

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, LAW DIVISION

FILED  
6/7/2024 11:51 AM  
IRIS Y. MARTINEZ  
CIRCUIT CLERK  
COOK COUNTY, IL  
2023L004422  
Calendar, Y  
28023172

BEVERLY BANK & TRUST COMPANY, N.A.,

Plaintiff,

v.

LAKE LATHROP PARTNERS LLC, an Illinois limited liability  
company; FRANK MARTIN PARIS, JR. A/K/A MARTY PARIS  
A/K/A F. MARTIN PARIS, JR.;  
MARTIN NV II, INC., a Nevada corporation;  
MAEVE, LLC – SERIES A, a Delaware series limited liability  
company; MAEVE, LLC – SERIES JJ, a Delaware series limited  
liability company; MAEVE, LLC – SERIES DD, a Delaware series  
limited liability company; SEDGWICK DESIGN CORP., an  
Illinois corporation; SEDGWICK PROPERTIES  
DEVELOPMENT CORPORATION, an Illinois corporation;  
MARK MCKINNEY ARCHITECTURES LLC f/d/b/a 2MA, LLC,  
an Illinois limited liability company; ALPHA CONSTRUCTION  
SERVICES, LLC, a Delaware limited liability company;  
WIGBOLDY EXCAVATING, INC., an Illinois corporation;  
PREMIUM CONCRETE, INC., an Illinois corporation;  
SCHINDLER ELEVATOR CORPORATION, a Delaware  
corporation; MILHOUSE ENGINEERING AND  
CONSTRUCTION, INC., an Illinois corporation; ERIKSSON  
ENGINEERING ASSOCIATES, LTD., an Illinois corporation;  
DAVID J. SWARTZ PE LTD., an Illinois corporation; D & P  
CONSTRUCTION CO., INC., an Illinois corporation;  
UNKNOWN OWNERS and NON-RECORD CLAIMANTS

Defendants.

No. 2023 CH 05065

Consolidated into

2023 L 4422

Judge Catherine Schneider

Property Address:

7601-7613 W. Lake Street  
River Forest, Illinois 60305

VERIFICATION

Walter A. Rebenson, Ascend Real Estate Group, LLC its CEO, the duly appointed Receiver with respect to the vacant land and partially constructed premises commonly known as 7601-13 W. Lake St., River Forest, Illinois 60305 deposes and states that he has prepared the **Third Receiver Report** and the facts contained therein are true to the best of his knowledge and belief.

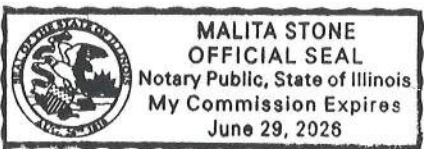
The next court date for review and approval of the **Third Receiver Report** is scheduled for **June 27, 2024, at 9:00 AM** in Courtroom 2004 of the Daley Center.

SUBSCRIBED and SWORN to  
Before me this 7<sup>th</sup> of June 2024

Mahita Stone

NOTARY PUBLIC

Walter A. Rebenson  
Walter A. Rebenson, Receiver  
Ascend Real Estate Group LLC



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Plaintiff, )  
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 )  
LAKE LATHROP PARTNERS LLC, an Illinois limited ) Consolidated into  
liability company; FRANK MARTIN PARIS, JR. A/K/A )  
MARTY PARIS A/K/A F. MARTIN PARIS, JR.; ) 2023 L 4422  
MARTIN NV II, INC., a Nevada corporation; )  
MAEVE, LLC – SERIES A, a Delaware series limited liability )  
company; MAEVE, LLC – SERIES JJ, a Delaware series ) Judge Catherine Schneider  
limited liability company; MAEVE, LLC – SERIES DD, a )  
Delaware series limited liability company; SEDGWICK )  
DESIGN CORP., an Illinois corporation; SEDGWICK )  
PROPERTIES DEVELOPMENT CORPORATION, an )  
Illinois corporation; MARK MCKINNEY ARCHITECTURES )  
LLC f/d/b/a 2MA, LLC, an Illinois limited liability company; )  
ALPHA CONSTRUCTION SERVICES, LLC, a Delaware )  
limited liability company; WIGBOLDY EXCAVATING, )  
INC., an Illinois corporation; PREMIUM CONCRETE, INC., )  
an Illinois corporation; SCHINDLER ELEVATOR )  
CORPORATION, a Delaware corporation; MILHOUSE )  
ENGINEERING AND CONSTRUCTION, INC., an Illinois )  
corporation; ERIKSSON ENGINEERING ASSOCIATES, )  
LTD., an Illinois corporation; DAVID J. SWARTZ PE LTD., )  
an Illinois corporation; D & P CONSTRUCTION CO., INC., )  
an Illinois corporation; UNKNOWN OWNERS and NON- )  
RECORD CLAIMANTS )  
 )  
Defendants. )  
 )  
 ) Property Address:  
 ) 7601-7613 W. Lake Street  
 ) River Forest, Illinois 60305

NOTICE OF FILING

To: Attached Service List

PLEASE TAKE NOTICE that on **June 7, 2024**, I caused to be filed with the Court the **Third Receiver Report**, a copy of said which is attached hereto.

\* \* \*

**CERTIFICATE OF SERVICE**

The undersigned, Receiver, affirms and certifies that a true, correct, and exact copy of this notice and the Third Receiver Report was served upon the attached **SERVICE LIST** by Email, before the hour of 5:00 p.m. on **June 7, 2024**.

WALTER A. REBENSON, Receiver

By: Walter A. Reben

WALTER A. REBENSON, Receiver  
Ascend Real Estate Group LLC  
954 West Washington Blvd., Suite 720  
Chicago, Illinois 60607  
Tel: (312) 252-9270  
[wrebenson@aregllc.com](mailto:wrebenson@aregllc.com)

## **SERVICE LIST**

**Honorable Catherine Ann Schneider** [law.calycc@cookcountyil.gov](mailto:law.calycc@cookcountyil.gov)

Richard J. Daley Center, Law Division

50 W. Washington Street,

Chicago, Illinois 60602

**Clerk of the Circuit Court of Cook County,**

**Law Division**

**Patricia Wisniewski**

Judge's Clerk

[Patricia.wisniewski@cookcountyil.gov](mailto:Patricia.wisniewski@cookcountyil.gov)

(312) 603.5918

### **PLAINTIFF**

**Beverly Bank & Trust Company, N.A.**

Christopher J. Swieca, SVP [cswieca@wintrust.com](mailto:cswieca@wintrust.com)

William Knapik, SVP. [wknapi@wintrust.com](mailto:wknapi@wintrust.com)

Wintrust Financial Corporation

9700 W. Higgins Road, Suite 650,

Rosemont, Illinois 60018

### **PLAINTIFF COUNSEL**

Ann Addis Pantoga [apantoga@thompsoncoburn.com](mailto:apantoga@thompsoncoburn.com)

Justin M. Newman [jmnewman@thompsoncoburn.com](mailto:jmnewman@thompsoncoburn.com)

Thompson Coburn LLP,

55 East Monroe Street, 37<sup>th</sup> Floor,

Chicago, IL 60603

### **DEFENDANT(S)**

Lake Lathrop Partners LLC and all affiliates

F. Martin Paris [mparis@sedgwickproperties.com](mailto:mparis@sedgwickproperties.com)

c/o Sedgwick Development

1525 W. Homer, Suite 401

Chicago, IL 60642

### **DEFENDANT COUNSEL**

Richard A. Saldinger [saldinger@lsclegal.com](mailto:saldinger@lsclegal.com)

Robert D. Carroll [carroll@lsclegal.com](mailto:carroll@lsclegal.com)

Landsman, Saldinger, Carroll, PLLC

161 N. Clark St., Suite 1600, Chicago, IL 60601

### **ATTORNEYS FOR WIGBOLDY EXCAVATING**

Jack Haan [jackhaan@haanlawoffice.com](mailto:jackhaan@haanlawoffice.com)

Haan Law Office

11950 S. Harlem, Ste 202-2,

Palos Heights, IL 60463

**ATTORNEYS FOR PREMIUM CONCRETE**

Lauren E. Rankins [lranks@watttieder.com](mailto:lranks@watttieder.com)  
Joel B. Daniel [jdaniel@watttieder.com](mailto:jdaniel@watttieder.com)  
Watt Tieder [wtieder@watttieder.com](mailto:wtieder@watttieder.com)

10 S Wacker Drive, Ste 1100, Chicago, IL 60606

**ATTORNEY FOR SILO-MIX INC.**

Alex C. Wimmer  
Fuchs & Roselli, Ltd.  
200 South Wacker Dr., Ste. 600  
Chicago, Illinois 60606  
[awimmer@frltd.com](mailto:awimmer@frltd.com)

**ATTORNEY FOR LOCAL CONTRACTING SERVICES CORPORATION**

Ariel Weissberg  
Weissberg and Associates, Ltd.  
125 South Wacker Drive, Suite 300  
Chicago, Illinois 60606  
[ariel@weissberglaw.com](mailto:ariel@weissberglaw.com)  
[oleh@weissberglaw.com](mailto:oleh@weissberglaw.com)  
[davidmjankura@gmail.com](mailto:davidmjankura@gmail.com)

**ATTORNEYS FOR ALPHA CONSTRUCTION**

Richard C. Jones, Jr  
Jones Advocate Group, Inc.  
790 Estate Drive, Suite 200  
Deerfield, Illinois 60015  
[rjones@jonesadvocategroup.com](mailto:rjones@jonesadvocategroup.com)

**ATTORNEY FOR SCHINDLER ELEVATOR**

Alan M. Bernover  
Litchfield Cavo LLP  
303 West Madison, Ste. 300  
Chicago, Illinois 60606  
[bernover@litchfieldcavo.com](mailto:bernover@litchfieldcavo.com)

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RECORD CLAIMANTS )  
 )  
Defendants. )  
 )  
 ) Property Address:  
 ) 7601-7613 W. Lake Street  
 ) River Forest, Illinois 60305

THIRD RECEIVER REPORT

Walter A. Rebenson, with Ascend Real Estate Group LLC, as the duly appointed Receiver (the “Receiver”) with respect to the property and premises commonly known as 7601-7613 W. Lake Street, River Forest, Illinois 60305 (the “Property”) pursuant to an order entered in this Court on September 9, 2023 and appointment effective on September 12, 2023, hereby submits this **Third Receiver Report (the “Third Report”)** for the period March 1, 2024 to May 31, 2024. The next scheduled court date with the Receiver’s Report on the agenda is **June 27, 2024, at 9:00 AM** in courtroom 2004 at the Daley Center.



## RECEIVER ACTION ITEMS/COURT APPROVAL REQUESTED

There are two items the Receiver is seeking Court approval for, as follows:

1. The Receiver asks the Court to approve the expenses paid during this reporting period by the Receiver and funded by the Plaintiff and attached as **EXHIBIT A**. The total costs paid for this period are **\$22,209.50**, including previously approved Receiver fees.
2. The Receiver asks the Court to approve the Receiver fees and professional fees for the period March 1, 2024, through June 6, 2024, as detailed in Receiver Bill No. 3 in the total amount of **\$6,350.00**. The Receiver requests that the Court approve payment of this invoice from funding by the Plaintiff. See **EXHIBIT B for Receiver Bill No. 3**.

## DISPOSITION STATUS

The Defendant filed a motion for Reconsideration to cease any marketing of the property and the motion was heard by the court on March 18, 2024, at 10:00 AM. Pursuant to the court order that was subsequently issued granting the Defendant's motion for reconsideration, the Receiver ceased all marketing efforts on March 18, 2024. The broker and interested parties were informed of the revised status.

## ACCESS AND TURNOVER

After meeting in person with the Defendant, the Receiver presented a list of requested documentation including all design and construction related contract agreements and inspection reports, general contractor and subcontractor agreements and insurance certificates, as well as all inspection reports for any work completed to date on the site. Representatives of the Defendant have indicated that they never received these documents from Alpha Construction (the General Contractor), even though the general contractor is an affiliate of the Defendant and/or Sedgwick Properties and/or Sedgwick Development Corp. and/or Marty Paris.

The design team (mechanical, civil, and structural engineers) have all indicated that they were never asked to conduct on-site inspections of completed work to ensure that quality and design standards were in compliance. Partially due to the lack of inspection documentation, most potential buyers have indicated that the in-place construction work has little or no contributory value.

Despite numerous written requests, phone calls and emails, there are still documents that have not been turned over to the Receiver by Defendant (or its affiliated entities). The Defendant has indicated that these remaining items were not provided to Defendant by the General Contractor (Alpha Construction). The Receiver has requested these items from counsel representing Alpha Construction, who has been non-responsive. These communications and the list of items that remain outstanding can be found in the Second Receiver Report.

## PROPERTY AND SITE INSPECTIONS

The property continues to be monitored by video surveillance on a 24/7 basis (Titan Monitoring). Periodic maintenance time is required to ensure fencing integrity and keep the site in presentable condition. The Receiver continues to be in communication with village officials regarding the life safety status of the site. The property has been treated with weed deterrent and is inspected weekly by Receiver staff. Recent photos are attached in **EXHIBIT C**.

## RECEIVER ACTIONS

A full Task List for the Receiver and Ascend personnel is included in EXHIBIT B. During this reporting period, the following actions have been initiated or completed:

1. Updated Property Budget from September 12, 2023, through December 31, 2024. This projection reflects actual expenses through May 31, 2024. See **EXHIBIT D**.
2. Repair and improve construction/security fence. JMS Commercial has been called in monthly to tie down screening, apply weed control treatment and maintain cleanliness.
3. Video Camera Security System. The system is operating well. On-going expense of \$1,500 per month.
4. Security Fence Rental Renewal. The contract was extended on a quarterly basis until 6/14/24.
5. Insurance. Lender has included property in Forced Placement pool to replace Builder's Risk policy that expired.
6. Real Estate Taxes. All real estate taxes have been paid.
7. Mechanics Liens. Total liens are estimated to be more than \$2,700,000. The Receiver has not been engaged to negotiate or otherwise manage this liability.
8. Condominium Buyer Deposits. The Receiver has been contacted by several purchasers who expressed the desire to terminate their contract with full refund of their deposit funds. These inquiries have been forwarded to Defendant's counsel. The Receiver has not been engaged to negotiate or otherwise manage this liability.

## RECEIVER BANK ACCOUNT AND FINANCIAL REPORTS

The Receiver has established a segregated bank account at Chase and advanced \$100 for account opening.

At the request of the Receiver, as of 5/31/24 the Plaintiff/Lender had funded **\$154,947.06**. The Receiver has paid all bills due during this reporting period with **\$8,001.25** remaining in the account as of 5/31/24. Since the appointment of the Receiver (through 5/31/24), total paid expenses are **\$147,045.81**. The Receiver has submitted a request for additional lender funding in the amount of **\$15,825.75** (for expenses projected thru 07/31/24). See EXHIBIT A for financial statements and lender funding during this reporting period.



# **EXHIBIT A**

## **FINANCIALS**

- **PROPERTY FINANCIAL STATEMENTS**  
(3/1/24 – 5/31/24) – includes copies of paid expenses
- **PROPERTY EXPENSES (This Reporting Period)**
- **LENDER FUNDING REQUEST NO. 6**

1:41 PM

06/05/24

Accrual Basis

Lake & Lathrop LLC

Profit & Loss

March through May 2024

|                                       | Mar - May 24 |
|---------------------------------------|--------------|
| Ordinary Income/Expense               |              |
| Expense                               |              |
| 60100 · Accounting                    |              |
| 60101 · WJK CPA Consulting Inc.       | 393.75       |
| Total 60100 · Accounting              | 393.75       |
| 66700 · Receivership Fees             | 13,893.75    |
| 67200 · Repairs and Maintenance       |              |
| 67200-C · JMS Commercial Cleaning     | 1,470.00     |
| 67200-E · Driven                      | 1,377.00     |
| 67200-G · Hoy Landscaping, Inc        | 40.00        |
| 67200-H · Titan Monitoring            | 4,500.00     |
| 67200-J · SATC Law                    | 535.00       |
| Total 67200 · Repairs and Maintenance | 7,922.00     |
| Total Expense                         | 22,209.50    |
| Net Ordinary Income                   | -22,209.50   |
| Net Income                            | -22,209.50   |

1:43 PM

06/05/24

Accrual Basis

**Lake & Lathrop LLC**  
**Profit & Loss**  
September 12, 2023 through May 31, 2024

|                                         | <u>Sep 12, '23 - May 31, 24</u> |
|-----------------------------------------|---------------------------------|
| Ordinary Income/Expense                 |                                 |
| Expense                                 |                                 |
| 60100 · Accounting                      |                                 |
| 60101 · WJK CPA Consulting Inc.         | 845.00                          |
| Total 60100 · Accounting                | 845.00                          |
| 66700 · Receivership Fees               | 36,762.50                       |
| 67200 · Repairs and Maintenance         |                                 |
| 67200-A · Village of River Forest       | 8,950.00                        |
| 67200-B · Ascend Real Estate Group      | 794.84                          |
| 67200-C · JMS Commercial Cleaning       | 13,280.00                       |
| 67200-D · Robert R Andreas & Sons, Inc. | 15,795.00                       |
| 67200-E · Driven                        | 2,754.00                        |
| 67200-F · Eriksson Engineering          | 590.00                          |
| 67200-G · Hoy Landscaping, Inc          | 1,110.00                        |
| 67200-H · Titan Monitoring              | 11,571.00                       |
| 67200-I · Pioneer Engineering Service   | 2,143.75                        |
| 67200-J · SATC Law                      | 535.00                          |
| Total 67200 · Repairs and Maintenance   | 57,523.59                       |
| 67300 · Real Estate Tax Expense         | 51,914.72                       |
| Total Expense                           | 147,045.81                      |
| Net Ordinary Income                     | -147,045.81                     |
| Net Income                              | -147,045.81                     |

1:45 PM

06/05/24

Accrual Basis

**Lake & Lathrop LLC**  
**Balance Sheet**  
As of Sept 12 thru May 31, 2024

|                                       | <u>May 31, 24</u>      |
|---------------------------------------|------------------------|
| <b>ASSETS</b>                         |                        |
| Current Assets                        |                        |
| Checking/Savings                      |                        |
| 10000 · Chase Bank - Lake & Lathrop   | 8,001.25               |
| Total Checking/Savings                | 8,001.25               |
| Total Current Assets                  | 8,001.25               |
| <b>TOTAL ASSETS</b>                   | <u><u>8,001.25</u></u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                        |
| Liabilities                           |                        |
| Current Liabilities                   |                        |
| Other Current Liabilities             |                        |
| 25000 · Lender / Plaintiff Funding    | 154,947.06             |
| 25001 · Receiver Advances             | 100.00                 |
| Total Other Current Liabilities       | 155,047.06             |
| Total Current Liabilities             | 155,047.06             |
| Total Liabilities                     | 155,047.06             |
| Equity                                |                        |
| 32000 · Retained Earnings             | -103,696.34            |
| Net Income                            | -43,349.47             |
| Total Equity                          | -147,045.81            |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u><u>8,001.25</u></u> |



Ascend Real Estate Group  
912 W Lake Street  
Chicago, IL 60607

CHASE  
JPMorgan Chase Bank, N.A.  
www.Chase.com  
2-1/710

3/7/2024

PAY TO THE ORDER OF Driven

\$ \*\*1,377.00

One Thousand Three Hundred Seventy-Seven and 00/100 \*\*\*\*\* DOLLARS

Driven  
2000 Ruby St  
Melrose Park, IL 60160

*Walter F. Robinson*  
AUTHORIZED SIGNATURE

MEMO Invoice number # 24-0185 - 7601 W Lake Street - Ex

⑈002146⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

2146

|          |      |           |               |              |          |          |
|----------|------|-----------|---------------|--------------|----------|----------|
| Driven   |      |           |               |              | 3/7/2024 |          |
| Date     | Type | Reference | Original Amt. | Balance Due  | Discount | Payment  |
| 3/5/2024 | Bill | 24-0185   | 1,377.00      | 1,377.00     |          | 1,377.00 |
|          |      |           |               | Check Amount |          | 1,377.00 |

Chase Bank - Lake & Invoice number # 24-0185 - 7601 W Lake Street 1,377.00

Ascend Real Estate Group

2146

|          |      |           |               |              |          |          |
|----------|------|-----------|---------------|--------------|----------|----------|
| Driven   |      |           |               |              | 3/7/2024 |          |
| Date     | Type | Reference | Original Amt. | Balance Due  | Discount | Payment  |
| 3/5/2024 | Bill | 24-0185   | 1,377.00      | 1,377.00     |          | 1,377.00 |
|          |      |           |               | Check Amount |          | 1,377.00 |

Chase Bank - Lake & Invoice number # 24-0185 - 7601 W Lake Street 1,377.00



# DRIVEN

2000 N RUBY ST.

MELROSE PARK, IL 60160

## Invoice

Date  
3/5/2024

Invoice #  
24-0185

**Bill To :**

Ascend Real Estate Group  
Lake Lathrop Partners LLC  
954 W. Washington Blvd., Ste. 720  
Chicago, IL 60607  
Office: 312-252-9271

**Ship To :**

7601 Lake St.  
River Forest, IL 60305  
Cal Denison : 224-330-5615  
cdenison@aregllc.com

| Estimate # | Terms          | Rep | Due Date | Ship     | Exp. Date |
|------------|----------------|-----|----------|----------|-----------|
| 023-2181   | Due on receipt | RB  | 3/5/2024 | 3/5/2024 | 6/14/24   |

| Description                                                                         | Quantity | Amount   |
|-------------------------------------------------------------------------------------|----------|----------|
| Up To 3 Months - 6' C/L In Ground Contract Extension                                | 130      |          |
| - Post(s) Extension - No Charge                                                     | 13       |          |
| - Top Rail Extension - No Charge                                                    | 130      |          |
| - Bottom Rail Extension - No Charge                                                 | 130      |          |
| Up To 3 Months - 6' Panel Contract Extension                                        | 468      |          |
| - Panel Stand(s) Extension - No Charge                                              | 26       |          |
| Up To 3 Months - 24x6 Post Driven Gate Contract Extension                           | 3        |          |
| Up To 3 Months - 12x6 Post Driven Gate Contract Extension                           | 1        |          |
| Total                                                                               |          | 1,377.00 |
| Extending Contract # 23-1250 From<br>3/14/24 - 6/14/24                              |          |          |
|  |          |          |

**WWW.DRIVENFENCE.COM**  
**ACCOUNTING@DRIVENFENCE.COM**  
**PH: 708 - 356 - 1322      FX: 708 - 356 - 1323**

|                    |            |
|--------------------|------------|
| <b>Total</b>       | \$1,377.00 |
| <b>Payments</b>    | \$0.00     |
| <b>Balance Due</b> | \$1,377.00 |

FILED DATE: 6/7/2024 11:51 AM 20231004422

Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607



JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

3/14/2024

PAY TO THE ORDER OF Hoy Landscaping, Inc

\$ \*\*40.00

Forty and 00/100\*\*\*\*\*

DOLLARS

Hoy Landscaping, Inc  
3025 W Lake Street  
Melrose Park, IL 60160

AUTHORIZED SIGNATURE

MEMO Invoice 70296 Zero Tolerance Snow Service

⑈002147⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

Hoy Landscaping, Inc

| Date      | Type | Reference |
|-----------|------|-----------|
| 2/27/2024 | Bill | 70296     |

|               |       |
|---------------|-------|
| Original Amt. | 40.00 |
|---------------|-------|

|             |       |
|-------------|-------|
| Balance Due | 40.00 |
|-------------|-------|

| 3/14/2024    |
|--------------|
| Discount     |
| Check Amount |

|         |       |
|---------|-------|
| Payment | 40.00 |
|         | 40.00 |

2147

Chase Bank - Lake & Invoice 70296 Zero Tolerance Snow Service

40.00

Ascend Real Estate Group

Hoy Landscaping, Inc

| Date      | Type | Reference |
|-----------|------|-----------|
| 2/27/2024 | Bill | 70296     |

|               |       |
|---------------|-------|
| Original Amt. | 40.00 |
|---------------|-------|

|             |       |
|-------------|-------|
| Balance Due | 40.00 |
|-------------|-------|

| 3/14/2024    |
|--------------|
| Discount     |
| Check Amount |

|         |       |
|---------|-------|
| Payment | 40.00 |
|         | 40.00 |

2147

Chase Bank - Lake & Invoice 70296 Zero Tolerance Snow Service

40.00



Hoy Landscaping, Inc  
3025 W Lake Street  
Melrose Park, IL 60160  
708-356-1066 | 708-356-1067 (fax)

Invoice: 70296

Date 2/27/2024  
Terms Due on receipt  
PO Number  
Account #

**Bill To**

Walt Rebenson, Receiver for Lake Lathrop  
Partners LLC  
Attn: C/O Ascend Real Estate Group LLC  
954 W. Washington Blvd., Suite 720  
Chicago, IL 60607

**Property Address**

Walt Rebenson  
423 Ashland Ave  
River Forest, IL 60305

| Date/Time | Description          | Quantity | Price | Total |
|-----------|----------------------|----------|-------|-------|
| 2/24/2024 | Ice Melt Application | 1.00     | 40.00 | 40.00 |

Subtotal: 40.00

Invoice Total: \$40.00

**PAYMENT COUPON**

Hoy Landscaping, Inc

3025 W Lake Street  
Melrose Park, IL 60160  
708-356-1066 | 708-356-1067 (fax)

Terms Due on receipt  
Account #  
PO Number

Walt Rebenson, Receiver for Lake  
Lathrop Partners LLC  
423 Ashland Ave  
River Forest, IL 60305

Invoice # 70296  
Invoice Date 2/27/2024  
Invoice Balance \$40.00

Amount Enclosed

## Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

3/14/2024

PAY TO THE ORDER OF Titan Monitoring

\$ \*\*1,500.00

One Thousand Five Hundred and 00/100\*\*\*\*\*

DOLLARS

Titan Monitoring  
9350 Metcalf Ave  
Ste 110  
Overland Park, KS 66212

AUTHORIZED SIGNATURE

MEMO Invoice # 1221 - Jan 2024 Monitoring Services - 761

⑈002148⑈ ⑆071000013⑆

910594886⑈

## Ascend Real Estate Group

Titan Monitoring

Date Type Reference  
2/29/2024 Bill 1221Original Amt.  
1,500.00Balance Due  
1,500.00

3/14/2024

Discount

Payment

1,500.00

Check Amount

1,500.00

2148

Chase Bank - Lake &amp; Invoice # 1221 - Jan 2024 Monitoring Services -

1,500.00

## Ascend Real Estate Group

Titan Monitoring

Date Type Reference  
2/29/2024 Bill 1221Original Amt.  
1,500.00Balance Due  
1,500.00

3/14/2024

Discount

Payment

1,500.00

Check Amount

1,500.00

2148

Chase Bank - Lake &amp; Invoice # 1221 - Jan 2024 Monitoring Services -

1,500.00





# INVOICE

INVOICE NUMBER: 1221  
Invoice Date 2024-02-29  
DUE DATE: 2024-03-30  
TERMS: Net 30  
CUSTOMER ID: 1562

REMIT TO  
**Titan Monitoring**  
9350 Metcalf Ave  
Suite 110  
Overland Park, KS 66212  
913-441-0911  
accounting@titanmonitoring.com

BILL TO

**Lake Lathrop Partners LLC**  
7611 Lake St  
River Forest, IL 60305

Amount Enclosed: \$  
**AMOUNT DUE: \$1,500.00**

| Period        | Description                                                                                                                          | QTY | Unit Price | Total      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|
| 02-01 - 02-29 | Monitoring Services - Rental: Rental Unit<br>Service Location:<br>Lake Lathrop Partners LLC<br>7611 Lake St<br>River Forest IL 60305 | 1   | \$1,500.00 | \$1,500.00 |

| SUBTOTAL   | Tax    | Credit | Total      |
|------------|--------|--------|------------|
| \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |

SUBTOTAL \$1,500.00  
TAXES \$0.00

**Total \$1,500.00**

Please send remittance to:  
Arvest Bank  
Acct #36057263  
Routing #082900872  
accounting@titanmonitoring.com

## Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

3/29/2024

PAY TO THE ORDER OF JMS Commercial Cleaning &amp; Handyman Serv

\$ \*\*840.00

Eight Hundred Forty and 00/100\*\*\*\*\*

DOLLARS

JMS Commercial Cleaning & Handyman Serv  
5420 West Roosevelt Rd  
Suite 309  
Chicago, IL 60644

MEMO

  
AUTHORIZED SIGNATURE

⑈00 2149⑈ ⑆071000013⑆

910594886⑈

## Ascend Real Estate Group

JMS Commercial Cleaning &amp; Handyman Serv

3/29/2024

2149

| Date      | Type | Reference | Original Amt. | Balance Due | Discount     | Payment |
|-----------|------|-----------|---------------|-------------|--------------|---------|
| 3/8/2024  | Bill | 1089      | 280.00        | 280.00      |              | 280.00  |
| 3/14/2024 | Bill | 1098      | 280.00        | 280.00      |              | 280.00  |
| 3/27/2024 | Bill | 1103      | 280.00        | 280.00      |              | 280.00  |
|           |      |           |               |             | Check Amount | 840.00  |

Chase Bank - Lake &amp;

840.00

## Ascend Real Estate Group

JMS Commercial Cleaning &amp; Handyman Serv

3/29/2024

2149

| Date      | Type | Reference | Original Amt. | Balance Due | Discount     | Payment |
|-----------|------|-----------|---------------|-------------|--------------|---------|
| 3/8/2024  | Bill | 1089      | 280.00        | 280.00      |              | 280.00  |
| 3/14/2024 | Bill | 1098      | 280.00        | 280.00      |              | 280.00  |
| 3/27/2024 | Bill | 1103      | 280.00        | 280.00      |              | 280.00  |
|           |      |           |               |             | Check Amount | 840.00  |

Chase Bank - Lake &amp;

840.00



#1089

Date issued: 03/08/2024

## Invoice

**Bill from:**

JMS Commercial Cleaning  
5420 West Roosevelt Rd Chicago, IL 60644  
jose@jms-facilities.com  
630-473-9003

**Bill to:**

Ascend Real Estate  
Cal Denison  
311 Lake Street, River Forest, IL, USA  
jose@jmscomcleaning.com  
17732204017

| Item                           | Quantity | Price | Total |
|--------------------------------|----------|-------|-------|
| lift fence and tide shade down | 1        | \$280 | \$280 |

**Total \$280**

Signature

Date

Name



#1098

Date issued: 03/14/2024

## Proposal



### Bill from:

JMS Commercial Cleaning  
5420 West Roosevelt Rd Chicago, IL 60644  
jose@jms-facilities.com  
630-473-9003

### Bill to:

Ascend Real Estate  
Cal Denison  
311 Lake St, River Forest, IL, USA  
cal@ascendregroup.com  
12243305615

| Item                                | Quantity | Price | Total |
|-------------------------------------|----------|-------|-------|
| Pick debris in and out the property | 1        | \$280 | \$280 |

**Total \$280**

Signature

Date

Name

A handwritten signature in black ink, appearing to be 'CS' or similar initials.

#1103

Date issued: 03/27/2024

# INVOICE

**Bill from:**

JMS Commercial Cleaning  
5420 West Roosevelt Rd Chicago, IL 60644  
jose@jms-facilities.com  
630-473-9003

**Bill to:**

Ascend Real Estate  
Cal Denison  
7611 West Lake Street, Chicago, IL, USA  
cdenison@aregllc.com  
13122529271

| Item                   | Quantity | Price | Total |
|------------------------|----------|-------|-------|
| Put gate back in place | 1        | \$280 | \$280 |

**Total \$280**

Signature

Date

Name

2150

Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607



JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

4/8/2024

PAY TO THE ORDER OF Titan Monitoring

\$ \*\*1,500.00

One Thousand Five Hundred and 00/100\*\*\*\*\*

DOLLARS

Titan Monitoring  
9350 Metcalf Ave  
Ste 110  
Overland Park, KS 66212

AUTHORIZED SIGNATURE

MEMO Invoice # 1667 - Mar 2024 Monitoring Services - 761

⑈002150⑈ ⑆071000013⑆

910594886⑈

Ascend Real Estate Group

2150

| Titan Monitoring |      |           |               | 4/8/2024     |          |
|------------------|------|-----------|---------------|--------------|----------|
| Date             | Type | Reference | Original Amt. | Balance Due  | Discount |
| 3/31/2024        | Bill | 1667      | 1,500.00      | 1,500.00     |          |
|                  |      |           |               | Check Amount | 1,500.00 |

Chase Bank - Lake & Invoice # 1667 - Mar 2024 Monitoring Services - 1,500.00

Ascend Real Estate Group

2150

| Titan Monitoring |      |           |               | 4/8/2024     |          |
|------------------|------|-----------|---------------|--------------|----------|
| Date             | Type | Reference | Original Amt. | Balance Due  | Discount |
| 3/31/2024        | Bill | 1667      | 1,500.00      | 1,500.00     |          |
|                  |      |           |               | Check Amount | 1,500.00 |

Chase Bank - Lake & Invoice # 1667 - Mar 2024 Monitoring Services - 1,500.00



# INVOICE

REMIT TO  
**Titan Monitoring**  
9350 Metcalf Ave  
Suite 110  
Overland Park, KS 66212  
913-441-0911  
accounting@titanmonitoring.com

INVOICE NUMBER: 1667  
Invoice Date 2024-03-31  
DUE DATE: 2024-03-31  
CUSTOMER ID: 1562

BILL TO

**Lake Lathrop Partners LLC**  
7611 Lake St  
River Forest, IL 60305

Amount Enclosed: \$ \_\_\_\_\_  
**AMOUNT DUE: \$1,500.00**

| Period        | Description                                                                                                                          | QTY | Unit Price | Total      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|
| 03-01 - 03-31 | Monitoring Services - Rental: Rental Unit<br>Service Location:<br>Lake Lathrop Partners LLC<br>7611 Lake St<br>River Forest IL 60305 | 1   | \$1,500.00 | \$1,500.00 |

| SUBTOTAL   | Tax    | Credit | Total      |
|------------|--------|--------|------------|
| \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |

SUBTOTAL \$1,500.00  
TAXES \$0.00

**Total \$1,500.00**

Please send remittance to:  
Arvest Bank  
Acct #36057263  
Routing #082900872  
accounting@titanmonitoring.com

Ascend Real Estate Group  
912 W Lake Street  
Chicago, IL 60607

CHASE  
JPMorgan Chase Bank, N.A.  
www.Chase.com  
2-1/710

4/8/2024

PAY TO THE ORDER OF William J Kulanda, CPA, Consulting Inc

\$\*\*262.50

Two Hundred Sixty-Two and 50/100\*\*\*\*\*

DOLLARS

William J Kulanda, CPA, Consulting Inc  
2420 N Ashland Ave  
Chicago, IL 60614

*[Signature]*  
AUTHORIZED SIGNATURE

MEMO  
March 2024 Accounting Services

⑈002151⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

2151

| William J Kulanda, CPA, Consulting Inc |      |           | 4/8/2024      |              |
|----------------------------------------|------|-----------|---------------|--------------|
| Date                                   | Type | Reference | Original Amt. | Balance Due  |
| 3/31/2024                              | Bill | AREG24-03 | 262.50        | 262.50       |
|                                        |      |           |               | Discount     |
|                                        |      |           |               | Payment      |
|                                        |      |           |               | 262.50       |
|                                        |      |           |               | Check Amount |
|                                        |      |           |               | 262.50       |

Chase Bank - Lake & March 2024 Accounting Services 262.50

Ascend Real Estate Group

2151

| William J Kulanda, CPA, Consulting Inc |      |           | 4/8/2024      |              |
|----------------------------------------|------|-----------|---------------|--------------|
| Date                                   | Type | Reference | Original Amt. | Balance Due  |
| 3/31/2024                              | Bill | AREG24-03 | 262.50        | 262.50       |
|                                        |      |           |               | Discount     |
|                                        |      |           |               | Payment      |
|                                        |      |           |               | 262.50       |
|                                        |      |           |               | Check Amount |
|                                        |      |           |               | 262.50       |

Chase Bank - Lake & March 2024 Accounting Services 262.50

William J. Kulanda, CPA - Consulting, Inc.

2420 N. Ashland Ave  
Chicago, IL 60614

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/31/2024 | AREG24-03 |

| Bill To                                                                         |
|---------------------------------------------------------------------------------|
| AREG<br>Lake & Lathrop<br>954 W Washington Blvd<br>STE 720<br>Chicago, IL 60607 |

| P.O. No. | Terms          | Project |
|----------|----------------|---------|
|          | Due on receipt |         |

| Quantity                     | Description                                                                                                                                                                                                             | Rate         | Amount   |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|                              | AREG LAKE & LATHROP - MARCH 2024                                                                                                                                                                                        |              |          |
| 0.75                         | Hours of Acctg Consulting AREG on 3-4-2024 - emails from JoAnn regarding year end information, call from Walt sent GL activity for AREG for 2023, printed bank statements                                               | 105.00       | 78.75    |
| 0.25                         | Hours of Acctg Consulting AREG on 3-5-2024 - sent AREG holdings GL info to JoAnn and responded to e-mails                                                                                                               | 105.00       | 26.25    |
| 0.5                          | Hours of Acctg Consulting AREG on 3-6-2024 - e-mail from Cal, e-mail from Malita, re-ran reports for Cal, entered invoices and cut check                                                                                | 105.00       | 52.50    |
| 0.25                         | Hours of Acctg Consulting AREG on 3-11-2024 - e-mail from Bill W / follow up with JoAnn on status of 2023 tax returns and K-1's for AREG                                                                                | 105.00       | 26.25    |
| 0.25                         | Hours of Acctg Consulting AREG on 3-14-2024 - entered invoices and cut check                                                                                                                                            | 105.00       | 26.25    |
| 0.5                          | Hours of Acctg Consulting AREG on 3-18-2024 - e-mail to Malita for Feb 29, 2024 bank statement, reconciled Feb 2024 bank activity, scanned reconciliation, reviewed Feb G/L activity and ran Feb 2024 financial reports | 105.00       | 52.50    |
| Thank you for your business. |                                                                                                                                                                                                                         | <b>Total</b> | \$262.50 |

## Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

5/2/2024

PAY TO THE ORDER OF William J Kulanda, CPA, Consulting Inc

\$ \*\*\*131.25

One Hundred Thirty-One and 25/100\*\*\*\*\*

DOLLARS

William J Kulanda, CPA, Consulting Inc  
2420 N Ashland Ave  
Chicago, IL 60614

MEMO April 2024 Accounting Services

  
AUTHORIZED SIGNATURE

⑈002153⑈ ⑈071000013⑈

910594886⑈

## Ascend Real Estate Group

2153

William J Kulanda, CPA, Consulting Inc

Date Type Reference  
4/30/2024 Bill AREG24-04Original Amt.  
131.25Balance Due  
131.255/2/2024  
Discount  
Check AmountPayment  
131.25  
131.25

Chase Bank - Lake &amp; April 2024 Accounting Services

131.25

## Ascend Real Estate Group

2153

William J Kulanda, CPA, Consulting Inc

Date Type Reference  
4/30/2024 Bill AREG24-04Original Amt.  
131.25Balance Due  
131.255/2/2024  
Discount  
Check AmountPayment  
131.25  
131.25

Chase Bank - Lake &amp; April 2024 Accounting Services

131.25



William J. Kulanda, CPA - Consulting, Inc.

2420 N. Ashland Ave  
Chicago, IL 60614

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 4/30/2024 | AREG24-04 |

| Bill To                                                                         |
|---------------------------------------------------------------------------------|
| AREG<br>Lake & Lathrop<br>954 W Washington Blvd<br>STE 720<br>Chicago, IL 60607 |

| P.O. No. | Terms          | Project |
|----------|----------------|---------|
|          | Due on receipt |         |

| Quantity                     | Description                                                                                                                                                                                                             | Rate         | Amount   |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|                              | AREG LAKE & LATHROP - APRIL 2024                                                                                                                                                                                        |              |          |
| 0.25                         | Hours of Acctg Consulting AREG on 04-01-2024 - e-mail from Malita, entered invoices and cut check                                                                                                                       | 105.00       | 26.25    |
| 0.5                          | Hours of Acctg Consulting AREG on 4-8-2024 - call & e-mail from Malita / entered invoices and cut checks                                                                                                                | 105.00       | 52.50    |
| 0.5                          | Hours of Acctg Consulting AREG on 4-22-2024 - e-mail to Malita for Mar 31, 2024 bank statement, reconciled Mar 2024 bank activity, scanned reconciliation, reviewed Mar G/L activity and ran Mar 2024 financial reports | 105.00       | 52.50    |
| Thank you for your business. |                                                                                                                                                                                                                         | <b>Total</b> | \$131.25 |



Ascend Real Estate Group  
912 W Lake Street  
Chicago, IL 60607

CHASE  
JPMorgan Chase Bank, N.A.  
www.Chase.com  
2-1/710

5/10/2024

PAY TO THE ORDER OF Titan Monitoring

\$ \*\*1,500.00

One Thousand Five Hundred and 00/100\*\*\*\*\* DOLLARS

Titan Monitoring  
9350 Metcalf Ave  
Ste 110  
Overland Park, KS 66212

*Walter A. R. [Signature]*  
AUTHORIZED SIGNATURE

MEMO Invoice # 2384 - Apr 2024 Monitoring Services - 761

⑈002154⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

2154

| Date      | Type | Reference | Original Amt. | Balance Due | 5/10/2024 Discount | Payment  |
|-----------|------|-----------|---------------|-------------|--------------------|----------|
| 4/30/2024 | Bill | 2384      | 1,500.00      | 1,500.00    |                    | 1,500.00 |
|           |      |           |               |             | Check Amount       | 1,500.00 |

Chase Bank - Lake & Invoice # 2384 - Apr 2024 Monitoring Services - 1,500.00

Ascend Real Estate Group

2154

| Date      | Type | Reference | Original Amt. | Balance Due | 5/10/2024 Discount | Payment  |
|-----------|------|-----------|---------------|-------------|--------------------|----------|
| 4/30/2024 | Bill | 2384      | 1,500.00      | 1,500.00    |                    | 1,500.00 |
|           |      |           |               |             | Check Amount       | 1,500.00 |

Chase Bank - Lake & Invoice # 2384 - Apr 2024 Monitoring Services - 1,500.00





# INVOICE

REMIT TO  
**Titan Monitoring**  
9350 Metcalf Ave  
Suite 110  
Overland Park, KS 66212  
913-441-0911  
accounting@titanmonitoring.com

INVOICE NUMBER: 2384  
Invoice Date 2024-04-30  
DUE DATE: 2024-04-30  
CUSTOMER ID: 1562

BILL TO  
**Lake Lathrop Partners LLC**  
7611 Lake St  
River Forest, IL 60305

Amount Enclosed: \$  
**AMOUNT DUE: \$1,500.00**

| Period        | Description                                                                                                                          | QTY | Unit Price | Total      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|
| 04-01 - 04-30 | Monitoring Services - Rental: Rental Unit<br>Service Location:<br>Lake Lathrop Partners LLC<br>7611 Lake St<br>River Forest IL 60305 | 1   | \$1,500.00 | \$1,500.00 |

| SUBTOTAL   | Tax    | Credit | Total      |
|------------|--------|--------|------------|
| \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |

SUBTOTAL \$1,500.00  
TAXES \$0.00

**Total**

**\$1,500.00**

GET REWARDED FOR REFERRALS! Earn a \$750 service credit or \$500 Visa gift card for your referrals. visit [www.lpcsecurity.com/refel](http://www.lpcsecurity.com/refel)  
Please send remittance to:  
Anvest Bank  
Acct #36057263  
Routing #082900872  
accounting@titanmonitoring.com

2156

Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607

**CHASE**  
JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

5/16/2024

PAY TO THE ORDER OF JMS Commercial Cleaning & Handyman Serv

\$ \*\*380.00

Three Hundred Eighty and 00/100\*\*\*\*\*

DOLLARS

JMS Commercial Cleaning & Handyman Serv  
5420 West Roosevelt Rd  
Suite 309  
Chicago, IL 60644

MEMO Invoice # 1164

*Watt A R L*  
AUTHORIZED SIGNATURE

⑈002156⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

2156

JMS Commercial Cleaning & Handyman Serv

| Date      | Type | Reference | Original Amt. | Balance Due | Discount     | Payment |
|-----------|------|-----------|---------------|-------------|--------------|---------|
| 5/16/2024 | Bill | 1164      | 380.00        | 380.00      |              | 380.00  |
|           |      |           |               |             | Check Amount | 380.00  |

Chase Bank - Lake & Invoice # 1164 380.00

Ascend Real Estate Group

2156

JMS Commercial Cleaning & Handyman Serv

| Date      | Type | Reference | Original Amt. | Balance Due | Discount     | Payment |
|-----------|------|-----------|---------------|-------------|--------------|---------|
| 5/16/2024 | Bill | 1164      | 380.00        | 380.00      |              | 380.00  |
|           |      |           |               |             | Check Amount | 380.00  |

Chase Bank - Lake & Invoice # 1164 380.00



#1164

Date issued: 05/14/2024

INVOICE



Bill from:

JMS Commercial Cleaning Inc  
5420 West Roosevelt Rd Chicago, IL 60644  
jose@jms-facilities.com  
7734137062

Bill to:

Ascend Real Estate  
Cal Denison  
7601 Lake Street, River Forest, IL, USA  
cdenison@aregllc.com  
12243305615

| Item                           | Quantity | Price | Total |
|--------------------------------|----------|-------|-------|
| Remove weed, apply weed keeler | 1        | \$380 | \$380 |

Total \$380

2157

Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607



JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

5/29/2024

PAY TO THE ORDER OF JMS Commercial Cleaning & Handyman Serv

\$ \*\*250.00

Two Hundred Fifty and 00/100\*\*\*\*\*

DOLLARS

JMS Commercial Cleaning & Handyman Serv  
5420 West Roosevelt Rd  
Suite 309  
Chicago, IL 60644

MEMO Invoice # 116

AUTHORIZED SIGNATURE

⑈002157⑈ ⑆071000013⑆

910594886⑈

Ascend Real Estate Group

2157

JMS Commercial Cleaning & Handyman Serv

| Date      | Type | Reference | Original Amt. | Balance Due | 5/29/2024 Discount | Payment |
|-----------|------|-----------|---------------|-------------|--------------------|---------|
| 5/29/2024 | Bill | 1169      | 250.00        | 250.00      |                    | 250.00  |
|           |      |           |               |             | Check Amount       | 250.00  |

Chase Bank - Lake & Invoice # 116 250.00

Ascend Real Estate Group

2157

JMS Commercial Cleaning & Handyman Serv

| Date      | Type | Reference | Original Amt. | Balance Due | 5/29/2024 Discount | Payment |
|-----------|------|-----------|---------------|-------------|--------------------|---------|
| 5/29/2024 | Bill | 1169      | 250.00        | 250.00      |                    | 250.00  |
|           |      |           |               |             | Check Amount       | 250.00  |

Chase Bank - Lake & Invoice # 116 250.00

INVOICE



Bill from:

JMS Facilities Inc  
5420 West Roosevelt Rd Chicago, IL 60644  
jose@jms-facilities.com  
7734137062

Bill to:

Ascend Real Estate  
Cal Denison  
7611 Lake Street, River Forest, IL, USA  
cdenison@aregllc.com  
12243305615

| Item           | Quantity | Price | Total |
|----------------|----------|-------|-------|
| Tide up panels | 1        | \$250 | \$250 |

Total \$250

2158

Ascend Real Estate Group

912 W Lake Street  
Chicago, IL 60607



JPMorgan Chase Bank, N.A.  
www.Chase.com

2-1/710

5/29/2024

PAY TO THE ORDER OF SATC Law

\$\*\*535.00

Five Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

SATC Law  
222 West Adams Street  
Suite 3050  
Chicago, IL 60606

MEMO 7301 W Lake

*[Signature]*  
AUTHORIZED SIGNATURE

⑈002158⑈ ⑆071000013⑆ 910594886⑈

Ascend Real Estate Group

2158

| SATC Law  |      |           |               | 5/29/2024    |          |
|-----------|------|-----------|---------------|--------------|----------|
| Date      | Type | Reference | Original Amt. | Balance Due  | Discount |
| 5/15/2024 | Bill | 191757    | 535.00        | 535.00       |          |
|           |      |           |               | Check Amount | Payment  |
|           |      |           |               |              | 535.00   |
|           |      |           |               |              | 535.00   |

Chase Bank - Lake & 7301 W Lake 535.00

Ascend Real Estate Group

2158

| SATC Law  |      |           |               | 5/29/2024    |          |
|-----------|------|-----------|---------------|--------------|----------|
| Date      | Type | Reference | Original Amt. | Balance Due  | Discount |
| 5/15/2024 | Bill | 191757    | 535.00        | 535.00       |          |
|           |      |           |               | Check Amount | Payment  |
|           |      |           |               |              | 535.00   |
|           |      |           |               |              | 535.00   |

Chase Bank - Lake & 7301 W Lake 535.00



222 West Adams Street ▲ Suite 3050 ▲ Chicago, IL 60606  
312.554.3100 | satclaw.com | satcsolutions.com

Statement for legal services

May 15, 2024

Ascend Real Estate Group LLC  
Attn: Walter Rebenson  
954 West Washington, Suite 720  
Chicago, IL 60607

Invoice # 191757

In Reference To: 7301 Lake

For services rendered through 04/30/2024

|            |                                                                                                                      | <u>Hours</u> | <u>Amount</u> |
|------------|----------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 10/13/2023 | AEG Review Order appointing receiver; emails with client regarding engagement of SATC                                | 0.50         | 175.00        |
| 1/5/2024   | AEG Review and analyze Purchase and Sale Contract; provide comments to same; emails regarding status of receivership | 0.80         | 360.00        |

For services rendered through 04/30/2024

1.30 \$535.00

Balance due

\$535.00

*If you would like to receive your invoice electronically please contact Sue Costello at (312)554-3122 or scostello@satclaw.com and provide your e-mail address.*

Our firm now accepts credit cards. Please see our website at [www.satclaw.com/payments](http://www.satclaw.com/payments)

FEIN 36-3855567



## **PROPERTY EXPENSES**

ACTUAL EXPENSES 03/01/24 TO 05/31/24

03/01/24 to  
05/31/24PROPERTY EXPENSES

|                                                                                   |                    |
|-----------------------------------------------------------------------------------|--------------------|
| General cleanup-JMS Commercial                                                    | \$ -               |
| Dumpsters & General Cleanup- (Reimburse AREG)                                     | \$ -               |
| Sidewalks--Village of River Forest Reimbursement                                  | \$ -               |
| Fire Access/Sidewalk on Rear of Adjacent Properties (Per Robert Andreas contract) | \$ -               |
| Additional Cleanup-JMS Commercial                                                 | \$ -               |
| Reposition/Secure Fencing/Gates(per JMS Commercial proposal)                      | \$ -               |
| Ongoing Maintenance/Repairs - JMS Commercial                                      | \$ -               |
| Security Camera Installation (Per Titan Security Agreement)                       | \$ -               |
| Fence Rental (Per Diverse Fence proposal)                                         | \$ 1,377.00        |
| Legal- SATC                                                                       | \$ 535.00          |
| <b>SUBTOTAL</b>                                                                   | <b>\$ 1,912.00</b> |

ONGOING EXPENSES

|                                                                |                    |
|----------------------------------------------------------------|--------------------|
| Insurance - Hanover Insurance - Builders Risk (Policy dropped) |                    |
| Security Cameras/Monitoring (Titan Agreement)                  | \$ 4,500.00        |
| Snow Removal/Winter Months                                     | \$ 40.00           |
| Weed Control/Fence Maintenance                                 | \$ 1,470.00        |
| <b>SUBTOTAL</b>                                                | <b>\$ 6,010.00</b> |

OTHER EXPENSES

|                                                                               |             |
|-------------------------------------------------------------------------------|-------------|
| Pioneer Environmental - Summary Report Update                                 | \$ -        |
| Pioneer Environmental - Concrete Testing - past due (Paid directly by lender) | \$ -        |
| Milhouse Engineering --Potential fifth floor                                  | \$ -        |
| Erickson Engineering (Drain design for fire egress sidewalk)                  | \$ -        |
| <b>SUBTOTAL</b>                                                               | <b>\$ -</b> |

REAL ESTATE TAXES

|                                                   |             |
|---------------------------------------------------|-------------|
| Real Estate Taxes - 2021 - Paid                   | \$ -        |
| Real Estate Taxes - 2022 - Paid                   | \$ -        |
| Real Estate Taxes - 2023 - 1st Installment - Paid | \$ -        |
| Real Estate Taxes - 2023 - 2nd Installment        | \$ -        |
| <b>SUBTOTAL</b>                                   | <b>\$ -</b> |

**SUBTOTAL PROPERTY LEVEL EXPENSES****\$ 7,922.00**RECEIVER EXPENSES/HOURS

|                                     |                     |
|-------------------------------------|---------------------|
| Receiver - Estimated                | \$ 2,437.50         |
| AREG Staff Hours / Fees - Estimated | \$ 11,456.25        |
| Reimbursements/Kulanda Accounting   | \$ 393.75           |
| Receiver Start Up Fee               | \$ -                |
| <b>SUBTOTAL</b>                     | <b>\$ 14,287.50</b> |

**TOTAL PROJECTED BUDGET****\$ 22,209.50****CUMULATIVE EXPENSES**

DEFENDANT/OWNER BUILDERS RISK EXPIRED 3/15/24,  
FORCED PLACEMENT THRU LENDER, GENERAL LIABILITY AND  
UMBRELLA POLICY PAID THROUGH 2/23/2025.  
BUDGET WILL BE UPDATED AS ANY REQUIRED COSTS ARE  
DETERMINED/INCURRED.  
BUDGET DOES NOT INCLUDE ANY FILED LIEN CLAIMS FROM  
CONTRACTORS OR DESIGN PROFESSIONS.

## **LENDER FUNDING REQUEST NO. 6**



---

**VIA EMAIL**

June 7, 2024

**Christopher Swieca**  
*Senior Vice President*  
**Beverly Bank & Trust**  
9700 W Higgins Rd., Suite 650  
Rosemont, IL 60018

**RE: Funding Request No. 6**  
**Borrower:** Lake Lathrop Partners LLC  
**Case No.** 2023 L 4422  
**Address:** 7601-7613 Lake Street, River Forest, IL 60305

Chris,

We have estimated additional funding needs of **\$15,825.75** are necessary to satisfy outstanding invoices and recurring expenses thru 07/31/24.

To date, the lender has funded \$154,947.06. Total paid Expenses thru 5/31/24 are \$147,045.81, including real estate taxes. The remaining current Receiver account balance is \$8,001.25. All major life safety and asset preservation projects required for this property have been completed. Ongoing projected property costs include fence maintenance, weed treatment, security costs and professional fees.

The previously submitted Updated Property Budget has been updated to reflect actual expenses thru 5/31/24. Per our previous conversation, we have determined that renewal of the Builders Risk policy (exp 3/15/24) is not available in the current marketplace. The Property Budget forecast has been modified to eliminate this expense.

Outstanding invoices include temporary fence rental and Receiver Fees (assumes Invoice #3 is approved by the Court).

At your earliest convenience, please arrange for funding/funds to be **wired** into the Ascend Real Estate Group Receivers account, bank wiring information as follows:

**Bank Name:** JP Morgan Chase  
**Account Name:** Ascend Real Estate Group  
**Routing #:** 071000013  
**Account #:** 91059-4886



---

Please feel free to contact us with any questions and we thank you in advance for your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Walter A. Rebenson". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Walter A. Rebenson  
Receiver

cc: William Knapik (Wintrust)  
Irene Calzadilla (Wintrust)  
Cal Denison (AREG)  
Malita Stone (AREG)

Ascend Real Estate Group LLC  
954 W Washington Blvd., Suite 720  
Chicago, IL 60607

7301-7613 Lake Street, River Forest, IL. 60305  
Case No. 2023 L 4422  
LAKE LATHROP PARTNERS LLC, BORROWER

AREG - Chase Bank

Routing # 071000013

Account # 91059-4886

Funding Request No. 6

6/7/2024

| #                                     | Date | Vendor                                   | Backup (Y/N) | Amount         | Description                            |
|---------------------------------------|------|------------------------------------------|--------------|----------------|----------------------------------------|
| Outstanding Invoices                  |      |                                          |              |                |                                        |
| 1                                     |      | Receiver Fees - Rpt. No. 3               | Y            | \$ 6,350.00    |                                        |
| 2                                     |      |                                          |              |                |                                        |
| 3                                     |      |                                          |              |                |                                        |
| 4                                     |      |                                          |              | \$ -           |                                        |
|                                       |      | Total Outstanding Invoices               |              | \$ 6,350.00    |                                        |
| Projected/Budgeted Items next 90 days |      |                                          |              |                |                                        |
| 1                                     |      | Titan Security Monitoring (May, June 2mo |              | \$ 3,000.00    |                                        |
| 2                                     |      | x \$1,500)                               |              | \$ 1,377.00    |                                        |
| 3                                     |      | Driven Fence (next 3 months))            |              | \$ 3,100.00    |                                        |
|                                       |      | Fees / Misc.                             |              |                |                                        |
|                                       |      | TOTAL BUDGETED EXPENSES                  |              | \$ 7,477.00    |                                        |
| Cash Reconciliation                   |      |                                          |              |                |                                        |
|                                       |      | Current Balance                          |              | \$ 8,001.25    | As of 5/31/24                          |
|                                       |      | Cash Reserves                            |              | \$ (10,000.00) |                                        |
|                                       |      | Excess Cash Balances                     |              | \$ (1,998.75)  | Net Available for Outstanding Expenses |
|                                       |      | Total Outstanding/Budgeted Expense       |              | \$ 13,827.00   |                                        |
|                                       |      | Less Excess Cash Balance                 |              | \$ 1,998.75    |                                        |
|                                       |      | NET FUNDING REQUEST                      |              | \$ 15,825.75   | Funding No. 6                          |
| LENDER FUNDINGS                       |      |                                          |              |                |                                        |
|                                       |      |                                          |              | \$ 20,000.00   | Funding No. 1                          |
|                                       |      |                                          |              | \$ 88,303.58   | Funding No. 2                          |
|                                       |      |                                          |              | \$ 13,100.00   | Funding No. 3                          |
|                                       |      |                                          |              | \$ 13,966.22   | Funding No. 4                          |
|                                       |      |                                          |              | \$ 19,577.26   | Funding No. 5                          |
|                                       |      |                                          |              | \$ 154,947.06  | Total Lender Funding to Date           |

## ACTUAL EXPENSES 03/01/24 TO 05/31/24

|                                                 |                           | ACTUAL                    | ACTUAL              | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               |
|-------------------------------------------------|---------------------------|---------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                 |                           | 09/12/23 thru<br>10/31/23 | 11/30/2023          | 12/31/2023           | 1/31/2024            | 2/29/2024            | 3/31/2024            | 4/30/2024            | 5/31/2024            |
|                                                 | BEG. 9/12/23<br>SEPTEMBER | 2023                      | 2023                | 2023                 | 2024                 | 2024                 | 2024                 | 2024                 | 2024                 |
| <b>PROPERTY EXPENSES</b>                        |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| General cleanup-JMS Commercial                  | \$ -                      | \$ 3,660.00               | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Dumpsters & General Cleanup- (Reimburse         | -                         | 794.84                    | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Sidewalks--Village of River Forest              | -                         | 8,950.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Reimbursement                                   | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Fire Access/Sidewalk on Rear of Adjacent        | -                         | 5,905.00                  | 9,890.00            | -                    | -                    | -                    | -                    | -                    | -                    |
| Properties (Per Robert Andreas contract)        | -                         | 2,800.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Additional Cleanup-JMS Commercial               | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Reposition/Secure Fencing/Gates(per JMS         | -                         | 4,350.00                  | -                   | -                    | 1,000.00             | -                    | -                    | -                    | -                    |
| Commercial proposal)                            | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Ongoing Maintenance/Repairs - JMS               | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Commercial                                      | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Security Camera Installation (Per Titan         | -                         | -                         | 1,896.00            | -                    | -                    | -                    | -                    | -                    | -                    |
| Security Agreement)                             | -                         | -                         | 1,377.00            | -                    | -                    | -                    | 1,377.00             | -                    | -                    |
| Fence Rental (Per Diverse Fence proposal)       | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Legal- SATC                                     | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | 535.00               |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 26,459.84</b>       | <b>\$ 13,163.00</b> | <b>\$ -</b>          | <b>\$ 1,000.00</b>   | <b>\$ -</b>          | <b>\$ 1,377.00</b>   | <b>\$ -</b>          | <b>\$ 535.00</b>     |
| <b>ONGOING EXPENSES</b>                         |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Insurance - Hanover Insurance - Builders Risl   | \$ -                      | \$ -                      | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Security Cameras/Monitoring (Titan Agreeem      | -                         | -                         | 2,175.00            | -                    | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             |
| Snow Removal/Winter Months                      | -                         | -                         | -                   | 40.00                | 990.00               | 40.00                | 40.00                | -                    | -                    |
| Weed Control/Fence Maintenance                  | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | 1,470.00             |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ 2,175.00</b>  | <b>\$ 40.00</b>      | <b>\$ 2,490.00</b>   | <b>\$ 1,540.00</b>   | <b>\$ 1,540.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 2,970.00</b>   |
| <b>OTHER EXPENSES</b>                           |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Pioneer Environmental - Summary Report Update   | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ 2,143.75          | \$ -                 | \$ -                 | \$ -                 |
| Pioneer Environmental - Concrete Testing -      | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| past due (Paid directly by lender)              | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Milhouse Engineering --Potential fifth floor    | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Erickson Engineering (Drain design for fire     | \$ -                      | \$ -                      | \$ -                | \$ 590.00            | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| egress sidewalk)                                | \$ -                      | \$ -                      | \$ -                | \$ 590.00            | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ -</b>         | <b>\$ 590.00</b>     | <b>\$ -</b>          | <b>\$ 2,143.75</b>   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>REAL ESTATE TAXES</b>                        |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Real Estate Taxes - 2021 - Paid                 | \$ -                      | \$ 10,941.38              | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Real Estate Taxes - 2022 - Paid                 | -                         | 27,007.12                 | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Real Estate Taxes - 2023 - 1st Installment - P. | -                         | -                         | -                   | -                    | -                    | 13,966.22            | -                    | -                    | -                    |
| Real Estate Taxes - 2023 - 2nd Installment      | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 37,948.50</b>       | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 13,966.22</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>SUBTOTAL PROPERTY LEVEL EXPENSES</b>         | <b>\$ -</b>               | <b>\$ 64,408.34</b>       | <b>\$ 15,338.00</b> | <b>\$ 630.00</b>     | <b>\$ 3,490.00</b>   | <b>\$ 17,649.97</b>  | <b>\$ 2,917.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 3,505.00</b>   |
| <b>RECEIVER EXPENSES/HOURS</b>                  |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Receiver - Estimated                            | \$ -                      | \$ -                      | -                   | 4,075.00             | -                    | -                    | 2,437.50             | -                    | -                    |
| AREG Staff Hours / Fees - Estimated             | \$ -                      | \$ -                      | -                   | 16,793.75            | -                    | -                    | 11,456.25            | -                    | -                    |
| Reimbursements/Kulanda Accounting               | \$ -                      | -                         | 451.25              | -                    | -                    | -                    | -                    | 262.50               | 131.25               |
| Receiver Start Up Fee                           | -                         | 2,000.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 2,000.00</b>        | <b>\$ 451.25</b>    | <b>\$ 20,868.75</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 13,893.75</b>  | <b>\$ 262.50</b>     | <b>\$ 131.25</b>     |
| <b>TOTAL PROJECTED BUDGET</b>                   | <b>\$ -</b>               | <b>\$ 66,408.34</b>       | <b>\$ 15,789.25</b> | <b>\$ 21,498.75</b>  | <b>\$ 3,490.00</b>   | <b>\$ 17,649.97</b>  | <b>\$ 16,810.75</b>  | <b>\$ 1,762.50</b>   | <b>\$ 3,636.25</b>   |
| <b>CUMULATIVE EXPENSES</b>                      |                           | <b>\$ 66,408.34</b>       | <b>\$ 82,197.59</b> | <b>\$ 103,696.34</b> | <b>\$ 107,186.34</b> | <b>\$ 124,836.31</b> | <b>\$ 141,647.06</b> | <b>\$ 143,409.56</b> | <b>\$ 147,045.81</b> |

DEFENDANT/OWNER BUILDERS RISK  
EXPIRED 3/15/24, FORCED PLACEMENT  
THRU LENDER, GENERAL LIABILITY AND  
UMBRELLA POLICY PAID THROUGH  
2/23/2025.  
BUDGET WILL BE UPDATED AS ANY  
REQUIRED COSTS ARE  
DETERMINED/INCURRED.  
BUDGET DOES NOT INCLUDE ANY FILED  
LIEN CLAIMS FROM CONTRACTORS OR  
DESIGN PROFESSIONS.

## ACTUAL EXPENSES 03/01/24 TO 05/31/24

|                                                 | PROJECTED            | PROJECTED            | PROJECTED            | PROJECTED            | PROJECTED            | PROJECTED            | PROJECTED            |                      |
|-------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                 | 6/30/2024            | 7/31/2024            | 8/31/2024            | 9/30/2024            | 10/31/2024           | 11/30/2024           | 12/31/2024           |                      |
|                                                 | 2024                 | 2024                 | 2024                 | 2024                 | 2024                 | 2024                 | 2024                 | TOTAL                |
| <b>PROPERTY EXPENSES</b>                        |                      |                      |                      |                      |                      |                      |                      |                      |
| General cleanup-JMS Commercial                  | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 3,660.00          |
| Dumpsters & General Cleanup- (Reimburse /       | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 794.84            |
| Sidewalks--Village of River Forest              |                      |                      |                      |                      |                      |                      |                      |                      |
| Reimbursement                                   | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 8,950.00          |
| Fire Access/Sidewalk on Rear of Adjacent        |                      |                      |                      |                      |                      |                      |                      |                      |
| Properties (Per Robert Andreas contract)        | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 15,795.00         |
| Additional Cleanup-JMS Commercial               | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 2,800.00          |
| Reposition/Secure Fencing/Gates(per JMS         |                      |                      |                      |                      |                      |                      |                      |                      |
| Commercial proposal)                            | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 5,350.00          |
| Ongoing Maintenance/Repairs - JMS               |                      |                      |                      |                      |                      |                      |                      |                      |
| Commercial                                      | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ -                 |
| Security Camera Installation (Per Titan         |                      |                      |                      |                      |                      |                      |                      |                      |
| Security Agreement)                             |                      |                      |                      |                      |                      |                      |                      | \$ 1,896.00          |
| Fence Rental (Per Diverse Fence proposal)       | 1,377.00             |                      |                      | 1,377.00             |                      |                      |                      | \$ 5,508.00          |
| Legal- SATC                                     | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 535.00            |
| <b>SUBTOTAL</b>                                 | <b>\$ 1,377.00</b>   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 1,377.00</b>   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 45,288.84</b>  |
| <b>ONGOING EXPENSES</b>                         |                      |                      |                      |                      |                      |                      |                      |                      |
| Insurance - Hanover Insurance - Builders Risk   |                      |                      |                      |                      |                      |                      |                      | \$ -                 |
| Security Cameras/Monitoring (Titan Agreeem      | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | \$ 20,175.00         |
| Snow Removal/Winter Months                      | -                    | -                    | -                    | -                    | -                    | 500.00               | 500.00               | \$ 2,110.00          |
| Weed Control/Fence Maintenance                  | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 1,470.00          |
| <b>SUBTOTAL</b>                                 | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 2,000.00</b>   | <b>\$ 2,000.00</b>   | <b>\$ 23,755.00</b>  |
| <b>OTHER EXPENSES</b>                           |                      |                      |                      |                      |                      |                      |                      |                      |
| Pioneer Environmental - Summary Report Up       |                      |                      |                      |                      |                      |                      |                      | \$ 2,143.75          |
| Pioneer Environmental - Concrete Testing -      |                      |                      |                      |                      |                      |                      |                      |                      |
| past due (Paid directly by lender)              |                      |                      |                      |                      |                      |                      |                      | \$ -                 |
| Milhouse Engineering --Potential fifth floor    |                      |                      |                      |                      |                      |                      |                      | \$ -                 |
| Erickson Engineering (Drain design for fire     |                      |                      |                      |                      |                      |                      |                      |                      |
| egress sidewalk)                                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 590.00            |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 2,733.75</b>   |
| <b>REAL ESTATE TAXES</b>                        |                      |                      |                      |                      |                      |                      |                      |                      |
| Real Estate Taxes - 2021 - Paid                 |                      |                      |                      |                      |                      |                      |                      | \$ 10,941.38         |
| Real Estate Taxes - 2022 - Paid                 |                      |                      |                      |                      |                      |                      |                      | \$ 27,007.12         |
| Real Estate Taxes - 2023 - 1st Installment - P. |                      |                      |                      |                      |                      |                      |                      | \$ 13,966.22         |
| Real Estate Taxes - 2023 - 2nd Installment      | -                    | -                    | -                    | 12,000.00            | -                    | -                    | -                    | \$ 12,000.00         |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 12,000.00</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 63,914.72</b>  |
| <b>SUBTOTAL PROPERTY LEVEL EXPENSES</b>         | <b>\$ 2,877.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 14,877.00</b>  | <b>\$ 1,500.00</b>   | <b>\$ 2,000.00</b>   | <b>\$ 2,000.00</b>   | <b>\$ 135,692.31</b> |
| <b>RECEIVER EXPENSES/HOURS</b>                  |                      |                      |                      |                      |                      |                      |                      |                      |
| Receiver - Estimated                            | 893.75               | 1,200.00             | 1,200.00             | 1,200.00             | 1,200.00             | 1,200.00             | 1,200.00             | \$ 14,606.25         |
| AREG Staff Hours / Fees - Estimated             | 5,456.25             | 1,800.00             | 1,800.00             | 1,800.00             | 1,800.00             | 1,800.00             | 1,800.00             | \$ 44,506.25         |
| Reimbursements/Kulanda Accounting               | -                    | 100.00               | 100.00               | 100.00               | 100.00               | 100.00               | 100.00               | \$ 1,445.00          |
| Receiver Start Up Fee                           | -                    | -                    | -                    | -                    | -                    | -                    | -                    | \$ 2,000.00          |
| <b>SUBTOTAL</b>                                 | <b>\$ 6,350.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 3,100.00</b>   | <b>\$ 62,557.50</b>  |
| <b>TOTAL PROJECTED BUDGET</b>                   | <b>\$ 9,227.00</b>   | <b>\$ 4,600.00</b>   | <b>\$ 4,600.00</b>   | <b>\$ 17,977.00</b>  | <b>\$ 4,600.00</b>   | <b>\$ 5,100.00</b>   | <b>\$ 5,100.00</b>   | <b>\$ 198,249.81</b> |
| <b>CUMULATIVE EXPENSES</b>                      | <b>\$ 156,272.81</b> | <b>\$ 160,872.81</b> | <b>\$ 165,472.81</b> | <b>\$ 183,449.81</b> | <b>\$ 188,049.81</b> | <b>\$ 193,149.81</b> | <b>\$ 198,249.81</b> |                      |

DEFENDANT/OWNER BUILDERS RISK  
 EXPIRED 3/15/24, FORCED PLACEMENT  
 THRU LENDER, GENERAL LIABILITY AND  
 UMBRELLA POLICY PAID THROUGH  
 2/23/2025.  
 BUDGET WILL BE UPDATED AS ANY  
 REQUIRED COSTS ARE  
 DETERMINED/INCURRED.  
 BUDGET DOES NOT INCLUDE ANY FILED  
 LIEN CLAIMS FROM CONTRACTORS OR  
 DESIGN PROFESSIONS.



## **EXHIBIT B**

1. RECEIVER BILL NO. 3 - (Period of 3/1/24 to 5/31/24)
2. RECEIVER TIMESHEET - (hours and description of work performed)
3. RECEIVER TASK LIST



June 6, 2024

In the matter of:

BEVERLY BANK & TRUST COMPANY, N.A.,

Plaintiff,

v.

Defendants

LAKE LATHROP PARTNERS LLC, an Illinois limited liability company; FRANK MARTIN PARIS, JR. A/K/A MARTY PARIS A/K/A F. MARTIN PARIS, JR.; MARTIN NV II, INC., a Nevada corporation; MAEVE, LLC – SERIES A, a Delaware series limited liability company; MAEVE, LLC – SERIES JJ, a Delaware series limited liability company; MAEVE, LLC – SERIES DD, a Delaware series limited liability company; SEDGWICK DESIGN CORP., an Illinois corporation; SEDGWICK PROPERTIES DEVELOPMENT CORPORATION, an Illinois corporation; MARK MCKINNEY ARCHITECTURES LLC f/d/b/a 2MA, LLC, an Illinois limited liability company; ALPHA CONSTRUCTION SERVICES, LLC, a Delaware limited liability company; WIGBOLDY EXCAVATING, INC., an Illinois corporation; PREMIUM CONCRETE, INC., an Illinois corporation; SCHINDLER ELEVATOR CORPORATION, a Delaware corporation; MILHOUSE ENGINEERING AND CONSTRUCTION, INC., an Illinois corporation; ERIKSSON ENGINEERING ASSOCIATES, LTD., an Illinois corporation; DAVID J. SWARTZ PE LTD., an Illinois corporation; D & P CONSTRUCTION CO., INC., an Illinois corporation; UNKNOWN OWNERS and NON-RECORD CLAIMANTS

**RECEIVER'S BILL NO. 3**  
**PERIOD 03/01/24 THROUGH 06/05/24**

| Category                            | Rate  | Hours     | Total Cost         |
|-------------------------------------|-------|-----------|--------------------|
| Receiver Work                       | \$325 | 2.75      | \$ 893.75          |
| Project Management                  | \$125 | 0         | \$ -               |
| Property Management                 | \$125 | 32.25     | \$ 4,031.25        |
| Accounting                          | \$125 | 0         | \$ -               |
| Administrative                      | \$75  | 5         | \$ 375.00          |
| Travel                              | \$75  | 14        | \$ 1,050.00        |
| <b>TOTAL RECEIVER INVOICE NO. 3</b> |       | <b>54</b> | <b>\$ 6,350.00</b> |

Please make checks payable to **Ascend Real Estate Group** and remit payment to  
Ascend Real Estate Group  
954 W Washington Blvd., Ste. 720  
Chicago, IL 60607

Lake Lathrop  
Case 2023 L 4422  
Receiver's Time Sheet (03/01/24 - 05/31/24)  
Receiver Bill No. 3

| AREG | Date    | Staff Member  | Position           | Bill Rate | Billable Hours | Billable Cost | Description of Work                                                                                                                                                    |
|------|---------|---------------|--------------------|-----------|----------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 3/18/24 | Walt Rebenson | Receiver Work      | \$325     | 0.75           | \$243.75      | Court hearing on Defendants motion for reconsideration dealing with marketing the property for sale.                                                                   |
|      | 3/19/24 | Walt Rebenson | Receiver Work      | \$325     | 1.00           | \$325.00      | wite emails and calls to JLL and potential buyer on Court ruling instructing Receiver to cease marketing the property for sale. Also email to Village of River Forest. |
|      | 6/5/24  | Walt Rebenson | Receiver Work      | \$325     | 1.00           | \$325.00      | Review draft of Receiver Report # 3.                                                                                                                                   |
|      |         |               |                    |           |                | \$0.00        |                                                                                                                                                                        |
|      |         |               | Sub-Total RECEIVER |           | 2.75           | \$893.75      |                                                                                                                                                                        |
|      | 3/1/24  | Cal Denison   | Project Management | \$125     | 0.50           | \$62.50       | Weekly site inspection                                                                                                                                                 |
|      | 3/1/24  | Cal Denison   | Travel             | \$75      | 1.00           | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 3/4/24  | Cal Denison   | Project Management | \$125     | 0.50           | \$62.50       | Respond to Village and Vendor emails re wind damage to fence.                                                                                                          |
|      | 3/5/24  | Cal Denison   | Project Management | \$125     | 0.50           | \$62.50       | Weekly site inspection--review conditions via phone with vendor                                                                                                        |
|      | 3/5/24  | Cal Denison   | Travel             | \$75      | 1.00           | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 3/7/24  | Cal Denison   | Project Management | \$125     | 4.00           | \$500.00      | Review Feb financial stateements, pay bills, prepare and submit Lender Funding Request No. 5                                                                           |
|      | 3/11/24 | Cal Denison   | Project Management | \$125     | 1              | \$125.00      | Pay bills, review emails                                                                                                                                               |
|      | 3/13/24 | Cal Denison   | Project Management | \$125     | 0.25           | \$31.25       | Email with plaintiff counsel                                                                                                                                           |
|      | 3/14/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Communicate with village / fence contractor                                                                                                                            |
|      | 3/14/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Marketing call / review correspondence                                                                                                                                 |
|      | 3/15/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly site inspection                                                                                                                                                 |
|      | 3/15/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 3/18/24 | Cal Denison   | Project Management | \$125     | 1.5            | \$187.50      | Attend court hearing via zoom / call with Michigan Dev.                                                                                                                |
|      | 3/19/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Email with JLL                                                                                                                                                         |
|      | 3/20/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Email with plaintiff counsel/JLL                                                                                                                                       |
|      | 3/22/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly site inspection                                                                                                                                                 |
|      | 3/22/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 3/25/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Email with JLL                                                                                                                                                         |
|      | 3/26/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Communicate with village / JMS                                                                                                                                         |
|      | 3/27/24 | Cal Denison   | Project Management | \$125     | 1              | \$125.00      | Attend court hearing via zoom                                                                                                                                          |
|      | 3/29/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly site inspection                                                                                                                                                 |
|      | 3/29/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 3/29/24 | Malita Stone  | Administrative     | \$75      | 1              | \$75.00       | Process invoices, maintain records                                                                                                                                     |
|      | 4/5/24  | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 4/5/24  | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 4/6/24  | Cal Denison   | Project Management | \$125     | 1.00           | \$125.00      | Review court filings                                                                                                                                                   |
|      | 4/12/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 4/12/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 4/19/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 4/19/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 4/20/24 | Cal Denison   | Project Management | \$125     | 1.00           | \$125.00      | Review email traffic and lienholder filings                                                                                                                            |
|      | 4/26/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 4/26/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 4/26/24 | Malita Stone  | Administrative     | \$75      | 1              | \$75.00       | Process invoices, maintain records                                                                                                                                     |
|      | 5/3/24  | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 5/3/24  | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 5/10/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 5/10/24 | Cal Denison   | Project Management | \$125     | 1.5            | \$187.50      | Weekly inspection                                                                                                                                                      |
|      | 5/17/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 5/17/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly inspection                                                                                                                                                      |
|      | 5/24/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to site                                                                                                                                                         |
|      | 5/24/24 | Cal Denison   | Project Management | \$125     | 1.5            | \$187.50      | Review email traffic, weekly site visit                                                                                                                                |
|      | 5/28/24 | Cal Denison   | Project Management | \$125     | 1              | \$125.00      | Correspond with Village re site conditions, arrange weed treatment and fence panel tie down.                                                                           |
|      | 5/31/20 | Cal Denison   | Project Management | \$125     | 5              | \$625.00      | Pay bills, write Report #3                                                                                                                                             |
|      | 5/31/24 | Cal Denison   | Project Management | \$125     | 0.5            | \$62.50       | Weekly site inspection                                                                                                                                                 |
|      | 5/31/24 | Cal Denison   | Travel             | \$75      | 1              | \$75.00       | Travel to and from site                                                                                                                                                |
|      | 6/5/24  | Cal Denison   | Project Management | \$125     | 4              | \$500.00      | Finalize Report #3, Prepare Lender Funding #6                                                                                                                          |
|      | 6/6/24  | Malita Stone  | Administrative     | \$75      | 3.00           | \$225.00      | Process invoices, maintain records, assist in report preparation                                                                                                       |
|      |         |               | Sub-Total STAFF    |           | 51.25          | \$5,456.25    |                                                                                                                                                                        |

GRAND TOTAL

\$6,350.00

RECEIVER BILL NO. 3

**TASK LIST**  
**Lake Lathrop Partners, LLC**  
**7611-7613 W. Lake Street.,**  
**River Forest, IL**

Updated: 05/31/24

| TASKS                                                   |  |       |  | ASSIGNED | DATE | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------|--|-------|--|----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MANAGEMENT                                              |  |       |  |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Generate and collect documents                          |  | WR/CD |  | On-going |      | Sent follow up email and document request letter 9/18. Drop box files uploaded 9/24/23- 10% complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Distribute New Management Notice to adjacent businesses |  | MS/CD |  | Done     |      | Contacted property manager of adjacent building. Bill Houle, Berkson & Sons<br>Bus: (847) 498-6000<br>Mobile: (630) 673-1398<br>Email: Bhoule@berksonandsons.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Put up New Management Ascend Sign at Property           |  | CD/WR |  | Done     |      | Put sign up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Chase Operating account                                 |  | MS    |  | Done     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ADMINISTRATIVE                                          |  |       |  |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Create Project Budget                                   |  | CD    |  | On-going |      | Included and updated in each Receiver Report. Last updated on 05/31/24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Send Borrower Request Letter                            |  | WR    |  | On-going |      | Initial request sent via email 9/12. Phone call on 9/13. Met onsite 9/15-reiterates request. Follow up email 9/18. Add'l email on 9/20. 9/22 Email exchange with Jay Feeley. Received first batch of docs 9/22. 9/25 Email follow up request to Jay Feeley 9/28 email to borrower re docs and fence rental. 9/29 email exchange with Mark McKinney re Receiver's role and onsite activities initiated by Borrower. 10/2 add'l note to Mark setting with phone call. Follow up email 10/10. 10/16-email to Jay Feeley re sub contractor contracts. Still missing docs. Sent add'l requeste to MM on 10/19. Last upload was 10/16 |
| Set up E-filing process for court                       |  | MS    |  | Done     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Set up Dropbox link and distribute                      |  | MS    |  | Done     |      | Sent to borrower and village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Get Copy of Title                                       |  | WR/CD |  | Done     |      | Received 9/12/23. Printed hard copies of environmental filings, easements and mortgage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Get Copy of Consolidated Plat of Survey                 |  | CD    |  | Done     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Set up Quickbooks Project File                          |  | MS/BK |  | Done     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Building Plans and Floor Plans                          |  | MS    |  | Done     |      | Uploaded to dropbox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Court Dates                                             |  |       |  |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Receiver Appointed                                      |  | CD/WR |  | 9/12/23  |      | Signed court order on file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Status Call                                             |  | WR    |  | 10/24/23 |      | Status call for motions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Status Call                                             |  | WR    |  | 11/6/23  |      | Status call for Borrower's new counsel to file appearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Report #1- Due Date                                     |  | CD/WR |  | 11/17/23 |      | Report on activity from 9/12/23 thru 10/31/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Report #1- Hearing Date                                 |  | CD/WR |  | 12/19/23 |      | Receiver's Report #1 approved by court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Report #2- Due Date                                     |  | CD/WR |  | 02/28/24 |      | Report on activity from 9/12/23 thru 01/31/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Report #2- Hearing Date                                 |  | CD/WR |  | 03/27/24 |      | Hearing on Report #2 Daley Center, Room 2004, 9:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Report #3- Due Date                                     |  | CD/WR |  | 06/10/24 |      | Report on activity from 9/12/23 thru 05/31/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Report #3- Hearing Date                                 |  | CD/WR |  | 6027/24  |      | Hearing on Report #3 Daley Center, Room 2004, 9:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Property Tax PIN 's                                     |  |       |  |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7601 W Lake Street                                      |  |       |  |          |      | 15-12-117-002-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                         |  |       |  |          |      | 15-12-117-003-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                         |  |       |  |          |      | 15-12-117-017-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                         |  |       |  |          |      | 15-12-117-018-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                         |  |       |  |          |      | 15-12-117-019-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Unpaid 2021 Taxes                                       |  | PAID  |  | 10/30/23 |      | \$10,798.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Unpaid 2022 Taxes                                       |  | PAID  |  | 10/30/23 |      | \$27,007.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Unpaid 2023 Taxes                                       |  | PAID  |  | 2/15/24  |      | \$13,966.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LENDER INFO                                             |  |       |  |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Bank Contact                                            |  | WR/CD |  |          |      | Chris Swieca swieca@wintrust.com Will Knapik wknapik@wintrust.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bank Attorney                                           |  | WR/CD |  |          |      | Ann Pantoga-- apantoga@thompsoncoburn.com Justin Newman jnewman@thompsoncoburn.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Lender Funding #1                                       |  | CDWR  |  | Done     |      | Received funds 09/25/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Lender Funding #2                                       |  | CDWR  |  | Done     |      | Received funds 10/26/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Lender Funding #3                                       |  | CDWR  |  | Done     |      | Received funds 01/19/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Lender Funding #4                                       |  | CDWR  |  | Done     |      | Received funds 02/14/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Lender Funding #5                                       |  | CDWR  |  | Done     |      | Received funds 03/21/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**TASK LIST**  
**Lake Lathrop Partners, LLC**  
**7611-7613 W. Lake Street.,**  
**River Forest, IL**

Updated: 05/31/24

| TASKS                                     | ASSIGNED | DATE     | COMMENTS                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BORROWER INFO</b>                      |          |          |                                                                                                                                                                                                                                                                                                           |
| Meet with Borrower                        | WR/CD    |          | Met onsite 9/15/23.                                                                                                                                                                                                                                                                                       |
| Borrower Contact                          | WR/CD    |          | President --Marty Paris mparis@sedgwickproperties.com                                                                                                                                                                                                                                                     |
|                                           |          |          | Business Development Manager --Jay Feeley jfeeley@sedgwickproperties.com 773-278-4237                                                                                                                                                                                                                     |
|                                           |          |          | Project Manager-- Mark McKinney (Alpha Construction) mmckinney@sedgwickproperties.com 773-486-6725                                                                                                                                                                                                        |
| Borrower Attorney                         | WR/CD    |          | Richard A. Saldinger Robert D. Carroll Landsman Saldinger Carroll, PLLC 161 N. Clark St., Ste., 1600 Chicago, IL 60601 (312) 291-4650<br>(p) (872) 757-1661 (f) Firm No. 99772 saldinger@isclegal.com carroll@isclegal.com                                                                                |
| <b>INSURANCE</b>                          |          |          |                                                                                                                                                                                                                                                                                                           |
| Review GL Insurance                       | CD/WR    | Done     | Expires 02/23/25                                                                                                                                                                                                                                                                                          |
| Review Builders Risk                      | CD/WR    | Done     | Expired 03/15/24 -- No market for partially constructed site. Lender funded coverage in Forced Place program.                                                                                                                                                                                             |
| Create Vendor COI                         | CD       | Done     | Done and on file.                                                                                                                                                                                                                                                                                         |
| Review Excess Liability Insurance         | CD       | Done     | Expires 02/23/25                                                                                                                                                                                                                                                                                          |
| <b>LEGAL</b>                              |          |          |                                                                                                                                                                                                                                                                                                           |
| Judge                                     | CD       | Done     | Schneider, Catherine Ann . j. law.calycc@cookcountyll.gov Phone: 312-603-5918                                                                                                                                                                                                                             |
| Clerk                                     | CD       | Done     | Patricia Wisniewski patricia.wisniewski@cookcountyll.gov                                                                                                                                                                                                                                                  |
| Courtroom                                 | CD       | Done     | Daley Center, Room 2004                                                                                                                                                                                                                                                                                   |
| Receiver Counsel                          | WR       | Done     | Audrey Gamble <agamble@satclaw.com> SAT Law 222 W. Adams St., Ste. 3050, Chicago, IL 60606-5312<br>satclaw.com   P: 312.554.3100   F: 312.554.3115                                                                                                                                                        |
| <b>PHYSICAL PROPERTY</b>                  |          |          |                                                                                                                                                                                                                                                                                                           |
| Change Locks and Codes                    | WR       | Done     | Lockbox on site.                                                                                                                                                                                                                                                                                          |
| Install no trespassing signs              | CD/WR    | Done     |                                                                                                                                                                                                                                                                                                           |
| Install mgmt agent signs                  | CD/WR    | Done     |                                                                                                                                                                                                                                                                                                           |
| Send emergency contact letters to Village | CD/MS    | Done     |                                                                                                                                                                                                                                                                                                           |
| Police and Fire                           | CD       | Done     |                                                                                                                                                                                                                                                                                                           |
| Landscaping/Snow Plowing Contracts?       | CD       | Done     | Signed contract with Hoy Landscape. Jolynne Norton jolynne@hoylandscaping.com 708-356-1066                                                                                                                                                                                                                |
| <b>ACQUISITION SITE WORK</b>              |          |          |                                                                                                                                                                                                                                                                                                           |
| Sidewalk remediation                      | WR/CD    | 11/15/23 | RF poured new sections on Lathrop and Ashland. Accepted bid from Robert R Andreas for fire egress sidewalk.. Waiting for revision to reflect lawn drain. Work was completed week of 11/6. Notified property manager of adjacent building that work is done and his owner is responsible for snow removal. |
| General cleanup                           | CD       | Done     | Initial cleanup completed.                                                                                                                                                                                                                                                                                |
| Rubbish removal (Dumpsters)               | CD       | Ongoing  | Had two dumpsters emptied and removed. One half full on site. Once sidewalk work is done will have last dumpster removed.                                                                                                                                                                                 |
| Removal of mortar silos                   | CD       | Done     | Silos removed 10/3/23                                                                                                                                                                                                                                                                                     |
| Interim Fence Repairs                     | CD       | Done     | Engaged JMS to add stabilizing rock, clean up debris, etc.                                                                                                                                                                                                                                                |
| Permanent Fence Upgrades                  | CD       | Done     | Engaged JMS to install fixed posts, add wire ties to each fence section. Have required monthly time to tie down screening that comes loose. Have responded to three calls from Village concerning access to site.                                                                                         |
| Renewed Fence Rental                      | CD       | 12/21/23 | Renewed fence rental contract (Driven Fencing) on 12/21/23                                                                                                                                                                                                                                                |
| Security Camera Surveillance              | CD       | Done     | Wireless monitored camera system is operational. Submitted info sheet to monitoring company 10/17/23                                                                                                                                                                                                      |
| NFR Letter Status                         | WR/CD    | Done     | Received report from Pioneer Engineering on 1/8/24 re environmental assessment and steps to complete NFR. Shared with JLL and Lender.                                                                                                                                                                     |
| <b>Marketing/Disposition</b>              |          |          |                                                                                                                                                                                                                                                                                                           |



**TASK LIST**  
**Lake Lathrop Partners, LLC**  
**7611-7613 W. Lake Street.,**  
**River Forest, IL**

Updated: 05/31/24

| TASKS                                                                                                    |           | ASSIGNED         | DATE                                                                                                                                                                                                                                                                                                                                                                                                                     | COMMENTS |
|----------------------------------------------------------------------------------------------------------|-----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Solicit brokerage proposal-JLL                                                                           | WR/CD     | 02/16/24         | Selected JLL as broker. Signed listing agreement 10/10/23. Began marketing on 11/10/23. Active until 11/10/24 when a call for offers date of 1/30/24. Five offers were received. Best two were asked to present highest and best offer which were received on 2/16/24. Best offer and recommendation to proceeds will be presented to court via Receiver Report 2. Per court order, marketing efforts ceased on 3/18/24. |          |
| Solicit brokerage proposal-SVN                                                                           | WR/CD     | Done             |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Solicit brokerage proposal-CBRE                                                                          | WR/CD     | Done             |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Non Disclosure Agreement                                                                                 | WR/CD     | Done             |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Sales Contract                                                                                           | WR/CD     | 02/20/24         | Lender Counsel prepared contract. Per court order, marketing efforts ceased on 3/18/24.                                                                                                                                                                                                                                                                                                                                  |          |
| General Contractor                                                                                       |           |                  | General Contractor -- Captive entity -- No GMP                                                                                                                                                                                                                                                                                                                                                                           |          |
| Design Professionals - Secure copies of contracts, services remaining, amounts due, assignment to lender |           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Sedgwick Design Inc/2MA LLC                                                                              | CD        | Architect        | Sent email to MM on 10/19/23 requesting copies of all executed sub contractor agreements, all change orders, architects contracts, all inspection reports. Have not received architect agreements, inspections (other than concrete). Mark McKinney mmckinney@sedgwickproperties.com 312-335-5354                                                                                                                        |          |
| Ericksson Engineering Associates LTD                                                                     | CD        | Civil            | Have contract and outstanding balance. Requested proposal to assess complete work. Engaged to design drain feature for fire egress sidewalk. Received plan on 1. Main contact Ben Ahning 847-970-1854 bahrning@eea-ltd.com                                                                                                                                                                                               |          |
| Millhouse Engineering LTD                                                                                | CD        | Structural       | Have contract. Have also requested outstanding balance and proposal to assess complete work. No Contact info yet. Millhouse Engineering 333 S Wabash Ave #2901, Chicago, IL 60604 (312) 987-0061                                                                                                                                                                                                                         |          |
| David J Swartz PE Ltd                                                                                    | CD        | MEP              | Have contract. Have also requested outstanding balance and proposal to assess complete work.                                                                                                                                                                                                                                                                                                                             |          |
| Pioneer Engineering & Env. LLC                                                                           | CD        | Geo Tech         | Have contract. Have also requested outstanding balance and proposal to assess complete work.                                                                                                                                                                                                                                                                                                                             |          |
| Pioneer Engineering & Env. LLC                                                                           | CD        | Environmental    | Have contract.                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|                                                                                                          | CD        | Pioneer New Work | Environmental update report received.                                                                                                                                                                                                                                                                                                                                                                                    |          |
| KLOA                                                                                                     | CD        | Traffic          | Have left vm. Need contact and contract                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Ordower                                                                                                  | CD        | Landscape        | Have left vm. Need contact and contract                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Sub-contractors                                                                                          |           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Lienholders                                                                                              |           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Premium Concrete Inc.                                                                                    | 4/18/2023 | \$ 516,750.00    | 411 Stone Dr, St. Charles, IL 60174 Office: 847.524.0500 Fax: 847.524.0502 info@premiumconcreteinc.com                                                                                                                                                                                                                                                                                                                   |          |
| Platinum Steel, LLC                                                                                      | 5/11/2023 | \$ 16,808.55     | 12010 S Aero, Unit 6, Plainfield, IL 60585 779-324-5387 jamie@plstl.com                                                                                                                                                                                                                                                                                                                                                  |          |
| D&P Construction                                                                                         | 4/4/2023  | \$ 1,835.00      | 3800 West Lake Street Melrose Park, IL 60160 Phone: 708 338 3534 sherric@dandpconstruction.com                                                                                                                                                                                                                                                                                                                           |          |
| Pioneer Engineering & Environmental LLC                                                                  | 9/6/2023  | \$ 21,953.50     | 2753 W 31st St, Chicago, IL 60608 (773) 722-9200 Fax: (773) 722-9201 info@pioneerEES.com                                                                                                                                                                                                                                                                                                                                 |          |
| Wigboldy Excavating Inc.                                                                                 | 7/28/2023 | \$ 99,284.63     | 13631 Kostner Ave, Crestwood, IL 60418 (708) 389-5356                                                                                                                                                                                                                                                                                                                                                                    |          |
| Digangi Plumbing Company, Inc.                                                                           | 8/25/2023 | \$ 150,261.30    | 25773 Hill View Court, Mundelein, IL 60060 • Call (847) 561-0380                                                                                                                                                                                                                                                                                                                                                         |          |
| Total Recorded Liens                                                                                     |           | \$ 806,892.98    |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Non-recorded liens                                                                                       |           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Silo Mix                                                                                                 |           | \$ 28,346.45     | 289519 W Route 173, Antioch, IL                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Local contracting Inc                                                                                    |           | \$ 282,677.86    | 690 Timber Ridge, Bartlett                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Pepper                                                                                                   |           | \$ 1,087,557.50  | 643 N Orleans, Chicago                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| Total anticipated claims                                                                                 |           | \$ 2,205,474.79  |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |

# **EXHIBIT C**

## **PROPERTY PHOTOS**



Property Photos as of 6/3/24





Property Photos as of 6/3/24



# **EXHIBIT D**

UPDATED PROPERTY BUDGET THRU 12/31/24

## ACTUAL EXPENSES 03/01/24 TO 05/31/24

|                                                 |                           | ACTUAL                    | ACTUAL              | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               | ACTUAL               |
|-------------------------------------------------|---------------------------|---------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                 |                           | 09/12/23 thru<br>10/31/23 | 11/30/2023          | 12/31/2023           | 1/31/2024            | 2/29/2024            | 3/31/2024            | 4/30/2024            | 5/31/2024            |
|                                                 | BEG. 9/12/23<br>SEPTEMBER | 2023                      | 2023                | 2023                 | 2024                 | 2024                 | 2024                 | 2024                 | 2024                 |
| <b>PROPERTY EXPENSES</b>                        |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| General cleanup-JMS Commercial                  | \$ -                      | \$ 3,660.00               | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Dumpsters & General Cleanup- (Reimburse /       | -                         | 794.84                    | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Sidewalks--Village of River Forest              |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Reimbursement                                   | -                         | 8,950.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Fire Access/Sidewalk on Rear of Adjacent        |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Properties (Per Robert Andreas contract)        | -                         | 5,905.00                  | 9,890.00            | -                    | -                    | -                    | -                    | -                    | -                    |
| Additional Cleanup-JMS Commercial               | -                         | 2,800.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Reposition/Secure Fencing/Gates(per JMS         |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Commercial proposal)                            | -                         | 4,350.00                  | -                   | -                    | 1,000.00             | -                    | -                    | -                    | -                    |
| Ongoing Maintenance/Repairs - JMS               |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Commercial                                      | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Security Camera Installation (Per Titan         |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Security Agreement)                             | -                         | -                         | 1,896.00            | -                    | -                    | -                    | -                    | -                    | -                    |
| Fence Rental (Per Diverse Fence proposal)       | -                         | -                         | 1,377.00            | -                    | -                    | -                    | 1,377.00             | -                    | -                    |
| Legal- SATC                                     | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | 535.00               |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 26,459.84</b>       | <b>\$ 13,163.00</b> | <b>\$ -</b>          | <b>\$ 1,000.00</b>   | <b>\$ -</b>          | <b>\$ 1,377.00</b>   | <b>\$ -</b>          | <b>\$ 535.00</b>     |
| <b>ONGOING EXPENSES</b>                         |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Insurance - Hanover Insurance - Builders Risk   | \$ -                      | \$ -                      | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Security Cameras/Monitoring (Titan Agreeem      | -                         | -                         | 2,175.00            | -                    | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             | 1,500.00             |
| Snow Removal/Winter Months                      | -                         | -                         | -                   | 40.00                | 990.00               | 40.00                | 40.00                | -                    | -                    |
| Weed Control/Fence Maintenance                  | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | 1,470.00             |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ 2,175.00</b>  | <b>\$ 40.00</b>      | <b>\$ 2,490.00</b>   | <b>\$ 1,540.00</b>   | <b>\$ 1,540.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 2,970.00</b>   |
| <b>OTHER EXPENSES</b>                           |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Pioneer Environmental - Summary Report Update   | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ 2,143.75          | \$ -                 | \$ -                 | \$ -                 |
| Pioneer Environmental - Concrete Testing -      |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| past due (Paid directly by lender)              | \$ -                      | \$ -                      | \$ -                | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Milhouse Engineering --Potential fifth floor    |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Erickson Engineering (Drain design for fire     |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| egress sidewalk)                                | \$ -                      | \$ -                      | \$ -                | \$ 590.00            | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ -</b>               | <b>\$ -</b>         | <b>\$ 590.00</b>     | <b>\$ -</b>          | <b>\$ 2,143.75</b>   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>REAL ESTATE TAXES</b>                        |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Real Estate Taxes - 2021 - Paid                 | \$ -                      | \$ 10,941.38              | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Real Estate Taxes - 2022 - Paid                 | -                         | 27,007.12                 | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| Real Estate Taxes - 2023 - 1st Installment - P. | -                         | -                         | -                   | -                    | -                    | 13,966.22            | -                    | -                    | -                    |
| Real Estate Taxes - 2023 - 2nd Installment      | -                         | -                         | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 37,948.50</b>       | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 13,966.22</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>SUBTOTAL PROPERTY LEVEL EXPENSES</b>         | <b>\$ -</b>               | <b>\$ 64,408.34</b>       | <b>\$ 15,338.00</b> | <b>\$ 630.00</b>     | <b>\$ 3,490.00</b>   | <b>\$ 17,649.97</b>  | <b>\$ 2,917.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 3,505.00</b>   |
| <b>RECEIVER EXPENSES/HOURS</b>                  |                           |                           |                     |                      |                      |                      |                      |                      |                      |
| Receiver - Estimated                            | \$ -                      | \$ -                      | -                   | 4,075.00             | -                    | -                    | 2,437.50             | -                    | -                    |
| AREG Staff Hours / Fees - Estimated             | \$ -                      | \$ -                      | -                   | 16,793.75            | -                    | -                    | 11,456.25            | -                    | -                    |
| Reimbursements/Kulanda Accounting               | \$ -                      | -                         | 451.25              | -                    | -                    | -                    | -                    | 262.50               | 131.25               |
| Receiver Start Up Fee                           | -                         | 2,000.00                  | -                   | -                    | -                    | -                    | -                    | -                    | -                    |
| <b>SUBTOTAL</b>                                 | <b>\$ -</b>               | <b>\$ 2,000.00</b>        | <b>\$ 451.25</b>    | <b>\$ 20,868.75</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 13,893.75</b>  | <b>\$ 262.50</b>     | <b>\$ 131.25</b>     |
| <b>TOTAL PROJECTED BUDGET</b>                   | <b>\$ -</b>               | <b>\$ 66,408.34</b>       | <b>\$ 15,789.25</b> | <b>\$ 21,498.75</b>  | <b>\$ 3,490.00</b>   | <b>\$ 17,649.97</b>  | <b>\$ 16,810.75</b>  | <b>\$ 1,762.50</b>   | <b>\$ 3,636.25</b>   |
| <b>CUMULATIVE EXPENSES</b>                      |                           | <b>\$ 66,408.34</b>       | <b>\$ 82,197.59</b> | <b>\$ 103,696.34</b> | <b>\$ 107,186.34</b> | <b>\$ 124,836.31</b> | <b>\$ 141,647.06</b> | <b>\$ 143,409.56</b> | <b>\$ 147,045.81</b> |

DEFENDANT/OWNER BUILDERS RISK  
EXPIRED 3/15/24, FORCED PLACEMENT  
THRU LENDER, GENERAL LIABILITY AND  
UMBRELLA POLICY PAID THROUGH  
2/23/2025.

BUDGET WILL BE UPDATED AS ANY  
REQUIRED COSTS ARE  
DETERMINED/INCURRED.  
BUDGET DOES NOT INCLUDE ANY FILED  
LIEN CLAIMS FROM CONTRACTORS OR  
DESIGN PROFESSIONS.

## ACTUAL EXPENSES 03/01/24 TO 05/31/24

|                                                 | PROJECTED     | PROJECTED     | PROJECTED     | PROJECTED     | PROJECTED     | PROJECTED     | PROJECTED     |               |
|-------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                                 | 6/30/2024     | 7/31/2024     | 8/31/2024     | 9/30/2024     | 10/31/2024    | 11/30/2024    | 12/31/2024    |               |
|                                                 | 2024          | 2024          | 2024          | 2024          | 2024          | 2024          | 2024          | TOTAL         |
| <b>PROPERTY EXPENSES</b>                        |               |               |               |               |               |               |               |               |
| General cleanup-JMS Commercial                  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ 3,660.00   |
| Dumpsters & General Cleanup- (Reimburse /       | -             | -             | -             | -             | -             | -             | -             | \$ 794.84     |
| Sidewalks--Village of River Forest              | -             | -             | -             | -             | -             | -             | -             |               |
| Reimbursement                                   | -             | -             | -             | -             | -             | -             | -             | \$ 8,950.00   |
| Fire Access/Sidewalk on Rear of Adjacent        | -             | -             | -             | -             | -             | -             | -             |               |
| Properties (Per Robert Andreas contract)        | -             | -             | -             | -             | -             | -             | -             | \$ 15,795.00  |
| Additional Cleanup-JMS Commercial               | -             | -             | -             | -             | -             | -             | -             | \$ 2,800.00   |
| Reposition/Secure Fencing/Gates(per JMS         | -             | -             | -             | -             | -             | -             | -             |               |
| Commercial proposal)                            | -             | -             | -             | -             | -             | -             | -             | \$ 5,350.00   |
| Ongoing Maintenance/Repairs - JMS               | -             | -             | -             | -             | -             | -             | -             |               |
| Commercial                                      | -             | -             | -             | -             | -             | -             | -             | \$ -          |
| Security Camera Installation (Per Titan         | -             | -             | -             | -             | -             | -             | -             |               |
| Security Agreement)                             | -             | -             | -             | -             | -             | -             | -             | \$ 1,896.00   |
| Fence Rental (Per Diverse Fence proposal)       | 1,377.00      | -             | -             | 1,377.00      | -             | -             | -             | \$ 5,508.00   |
| Legal- SATC                                     | -             | -             | -             | -             | -             | -             | -             | \$ 535.00     |
| SUBTOTAL                                        | \$ 1,377.00   | \$ -          | \$ -          | \$ 1,377.00   | \$ -          | \$ -          | \$ -          | \$ 45,288.84  |
| <b>ONGOING EXPENSES</b>                         |               |               |               |               |               |               |               |               |
| Insurance - Hanover Insurance - Builders Risk   | -             | -             | -             | -             | -             | -             | -             | \$ -          |
| Security Cameras/Monitoring (Titan Agreeem      | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      | \$ 20,175.00  |
| Snow Removal/Winter Months                      | -             | -             | -             | -             | -             | 500.00        | 500.00        | \$ 2,110.00   |
| Weed Control/Fence Maintenance                  | -             | -             | -             | -             | -             | -             | -             | \$ 1,470.00   |
| SUBTOTAL                                        | \$ 1,500.00   | \$ 1,500.00   | \$ 1,500.00   | \$ 1,500.00   | \$ 1,500.00   | \$ 2,000.00   | \$ 2,000.00   | \$ 23,755.00  |
| <b>OTHER EXPENSES</b>                           |               |               |               |               |               |               |               |               |
| Pioneer Environmental - Summary Report Up       | -             | -             | -             | -             | -             | -             | -             | \$ 2,143.75   |
| Pioneer Environmental - Concrete Testing -      | -             | -             | -             | -             | -             | -             | -             |               |
| past due (Paid directly by lender)              | -             | -             | -             | -             | -             | -             | -             | \$ -          |
| Milhouse Engineering --Potential fifth floor    | -             | -             | -             | -             | -             | -             | -             | \$ -          |
| Erickson Engineering (Drain design for fire     | -             | -             | -             | -             | -             | -             | -             |               |
| egress sidewalk)                                | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ 590.00     |
| SUBTOTAL                                        | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ 2,733.75   |
| <b>REAL ESTATE TAXES</b>                        |               |               |               |               |               |               |               |               |
| Real Estate Taxes - 2021 - Paid                 | -             | -             | -             | -             | -             | -             | -             | \$ 10,941.38  |
| Real Estate Taxes - 2022 - Paid                 | -             | -             | -             | -             | -             | -             | -             | \$ 27,007.12  |
| Real Estate Taxes - 2023 - 1st Installment - P. | -             | -             | -             | -             | -             | -             | -             | \$ 13,966.22  |
| Real Estate Taxes - 2023 - 2nd Installment      | -             | -             | -             | 12,000.00     | -             | -             | -             | \$ 12,000.00  |
| SUBTOTAL                                        | \$ -          | \$ -          | \$ -          | \$ 12,000.00  | \$ -          | \$ -          | \$ -          | \$ 63,914.72  |
| SUBTOTAL PROPERTY LEVEL EXPENSES                | \$ 2,877.00   | \$ 1,500.00   | \$ 1,500.00   | \$ 14,877.00  | \$ 1,500.00   | \$ 2,000.00   | \$ 2,000.00   | \$ 135,692.31 |
| <b>RECEIVER EXPENSES/HOURS</b>                  |               |               |               |               |               |               |               |               |
| Receiver - Estimated                            | 893.75        | 1,200.00      | 1,200.00      | 1,200.00      | 1,200.00      | 1,200.00      | 1,200.00      | \$ 14,606.25  |
| AREG Staff Hours / Fees - Estimated             | 5,456.25      | 1,800.00      | 1,800.00      | 1,800.00      | 1,800.00      | 1,800.00      | 1,800.00      | \$ 44,506.25  |
| Reimbursements/Kulanda Accounting               | -             | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        | \$ 1,445.00   |
| Receiver Start Up Fee                           | -             | -             | -             | -             | -             | -             | -             | \$ 2,000.00   |
| SUBTOTAL                                        | \$ 6,350.00   | \$ 3,100.00   | \$ 3,100.00   | \$ 3,100.00   | \$ 3,100.00   | \$ 3,100.00   | \$ 3,100.00   | \$ 62,557.50  |
| TOTAL PROJECTED BUDGET                          | \$ 9,227.00   | \$ 4,600.00   | \$ 4,600.00   | \$ 17,977.00  | \$ 4,600.00   | \$ 5,100.00   | \$ 5,100.00   | \$ 198,249.81 |
| CUMULATIVE EXPENSES                             | \$ 156,272.81 | \$ 160,872.81 | \$ 165,472.81 | \$ 183,449.81 | \$ 188,049.81 | \$ 193,149.81 | \$ 198,249.81 |               |

DEFENDANT/OWNER BUILDERS RISK  
EXPIRED 3/15/24, FORCED PLACEMENT  
THRU LENDER, GENERAL LIABILITY AND  
UMBRELLA POLICY PAID THROUGH  
2/23/2025.  
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BUDGET DOES NOT INCLUDE ANY FILED  
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DESIGN PROFESSIONS.