL 60305 Phone: 708-366-8500 Fax: 708-366-3702 Email <u>building@vrf.us</u>

Historically Significant
Yes\_\_\_\_\_No\_\_\_\_PIN:

| Owner: Conc  | ORDIA      | O,       | VIVERS ITY               | Phone:Email:  |                    |  |  |  |
|--|------------|----------|--------------------------|---|--------------------|--|--|--|
| N ( 1) 11 If 100 (mm market address)   |            |          |                          |   |                    |  |  |  |
| Description of Warle Bour a DIT 4TH + CT FI. OF RESIDENSE HALL   |            |          |                          |   |                    |  |  |  |
| Gross Cost of Project: \$ 3,200,850 Less Plumbing: \$ 459,000 Less Electric: \$ 435,324 Net: \$ 7,306,526  |            |          |                          |   |                    |  |  |  |
| Type of Project Project: (Please check all that apply)  Addition **(2%)  |            |          |                          |   |                    |  |  |  |
| ☐ Drain Tile* (\$115) ☐ Driveway** (\$100) ☐ Driveway w/ Apron** (\$100 + \$150 deposit) ☐ Exterior Remodel/Garage** (2%)  |            |          |                          |   |                    |  |  |  |
| ☐ Generator* (\$115 ☐ HVAC* (\$100) ☐ Paving or Concrete Work** (\$100) ☐ Roof/Siding/Gutter (\$100 each)  |            |          |                          |   |                    |  |  |  |
| □ Windows (\$100)pictures of existing required for significant properties  *Electrical permit may be required  **Grading permit may be required  |            |          |                          |   |                    |  |  |  |
| Documents Submitted: □ Plat of Survey □ Drawings (3 sets) □ Digital Plans □ Job proposal/contract □ Engineering calculations □ Fees, Bonds, Deposits □ Plumbing Permit □ Electrical Permit □ Demolition Permit □ Grading Permit □ * Dumpster Permit (On-Street) \$350 Fee 30 Days □ * Dumpster Permit(On-Property) \$50 Fee 30 Days                      |            |          |                          |   |                    |  |  |  |
| Contractor Type  | License    | Bond     | Name                     | Mailing Address   | Phone or Email     |  |  |  |
| Contractor Type General  | None       | None     | PAGUAR RENSON CONST LLC  | 223 W. JACKSON BLUD. CHICAGO IL GOLDL                         | 312-764-6600       |  |  |  |
| Architect  | None       | None     |                          | 1405. DEARBURN, CHICAGO IL 60603                              | 312-357-1449       |  |  |  |
| Carpenter  | OK         | DK.      | VICION AUTERINE DIN CORP | 5709 W. 120TH ALSIP 16 60803                                  | 630-878-7463       |  |  |  |
| Concrete   | 100        | 0/0      | N/A                      |   |                    |  |  |  |
| DEMOLITION*  |            | - W-1500 | N/A                      |   |                    |  |  |  |
| Drywall/Plaster  | 101        | KAK      | VISION INT. DW CORP.     | SEE ABOVE   | SEE ABOVE CARPENTE |  |  |  |
| ELECTRICIAN*   | 0/         | 10 P     | ASURIAL POLIFY VILLENTIA | 5639 W. 120TH ALSIP 16 60803                                  |                    |  |  |  |
| Elevator   | 10/7       | 0/       | N/A                      | 3237 22.12  |                    |  |  |  |
| Fireplace/Chimney  | +          |          | ~/4                      |   |                    |  |  |  |
| Glazing  | (hV)       | 010      | MARK IND. LTO            | 1955 DAVIS RO. ELGIN, 16 60123                                | 847-695-9840       |  |  |  |
| HVAC/MECHANICAL  | The second | 610      | MARTIN Petersen Co.      | 1955 DAVIS RO. ELDIN, 16 60123<br>9800 55th ST. KONOSH W/5144 | 262-925-6939       |  |  |  |
| Landscaping  | 100        | 1010     | NA                       | 7.5   |                    |  |  |  |
| Mason  | -          | -        | NIA                      |   |                    |  |  |  |
| Asphalt/Brick  | +-         |          | NIA                      |   |                    |  |  |  |
| PLUMBER*   | 111/00     | M/8      | MARTIN POTORSEN CO       | 9800 55TH ST. KeNOSHO, WI 53144                               | 262-915-6939       |  |  |  |
| Roofer   | 1          | 119      | NIA                      | 7.5.00  |                    |  |  |  |
| Scavenger/Waste*   | -          | -        | T80                      |   |                    |  |  |  |
| SEWER & DRAIN*   | +          | -        | N/A                      |   |                    |  |  |  |
| Sheet Metal  | AN A       | 1 100    | MPC                      | 9800 55 TT KENOSHA WI 53144                                   | 262 -925 -6939     |  |  |  |
| Siding/Gutter  | YA         | 10       | NIA                      | , , , , , , , , , , , , , , , , , , ,                         | 77                 |  |  |  |
| Windows  |            |          | NIA                      |   |                    |  |  |  |
| *SEPARATE PERMITS REQUIRED  By signing this document you acknowledge and agree that all information provided is true and accurate on your behalf. You further acknowledge and agree to terms, policies and conditions listed in the conditions and notices found on the back of this sheet and in the River Forest Village Code.  SIGNED:  DATE: 2/12/18 |            |          |                          |   |                    |  |  |  |
| Property Owner General Contractor  |            |          |                          |   |                    |  |  |  |
| Willage Use Only: Date Application Received: 12-18 Preliminary Inspection Date: 3 28-18  Building Permit Fee: 54263 36 Approved by: 128-18   |            |          |                          |   |                    |  |  |  |
| Deposit: Form of Payment: Payment Date:  |            |          |                          |   |                    |  |  |  |
| Balance: 5 4203.316 Form of Payment: 14K Payment Date: 2-22-18 18-0788   |            |          |                          |   |                    |  |  |  |