U.S. Department of Labor

Wage and Hour Division

U.S. Wage and Hour Division

Rev. Dec. 2008

(For Contractor's Optional Use; See Instructions at www.dol.gov/whd/forms/wh347instr.htm)

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. **ADDRESS** OMB No.:1235-0008 OR SUBCONTRACTOR NAME OF CONTRACTOR 10215 FRANKLIN AVE Expires: 04/30/2021 FRANKLIN PARK. IL 60131 HUSAR ABATEMENT, LTD. PROJECT OR CONTRACT NO. PROJECT AND LOCATION FOR WEEK ENDING PAYROLL NO. 11 ASHLAND 7612-7620 MADISON STREET 11/19/2022 10 LATHROP RIVER FOREST, IL 60305 (9) (4) DAY AND DATE (3) (2)(1) DEDUCTIONS NO. OF WITHHOLDING EXEMPTIONS S W TH F S M T NET WAGES WITH-**GROSS** NAME AND INDIVIDUAL IDENTIFYING NUMBER 13 14 15 16 17 18 19 TOTAL PAID HOLDING TOTAL **AMOUNT** (e.g., LAST FOUR DIGITS OF SOCIAL SECURITY WORK FOR WEEK OTHER **DEDUCTIONS** EARNED FICA TAX HOURS WORKED EACH DAY HOURS OF PAY CLASSIFICATION NUMBER) OF WORKER \$758.40 0.00 0.00 0.00 0.00 0.00 0.00 **ASBESTOS ENRIQUE MORALES** \$28.44 \$150.37 \$608.03 \$58.01 \$63.92 **ABATEMENT** 2 16.00 47.40 0.00 0.00 8.00 8.00 0.00 0.00 0.00 \$758.40 0.00 0.00 0.00 **ASBESTOS** 0.00 0.00 0.00 0.00 LUIS RODRIGUEZ \$584.03 \$28.44 \$174.37 \$58.01 \$87.92 ABATEMENT 2 47.40 0.00 0.00 8.00 8.00 0.00 16.00 0.00 0.00 \$379.20 0.00 **ASBESTOS** 0.00 0.00 0.00 0.00 0.00 0.00 **ERIK TERRON** \$326.43 \$14.22 \$52.77 \$29.01 \$9.54 **ABATEMENT** 4 0.00 0.00 0.00 0.00 8.00 0.00 0.00 8.00 \$379.20 0.00 0.00 0,00 0.00 0.00 0.00 0.00 **ASBESTOS IHOR BURAK** \$14.22 \$55.08 \$324.12 \$29.01 \$11.85 **ABATEMENT** 3 8.00 0.00 0.00 8.00 0.00 47.40 0.00 0.00 \$379.20 0.00 0.00 0.00 0.00 **ASBESTOS** 0.00 0.00 0.00 PAVLO SOVYAK \$14.22 \$91.00 \$288.20 **ABATEMENT** \$29.01 \$47.77 0 8.00 0.00 0.00 0.00 8.00 0.00 0.00 0.00 47.40 \$758.40 **ASBESTOS** 0.00 0.00 0.00 0.00 0.00 0.00 n nn JOSE LUIS LOPEZ \$128.76 \$629.64 \$28.44 \$58.01 \$42.31 ABATEMENT 4 47.40 0.00 8.00 8.00 16.00 0.00 0.00 0.00 \$379.20 0.00 0.00 0.00 0.00 0.00 0.00 **ASBESTOS** 0.00 LUIS MARTINEZ SALAZAR \$319.51 \$14.22 \$59.69 \$29.01 \$16.46 **ABATEMENT** 0 8.00 0.00 0.00 0.00 0.00 0.00 8.00 0.00 \$379.20 0.00 0.00 0.00 0.00 **ASBESTOS** 0.00 0.00 0.00 AUGUSTO HERNANDEZ \$14.22 \$50.46 \$328.74 \$29.01 \$7.23 **ABATEMENT** 0 0.00 0.00 0.00 0.00 8.00 0.00 8.00 0.00 47.40

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C.F.R. §§ 3.3, 5.5(a). The Copeland Act (40 U.S.C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) regulations at 29 C.F.R. § 5.5(a)(3)(ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

Public Burden Statement

We estimate that is will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S3502, 200 Constitution Avenue, N.W. Washington, D.C. 20210

| Date November 23, 2022 | | (b) WHERE FRINGE BENEFITS ARE PAID IN | I CASH |
|---|--|--|--|
| , | PRESIDENT (Title) | as indicated on the navroll, a | ted in the above referenced payroll has been paid, an amount not less than the sum of the applicable the amount of the required fringe benefits as listed ted in section 4(c) below. |
| (1) That I pay or supervise the payment of the perso | ns employed by | (c) EXCEPTIONS | |
| HUSAR ABATEMEN (Contractor or Subcontra | off the | EXCEPTION (CRAFT) | EXPLANATION |
| (Building or Work) | that during the payroll period commencing on the | | |
| 13th day of November, 2022, and ending all persons employed on said project have been paid the f | the 19th day of November, 2022, ull weekly wages earned, that no rebates have | | |
| been or will be made either directly or indirectly to or on b | ehalf of said | | |
| HUSAR ABATEMENT | Tom the fair | | |
| (Contractor or Subcont | | | |
| weekly wages earned by any person and that no deductifrom the full wages earned by any person, other than person (29 C.F.R. Subtitle A), issued by the Secretary of Labor 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145 | under the Copeland Act, as amended (48 Stat. 948, | | |
| | | | |
| | | | |
| | | REMARKS: | |
| (2) That any payrolls otherwise under this contract correct and complete; that the wage rates for laborers or applicable wage rates contained in any wage determination set forth therein for each laborer or mechanic conform with the conformity of | mechanics contained therein are not less than the on incorporated into the contract; that the classifications | | |
| (3) That any apprentices employed in the above periprogram registered with a State apprenticeship agency retraining, United States Department of Labor, or if no suc with the Bureau of Apprenticeship and Training, United S | ecognized by the Bureau of Apprenticeship and the recognized agency exists in a State, are registered | | |
| | O APPROVED PLANS, FUNDS, OR PROGRAMS | NAME AND TITLE Janina Stogowska, President | SIGNATURE |
| the above referenced navroll na | ge rates paid to each laborer or mechanic listed in yments of fringe benefits as listed in the contract opriate programs for the benefit of such employees, low. | THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE S SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION 31 OF THE UNITED STATES CODE. | TATEMENTS MAY SUBJECT THE CONTRACTOR OR |

U.S. Department of Labor

Wage and Hour Division

PAYROLL

U.S. Wage and Hour Division

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While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C.F.R. §§ 3.3, 5.5(a). The Copeland Act (40 U.S.C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) regulations at 29 C.F.R. § 5.5(a)(3)(ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

Public Burden Statement

We estimate that is will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S3502, 200 Constitution Avenue, N.W. Washington, D.C. 20210

| Date November 30, 2022 | ₩. | (b) WHERE FRI | INGE BENEFITS ARE PAID IN | ICASH |
|---|---|---|--|--|
| JANINA STOGOWSKA | PRESIDENT | - | Each laborer or mechanic lis | ted in the above referenced payroll has been paid, |
| (Name of Signatory Party) | (Title) | | as indicated on the payroll, a | an amount not less than the sum of the applicable |
| do hereby state: | | | in the contract, except as no | the amount of the required fringe benefits as listed ted in section 4(c) below. |
| (1) That I pay or supervise the payment of the persor | | (c) EXCEPTION | NS | |
| HUSAR ABATEMEN (Contractor or Subcontra | | EXCE | PTION (CRAFT) | EXPLANATION |
| | that during the payroll period commencing on the | | | |
| (Building or Work) 20th day of November , 2022, and ending | the 26th day of November . 2022. | | | |
| all persons employed on said project have been paid the f been or will be made either directly or indirectly to or on be | ıll weekly wages earned, that no rebates have half of said | | | |
| HUSAR ABATEMENT | LTD. from the full | | | |
| (Contractor or Subcont | | | | |
| weekly wages earned by any person and that no deduction from the full wages earned by any person, other than perm 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145 | nissible deductions as defined in Regulations, Part under the Copeland Act, as amended (48 Stat. 948, | | | |
| | | | | |
| | | | | |
| | | | | |
| | | REMARKS: | | |
| (2) That any payrolls otherwise under this contract r correct and complete; that the wage rates for laborers or applicable wage rates contained in any wage determination set forth therein for each laborer or mechanic conform with the conformal conformation. | mechanics contained therein are not less than the n incorporated into the contract; that the classification h the work he performed. | ns | Fin | AL |
| (3) That any apprentices employed in the above perior program registered with a State apprenticeship agency re Training, United States Department of Labor, or if no suc with the Bureau of Apprenticeship and Training, United S | cognized by the Bureau of Apprenticeship and recognized agency exists in a State, are registered | | | |
| in addition to the basic hourly way the above referenced payroll, pay have been or will be made to appr | APPROVED PLANS, FUNDS, OR PROGRAMS ge rates paid to each laborer or mechanic listed in ments of fringe benefits as listed in the contract opriate programs for the benefit of such employees, | NAME AND TITLE Janina Stogowska, THE WILLFUL FALSIF SUBCONTRACTOR TO 31 OF THE UNITED STA | FICATION OF ANY OF THE ABOVE S' CIVIL OR CRIMINAL PROSECUTION | TATEMENTS MAY SUBJECT THE CONTRACTOR/OR 1. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE |
| have been or will be made to apprexcept as noted in section 4(c) bel | opriate programs for the benefit of such employees, | SUBCONTRACTOR TO | CIVIL OR CRIMINAL PROSECUTION | I. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF |

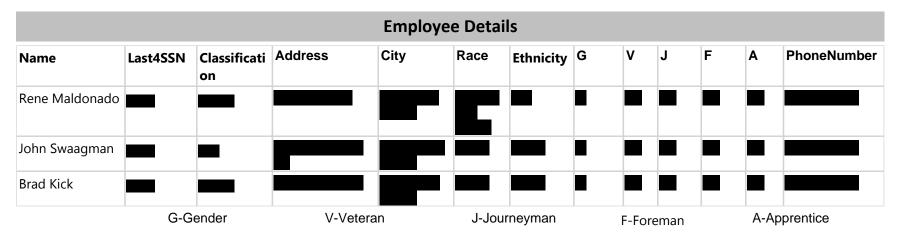


Illinois Department of Labor

160 N. LaSalle St Suite1300 Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

| CLIVIIIILD II | NANSCRIFT OF FATROLLI ORIVI | |
|--------------------------------------|------------------------------|--|
| | PAY PERIOD | |
| Payroll Date | Project Location | |
| 5/14/2023 to 5/20/2023 | Madison, Ashland and Lathrop | |
| Contractor Number Or FEIN | River Forest IL 60305 | |
| | | |
| Project Number or Name | State Capital Funds | |
| River Forest Demo Project | No | |
| Agency | | |
| Not a State Agency | | |
| Con | tractor and/or Subcontractor | |
| Company Name | Contractor Location | |
| Anthem Excavation & Demolition, Inc. | PO BOX 496 | |
| Contact Name | ITASCA IL 60143 | |
| Dan Bos | | |
| Primary Email | Secondary Email | |
| | | |
| Primary Phone | Secondary Phone | |
| | | |
| | Public Body Information | |
| Public Body Name | Public Body Address | |
| Village of River Forest | 400 PARK AVE | |
| Contact Name | RIVER FOREST IL 60305 | |
| Matt Walsh | | |
| Primary Phone | Secondary Phone | |
| 7083668500 | | |
| | | |



N H L- Not Hispanic or Latino H L- Hispanic or Latino

| | | | | | | | | ١ | Nork Cla | assifica | ition | | | | | | |
|-----------------------|-----|------|------------|------|--------|------|--------|------|-----------------|---------------|----------------|----------------|--------------------|--------------------|---------|---------|----------------|
| Name | | Mon | Tue | Wed | Thr | Fri | Sat | Sun | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross | Net | No Wor k |
| Rene Maldona do | Р | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 40.00 | 0.00 | | 53.30 | 0.00 | | 2132.00 | 1351.03 | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | sion | 772.0 0 | | Healtl | า | 886.00 |) | Vacation | 80.00 | | Training | 102.00 | | | | |
| John Swaagma n | Р | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 40.00 | 0.00 | | 47.40 | 0.00 | | 1896.00 | 1305.72 | |
| | NΡ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | sion | 608.4 0 | | Healtl | า | 682.00 |) | Vacation | 0.00 | | Training | 36.00 | | | | |
| Brad Kick | Р | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | | 53.30 | 0.00 | | 719.55 | 0.00 | |
| | NP | 8.00 | 0.00 | 8.00 | 8.00 | 8.00 | 6.75 | 0.00 | 32.00 | 6.75 | | 35.00 | 52.50 | | 1467.88 | 1467.50 | |
| | Pen | sion | 154.4 | | Healtl | า | 177.20 |) | Vacation | 16.00 | | Training | 20.40 | | | | |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Dan Bos Jun 20, 2023 0



Illinois Department of Labor

160 N. LaSalle St Suite1300 Chicago, IL 60601

Dol.certifiedpayroll@Illinois.gov • Phone: (312) 793-3600

| SERVIN 123 1 | TO THE STATE OF TH |
|--------------------------------------|--|
| | PAY PERIOD |
| Payroll Date | Project Location |
| 5/21/2023 to 5/27/2023 | Madison, Ashland and Lathrop |
| Contractor Number Or FEIN | River Forest IL 60305 |
| | |
| Project Number or Name | State Capital Funds |
| River Forest Demo Project | No |
| Agency | |
| Not a State Agency | |
| Cor | ntractor and/or Subcontractor |
| Company Name | Contractor Location |
| Anthem Excavation & Demolition, Inc. | PO BOX 496 |
| Contact Name | ITASCA IL 60143 |
| Dan Bos | |
| Primary Email | Secondary Email |
| | |
| Primary Phone | Secondary Phone |
| | |
| | Public Body Information |
| Public Body Name | Public Body Address |
| Village of River Forest | 400 PARK AVE |
| Contact Name | RIVER FOREST IL 60305 |
| Matt Walsh | |
| Primary Phone | Secondary Phone |
| | |

| Employee Details | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------|------|-------|-----------|---|-------|------|---|------|-------------|--|--|
| Name | Last4SSN | Classificati on | Address | City | Race | Ethnicity | G | V | J | F | A | PhoneNumber | | |
| Rene Maldonado | | | | | | | | | | | | | | |
| John Swaagman | | | | | | | | | | | | | | |
| | G-G | ender | V-Vetera | an | J-Jou | rneyman | | F-For | eman | | A-Ap | prentice | | |

N H L- Not Hispanic or Latino

H L- Hispanic or Latino

| | Work Classification | | | | | | | | | | | | | | | | |
|-----------------------|---------------------|-------|------------|------|-------|------|-------|------|-----------------|---------------|----------------|----------------|--------------------|--------------------|---------|---------|----------------|
| Name | | Mon | Tue | Wed | Thr | Fri | Sat | Sun | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross | Net | No Wor k |
| Rene Maldona do | Р | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 40.00 | 0.00 | | 53.30 | 0.00 | | 2132.00 | 1351.05 | |
| | NΡ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | ision | 772.0 0 | | Healt | h | 886.0 | 0 | Vacation | 80.00 | | Training | 102.00 | | | | |
| John Swaagma n | Р | 8.00 | 8.00 | 6.00 | 8.00 | 8.00 | 0.00 | 0.00 | 38.00 | 0.00 | | 47.40 | 0.00 | | 1801.20 | 1247.87 | |
| | NΡ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | sion | 577.9 8 | | Healt | h | 647.9 | 0 | Vacation | 0.00 | • | Training | 34.20 | | • | • | - |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Dan Bos

Jun 20, 2023

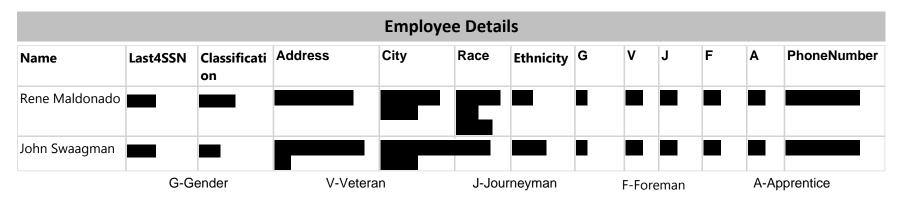


Illinois Department of Labor

160 N. LaSalle St Suite1300 Chicago, IL 60601

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| | PAY PERIOD | |
|--------------------------------------|------------------------------|--|
| Payroll Date | Project Location | |
| 5/28/2023 to 6/3/2023 | Madison, Ashland and Lathrop | |
| Contractor Number Or FEIN | River Forest IL 60305 | |
| | | |
| Name | State Capital Funds | |
| River Forest Demo Project | No | |
| Agency | | |
| Not a State Agency | | |
| Cor | tractor and/or Subcontractor | |
| Company Name | Contractor Location | |
| Anthem Excavation & Demolition, Inc. | PO BOX 496 | |
| Contact Name | ITASCA IL 60143 | |
| Dan Bos | | |
| Primary Email | Secondary Email | |
| | | |
| Primary Phone | Secondary Phone | |
| | | |
| | Public Body Information | |
| Public Body Name | Public Body Address | |
| Village of River Forest | 400 PARK AVE | |
| Contact Name | RIVER FOREST IL 60305 | |
| Matt Walsh | | |
| Primary Phone | Secondary Phone | |



N H L- Not Hispanic or Latino

H L- Hispanic or Latino

| | Work Classification | | | | | | | | | | | | | | | | |
|-----------------------|---------------------|-------|------------|------|-------|------|-------|------|-----------------|---------------|----------------|----------------|--------------------|--------------------|---------|---------|----------------|
| Name | | Mon | Tue | Wed | Thr | Fri | Sat | Sun | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross | Net | No Wor k |
| Rene Maldona do | Р | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | | 53.30 | 0.00 | | 426.40 | 0.00 | |
| | NΡ | 8.00 | 8.00 | 8.00 | 0.00 | 8.00 | 3.50 | 0.00 | 32.00 | 3.50 | | 36.00 | 54.00 | | 1341.00 | 1139.22 | |
| | Pen | ision | 154.4 0 | | Healt | h | 177.2 | 0 | Vacation | 16.00 | | Training | 20.40 | | | | |
| John Swaagma n | Р | 0.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 0.00 | 7.00 | 0.00 | | 47.40 | 0.00 | | 331.80 | 0.00 | |
| | NP | 0.00 | 8.00 | 7.50 | 0.00 | 0.00 | 0.00 | 0.00 | 15.50 | 0.00 | | 28.00 | 0.00 | | 434.00 | 575.46 | |
| | Pen | sion | 106.4 7 | | Healt | h | 119.3 | 5 | Vacation | 0.00 | | Training | 6.30 | | | | • |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Dan Bos Jun 20, 2023

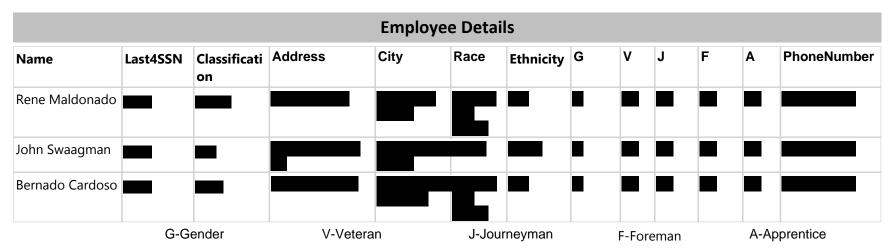


Illinois Department of Labor

160 N. LaSalle St Suite1300 Chicago, IL 60601

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| Wiscitii i di i i i i i i i i i i i i i i i |
|---|
| PAY PERIOD |
| Project Location |
| Madison, Ashland and Lathrop |
| River Forest IL 60305 |
| |
| State Capital Funds |
| No |
| |
| |
| actor and/or Subcontractor |
| Contractor Location |
| PO BOX 496 |
| ITASCA IL 60143 |
| |
| Secondary Email |
| |
| Secondary Phone |
| |
| ublic Body Information |
| Public Body Address |
| 400 PARK AVE |
| RIVER FOREST IL 60305 |
| |
| |



N H L- Not Hispanic or Latino H L- Hispanic or Latino

| | | | | | | | | ١ | Work Cl | assifica | ition | | | | | | |
|-----------------------|-----|------|------------|------|-------|------|-------|------|-----------------|---------------|----------------|----------------|--------------------|--------------------|---------|---------|----------------|
| Name | | Mon | Tue | Wed | Thr | Fri | Sat | Sun | Straight Hrs | Tot OT Hrs | Dub Tim Hrs | Hourly Wage | OT Wage Rate | Dbl Tim Wage | Gross | Net | No Wor k |
| Rene Maldona do | Р | 8.00 | 8.00 | 8.00 | 8.00 | 7.00 | 0.00 | 0.00 | 39.00 | 0.00 | | 53.30 | 0.00 | | 2078.00 | 1320.07 | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | sion | 752.7 0 | | Healt | h | 863.8 | 5 | Vacation | 78.00 | | Training | 99.45 | | | | |
| John Swaagma n | Р | 8.00 | 8.00 | 8.00 | 8.00 | 7.00 | 0.00 | 0.00 | 39.00 | 0.00 | | 47.40 | 0.00 | | 1848.60 | 1276.79 | |
| | NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Pen | sion | 593.1 9 | | Healt | h | 664.9 | 5 | Vacation | 0.00 | | Training | 35.10 | | | | |
| Bernado Cardoso | Р | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | | 39.95 | 0.00 | | 319.60 | 0.00 | |
| | NΡ | 8.00 | 8.00 | 0.00 | 8.00 | 8.00 | 8.00 | 5.75 | 32.00 | 13.75 | | 28.00 | 42.00 | | 1723.18 | 1440.05 | |
| | Pen | sion | 121.9 | | Healt | h | 98.40 | | Vacation | 0.00 | | Training | 1.20 | | | | |

I, do hereby state: that I pay or supervise the payment of the persons employed on the public works project that during the payroll period commencing between mentioned above, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said from the fully weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full weekly wages earned by any persons, other than permissible deductions as defined by Federal and/or State Law. I further certify that this payroll is correct and complete; that the wage rates herein stated and that the classification set forth for each laborers, workers, or mechanic conform to the work he/she performed

Dan Bos